| Form | 990                                     |
|------|---|
|      | nent of the Treasury<br>Revenue Service |

### Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

► Do not enter Social Security numbers on this form as it may be made public.

Information about Form 990 and its instructions is at www.irs.gov/form990.

2017 Open to Public Inspection

OMB No. 1545-0047

| AF                             | or th               | e 201                 | 7 cale              | ndar year, o                            | r tax y   | ear begir                     | nning                    |                             | 07,                 | /01,20                  | 17, ai            | nd end  | ding                    |                 |   | 06        | 5/30 <b>,2</b>  | <b>0</b> 18                             |                 |
|--------------------------------|---------------------|-----------------------|---------------------|---|-----------|-------------------------------|--------------------------|-----------------------------|---------------------|-------------------------|-------------------|---------|-------------------------|-----------------|---|-----------|-----------------|---|-----------------|
| _                              |                     |                       | C Nam               | ne of organization                      | n         |                               |                          |                             |                     |                         |                   |         |                         | D               | Employer id                             | lentifi   | cation nur      | ıber                                    |                 |
| Вс                             | heck if ap          | plicable:             | WE                  | LLSTAR NO                               | RTH       | FULTON                        | HOSP                     | ITAL                        |                     |                         |                   |         |                         |                 |   |           |                 |   |                 |
|                                | Addre<br>chang      |                       | Doin                | g Business As                           |           |                               |                          |                             |                     |                         |                   |         |                         |                 | 81-085                                  |           |                 |   |                 |
|                                | Name                | change                | Num                 | nber and street (                       | or P.O. I | oox if mail is                | not delive               | red to street               | addres              | s)                      | Ro                | om/suit | е                       | E               | Telephone r                             | numbe     | er              |   |                 |
|                                | Initial             | return                | 79                  | 3 SAWYER                                | ROAD      |                               |                          |                             |                     |                         |                   |         |                         | (7              | 70) 95                                  | б – 7     | 7827            |   |                 |
|                                | Termi               | inated                | · ·                 | or town, state or                       | •         |                               |                          | r foreign pos               | tal code            | 9                       |                   |         |                         |                 |   |           |                 |   |                 |
| Х                              | Amen<br>return      | n                     |                     | RIETTA, G                               |           |                               |                          |                             |                     |                         |                   |         |                         | -               | Gross receip                            |           |                 | ,611                                    | ,352.           |
|                                | Applic<br>pendi     |                       |                     | ne and address o                        |           |                               |                          | NDICE L                     |                     |                         | S                 |         |                         | H(a)            | Is this a gro<br>subordinate            |           | Irn for         | Yes                                     | X No            |
|                                |                     |                       |                     | 3 SAWYER                                | ROAD      |                               | TTA, (                   | GA 3006                     | 62-2                | 222                     |                   |         |                         | H(b)            | Are all subor                           |           |                 | Yes                                     | No              |
|                                |                     | empt st               |                     | X 501(c)(3)                             |           | 501(c) (                      | ) ┥                      | (insert no.)                | )                   | 4947(a)                 | (1) or            |         | 527                     | -               |   |           | st. (see instru | ctions)                                 |                 |
|                                |                     |                       |                     | WELLSTAR.                               |           |                               |                          |                             |                     |                         |                   | 1.      |                         |                 | Group exem                              |           | -               |   |                 |
|                                |                     | <u> </u>              | nization:           |   | n         | Trust                         | Associati                | ion Ot                      | ther 🕨              | •                       |                   | L Yea   | r of forma              | tion:           | 2015 <b>M</b>                           | State     | of legal de     | micile:                                 | GA              |
| Pa                             | art I               |                       | mmar                |   |           |                               |                          |                             |                     | TO T                    |                   | י שתד   |                         |                 |   | тта       | יז ס גי         |   |                 |
| •                              | 1                   |                       |                     | ibe the organiz<br>ARE TO TH            |           |                               |                          | gnificant a                 | ctivities           | S: 10 F                 |                   |         |                         |                 |   |           |                 |   |                 |
| ance                           |                     |                       |                     |   |           |                               |                          |                             |                     |                         |                   |         |                         |                 |   |           |                 |   |                 |
| Activities & Governance        | 2                   |                       | - <u></u>           | ox ▶  if t                              |           | nization d                    | liscontinu               | ued its ope                 |                     | e or disp               |                   | f more  |                         |                 | e not asso                              |           |                 |   |                 |
| Š                              |                     |                       |                     | oting members                           | -         |                               |                          |                             |                     | •                       |                   |         |                         |                 |   | 3.        |                 |   | 20.             |
| ~                              |                     |                       |                     | ndependent vot                          |           |                               |                          |                             |                     |                         |                   |         |                         |                 |   | 4         |                 |   | 10.             |
| ties                           |                     |                       |                     | r of individuals                        |           |                               |                          |                             |                     |                         |                   |         |                         |                 |   | 5         |                 | 1,                                      | 116.            |
| žİ                             | 6                   |                       |                     | r of volunteers                         |           |                               | ``                       |                             |                     |                         |                   |         |                         |                 |   | 6         |                 |   | 75.             |
| ĕ                              | 7a                  | Total                 | unrelat             | ed business re                          | venue f   | rom Part V                    |                          |                             |                     |                         |                   |         |                         |                 |   | 7a        |                 |   | 0               |
|                                |                     |                       |                     | d business tax                          |           |                               |                          |                             |                     |                         |                   |         |                         |                 |   | 7b        |                 | 82                                      | 2,983           |
|                                |                     |                       |                     |   |           |                               |                          |                             |                     |                         |                   |         |                         | Pr              | ior Year                                |           | Cur             | rent Ye                                 | ear             |
| ē                              | 8                   | Contr                 | ibution             | s and grants (Pa                        | art VIII, | line 1h)                      |                          |                             |                     |                         | OPY F             |         | ר                       |                 |   | 0.        |                 |   | 0               |
| Revenue                        | 9                   | Progra                | am ser              | vice revenue (P                         | art VIII, | line 2g)                      |                          |                             |                     |                         |                   |         |                         | 166             | ,888,08                                 |           | 168             |   | ,186            |
| Rev                            | 10                  | invesi                | ment                | ncome (Part V                           | m, coiu   | (A), III                      | es 5, 4, a               | anu /u) 🚬                   |                     |                         |                   |         | ┛┝───                   |                 |   | 0.        |                 |   | 5,296           |
|                                |                     |                       |                     | ue (Part VIII, co                       |           |                               |                          |                             |                     |                         |                   |         |                         | 100             | 65,6                                    |           | 1.00            |   | 9,870           |
|                                | 12                  |                       |                     | e - add lines 8                         |           |                               |                          |                             |                     |                         |                   |         |                         | 100             | ,953,74                                 | ±/.<br>0. | 108             | , 611                                   | .,352           |
|                                |                     |                       |                     | similar amounts                         |           |                               |                          |                             |                     |                         |                   |         |                         |                 |   | 0.        |                 |   | 0               |
|                                | 14<br>15            |                       |                     | d to or for mem<br>er compensation      |           |                               |                          |                             |                     |                         |                   |         |                         | 59              | ,922,3                                  |           | 60              | 980                                     | ,105            |
| ses                            |                     |                       |                     | fundraising fee                         |           |                               |                          |                             |                     |                         |                   |         |                         | 57              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0.        |                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , 105           |
| Expenses                       |                     |                       |                     | ising expenses                          |           |                               |                          |                             |                     |                         | 0.                |         | •                       |                 |   | •••       |                 |   |                 |
| ш                              |                     |                       |                     | ses (Part IX, co                        |           |                               | ,                        |                             |                     |                         |                   |         |                         | 84              | ,615,20                                 | 03.       | 86              | ,159                                    | ,684            |
|                                |                     |                       |                     | es. Add lines 1                         |           |                               |                          |                             |                     |                         |                   |         | •                       |                 | ,537,52                                 |           |                 |   | ,789            |
|                                |                     |                       |                     | s expenses. Su                          |           |                               |                          |                             |                     |                         |                   |         |                         | 22              | ,416,23                                 | 30.       | 21              | ,471                                    | ,563            |
| or                             |                     |                       |                     | •                                       |           |                               |                          |                             |                     |                         |                   |         | Begir                   | nning           | of Current                              | Year      | Ene             | d of Yea                                | ır              |
| Net Assets or<br>Fund Balances | 20                  | Total                 | assets              | (Part X, line 16)                       | )         |                               |                          |                             |                     |                         |                   |         |                         | 364             | ,062,14                                 | 19.       |                 |   | ,749            |
| t As<br>Id B                   | 21                  | Total                 | liabilitie          | es (Part X, line 2                      | 26)       |                               |                          |                             |                     |                         |                   |         |                         |                 | ,925,52                                 |           |                 |   | ,956            |
|                                |                     |                       |                     | r fund balance                          | s. Subt   | ract line 21                  | I from lin               | e 20                        |                     |                         |                   |         | -                       | 12              | ,136,62                                 | 29.       | 50              | ,366                                    | 5,793           |
|                                | rt II               |                       |                     | e Block                                 |           |                               |                          |                             |                     |                         |                   |         |                         |                 |   |           |                 |   |                 |
| Une                            | der per<br>e, corre | nalties o<br>ect, and | of perjui<br>comple | y, I declare that<br>te. Declaration of | I have e  | examined th<br>or (other than | is return,<br>n officer) | including a<br>s based on a | ccompa<br>all infor | anying sch<br>mation of | edules<br>which p | and sta | tements, a<br>has any k | and to<br>nowle | o the best c<br>edge.                   | ofmy      | knowledge       | and be                                  | elief, it is    |
|                                |                     |                       |                     | <u></u>                                 | hi        |                               | -#                       |                             |                     |                         |                   |         |                         |                 | 09/27                                   | /201      | 9               |   |                 |
| Sig                            | In                  |                       | Signati             | ure of officer                          |           | fw                            | ary                      | 2                           |                     |                         |                   |         |                         |                 | Date                                    |           |                 |   |                 |
| He                             |                     |                       | 0                   | SM. SWAR                                | ጥፖ        |                               |                          | 0                           |                     | 17D 7                   | CCOT              | UNTII   | JC                      |                 | Date                                    |           |                 |   |                 |
|                                |                     |                       |                     | print name and t                        |           |                               |                          | •                           |                     | VPF                     |                   |         | NG                      |                 |   |           |                 |   |                 |
|                                |                     |                       |                     | eparer's name                           |           |                               | Prepare                  | r's signature               | )                   | •                       |                   | Date    |                         |                 | Check                                   | if        | PTIN            |   |                 |
| Paic                           | ł                   |                       |                     | E BENNETT                               |           |                               |                          | M                           | un l                | B-em                    | tt                |         | 9/27/201                | 9               | self-employ                             | _ "       | P0178           | 7029                                    |                 |
|                                | parer               |                       | sname               | ▶ PRICEW                                |           | HOUSEC                        | LOOPER                   |                             |                     |                         |                   |         |                         | Firm            | n's EIN 🕨                               |           | 40083           |   |                 |
| Use                            | Only                |                       |                     | s > 2001 MAR                            |           |                               |                          |                             | , PA 1              | 19103                   |                   |         |                         |                 | ne no.                                  |           | -330-           |   |                 |
| Мау                            | the II              |                       |                     | nis return with                         |           |                               |                          |                             |                     |                         |                   |         |                         |                 |   |           |                 | es                                      | No              |
| For                            | Pape                | rwork                 | Reduc               | tion Act Notice                         | e. see t  | he separat                    | te instruc               | ctions.                     |                     |                         |                   |         |                         |                 |   |           | _               |   | <b>)</b> (2017) |

|            | m 990 (2017) Page   |
|------------|---|
| Ρ          | art III Statement of Program Service Accomplishments  |
|            | Check if Schedule O contains a response or note to any line in this Part III  |
| 1          | Briefly describe the organization's mission:  |
|            | TO CREATE AND DELIVER HIGH QUALITY HOSPITAL, PHYSICIAN AND OTHER  |
|            | HEALTHCARE RELATED SERVICES THAT IMPROVE THE HEALTH AND WELL-BEING OF<br>THE INDIVIDUALS AND COMMUNITIES WE SERVE.  |
|            | THE INDIVIDUALS AND COMMUNITIES WE SERVE.   |
| 2          | Did the organization undertake any significant program services during the year which were not listed on the  |
| 2          | prior Form 990 or 990-EZ?   |
| _          | If "Yes," describe these new services on Schedule O.  |
| 3          | Did the organization cease conducting, or make significant changes in how it conducts, any program services?  |
|            | If "Yes," describe these changes on Schedule O.   |
| 4          | Describe the organization's program service accomplishments for each of its three largest program services, as measured expenses. Section $501(c)(3)$ and $501(c)(4)$ organizations are required to report the amount of grants and allocations to othe the total expenses, and revenue, if any, for each program service reported. |
| 4a         | (Code:) (Expenses \$107,701,238. including grants of \$0. ) (Revenue \$168,555,186. )   |
|            | SEE SCHEDULE O  |
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| 4b         | (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )  |
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| 40         | (Code: ) (Evenness f including grants of f ) (Povenue f )   |
| 4C         | (Code:) (Expenses \$ including grants of \$) (Revenue \$)   |
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| 4d         | Other program services (Describe in Schedule O.)  |
|            | (Expenses \$ including grants of \$ ) (Revenue \$ )   |
| _          | Total program service expenses ► 107,701,238.   |
| JSA<br>7F1 | Port 1000 Form <b>990</b> (20   |

| Form 9 | 90 (2017)   |     | F   | age <b>3</b> |
|--------|---|-----|-----|--------------|
| Part   | V Checklist of Required Schedules   |     |     |              |
|        |   |     | Yes | No           |
| 1      | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes,"                                 |     |     |              |
|        | complete Schedule A   | 1   | X   | 37           |
| 2      | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?   | 2   |     | X            |
| 3      | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to                              |     |     | v            |
|        | candidates for public office? If "Yes," complete Schedule C, Part I   | 3   |     | X            |
| 4      | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h)                                 |     |     | v            |
| -      | election in effect during the tax year? If "Yes," complete Schedule C, Part II.   | 4   |     | X            |
| 5      | Is the organization a section $501(c)(4)$ , $501(c)(5)$ , or $501(c)(6)$ organization that receives membership dues,                          |     |     |              |
|        | assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C,   | E   |     |              |
| 6      | Part III  | 5   |     |              |
| 0      | have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If                                   |     |     |              |
|        | "Yes," complete Schedule D, Part I.   | 6   |     | Х            |
| 7      | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                     | 0   |     |              |
| •      | the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>                                   | 7   |     | Х            |
| 8      | Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If</i> "Yes,"                    | -   |     |              |
| 5      | complete Schedule D, Part III   | 8   |     | Х            |
| 9      | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a                               |     |     |              |
| ~      | custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or                                  |     |     |              |
|        | debt negotiation services? If "Yes," complete Schedule D, Part IV   | 9   |     | Х            |
| 10     | Did the organization, directly or through a related organization, hold assets in temporarily restricted                                       |     |     |              |
|        | endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V  | 10  |     | Х            |
| 11     | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI,                                  |     |     |              |
|        | VII, VIII, IX, or X as applicable.  |     |     |              |
| а      | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes,"  |     |     |              |
|        | complete Schedule D, Part VI  | 11a | Х   |              |
| b      | Did the organization report an amount for investments-other securities in Part X, line 12 that is 5% or more                                  |     |     |              |
|        | of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII  | 11b |     | X            |
| С      | Did the organization report an amount for investments-program related in Part X, line 13 that is 5% or more                                   |     |     |              |
|        | of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII   | 11c |     | X            |
| d      | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets                              |     |     |              |
|        | reported in Part X, line 16? If "Yes," complete Schedule D, Part IX   | 11d | X   |              |
|        | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                         | 11e | Х   |              |
| f      | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                       |     | 37  |              |
|        | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                        | 11f | X   |              |
| 12a    | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                           | 40- |     | Х            |
| L.     | Schedule D, Parts XI and XII.<br>Was the organization included in consolidated, independent audited financial statements for the tax year? If | 12a |     | <u></u>      |
| b      | "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                            | 12b | х   |              |
| 13     | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E.  | 13  |     | X            |
|        | Did the organization maintain an office, employees, or agents outside of the United States?   | 14a |     | X            |
|        | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking,  | 144 |     |              |
| -      | fundraising, business, investment, and program service activities outside the United States, or aggregate                                     |     |     |              |
|        | foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV  | 14b |     | Х            |
| 15     | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or                             |     |     |              |
|        | for any foreign organization? If "Yes," complete Schedule F, Parts II and IV  | 15  |     | Х            |
| 16     | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other                                    |     |     |              |
|        | assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV   | 16  |     | Х            |
| 17     | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on                                |     |     |              |
|        | Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)  | 17  |     | Х            |
| 18     | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on                                   |     |     |              |
|        | Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II  | 18  |     | X            |
| 19     | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a?                                  |     |     |              |
|        | If "Yes," complete Schedule G, Part III   | 19  |     | Х            |

| Part           | V Checklist of Required Schedules (continued)  |     |        |      |
|----------------|--|-----|--------|------|
|                |  |     | Yes    | No   |
| 20a            | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H.                     | 20a | Х      |      |
| b              | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?     | 20b | Х      |      |
| 21             | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or      |     |        |      |
|                | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                | 21  |        | Х    |
| 22             | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on    |     |        |      |
|                | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III.                                     | 22  |        | Х    |
| 23             | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the              |     |        |      |
|                | organization's current and former officers, directors, trustees, key employees, and highest compensated          |     |        |      |
|                | employees? If "Yes," complete Schedule J.  | 23  | Х      |      |
| 24a            | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than              |     |        |      |
|                | \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b    |     |        |      |
|                | through 24d and complete Schedule K. If "No," go to line 25a.  | 24a |        | Х    |
| b              | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                | 24b |        |      |
| C              | Did the organization maintain an escrow account other than a refunding escrow at any time during the year        |     |        |      |
|                | to defease any tax-exempt bonds?   | 24c |        |      |
| d              | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?          | 24d |        |      |
| 25a            | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit     |     |        |      |
|                | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                    | 25a |        | Х    |
| b              | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior |     |        |      |
|                | year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?     |     |        |      |
|                | If "Yes," complete Schedule L, Part I  | 25b |        | Х    |
| 26             | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any       |     |        |      |
|                | current or former officers, directors, trustees, key employees, highest compensated employees, or                |     |        |      |
|                | disqualified persons? If "Yes," complete Schedule L, Part II   | 26  |        | Х    |
| 27             | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee,         |     |        |      |
|                | substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled          |     |        |      |
|                | entity or family member of any of these persons? If "Yes," complete Schedule L, Part III                         | 27  |        | X    |
| 28             | Was the organization a party to a business transaction with one of the following parties (see Schedule L,        |     |        |      |
|                | Part IV instructions for applicable filing thresholds, conditions, and exceptions):                              |     |        |      |
| а              | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV          | 28a |        | X    |
| b              | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete           |     |        |      |
|                | Schedule L, Part IV.   | 28b |        | X    |
| С              | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof)  |     |        |      |
|                | was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV.          | 28c |        | X    |
| 29             | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M.        | 29  |        | X    |
| 30             | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified   |     |        |      |
|                | conservation contributions? If "Yes," complete Schedule M  | 30  |        | X    |
| 31             | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N,      |     |        | 37   |
|                | Part I   | 31  |        | X    |
| 32             | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes,"          |     |        | v    |
|                | complete Schedule N, Part II   | 32  |        | X    |
| 33             | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations       |     | v      |      |
|                | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  | 33  | Х      |      |
| 34             | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III,   | • • | v      |      |
|                | or IV, and Part V, line 1  | 34  | X<br>X |      |
| 35a            | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                          | 35a | A      |      |
| b              | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a          | 251 |        | v    |
|                | controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2        | 320 |        | X    |
| 36             | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable             | 20  |        | х    |
| 0 <del>7</del> | related organization? If "Yes," complete Schedule R, Part V, line 2  | 36  |        |      |
| 37             | Did the organization conduct more than 5% of its activities through an entity that is not a related organization |     |        |      |
|                | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R,             | 27  |        | х    |
| 20             | Part VI  | 37  |        | - 22 |
| 38             | 19? Note. All Form 990 filers are required to complete Schedule O.   | 38  | х      |      |

Form **990** (2017)

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| Par  |  |          |     |      |
|------|--|----------|-----|------|
|      | Check if Schedule O contains a response or note to any line in this Part V   | <u></u>  | Yes | - No |
| 10   | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable   |          | 103 |      |
|      | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable  | 1        |     |      |
|      | Did the organization comply with backup withholding rules for reportable payments to vendors and                                     | 1        |     |      |
| U    | reportable gaming (gambling) winnings to prize winners?  | 1c       |     |      |
| 2a   | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax  |          |     |      |
|      | Statements, filed for the calendar year ending with or within the year covered by this return. <b>2a</b> 1,116                       |          |     |      |
| b    | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                       | 2b       | Х   |      |
|      | <b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to <i>e-file</i> (see instructions)              |          |     |      |
| 3a   | Did the organization have unrelated business gross income of \$1,000 or more during the year?  | 3a       | Х   |      |
|      | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O                          | 3b       | Х   |      |
|      | At any time during the calendar year, did the organization have an interest in, or a signature or other authority                    |          |     |      |
|      | over, a financial account in a foreign country (such as a bank account, securities account, or other financial                       |          |     |      |
|      | account)?  | 4a       |     | Х    |
| b    | If "Yes," enter the name of the foreign country: >   |          |     |      |
|      | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts                          |          |     |      |
|      | (FBAR).  |          |     |      |
| 5a   | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                | 5a       |     | X    |
|      | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                     | 5b       |     | X    |
|      | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?.   | 5c       |     |      |
| 6a   | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the                               |          |     |      |
|      | organization solicit any contributions that were not tax deductible as charitable contributions?                                     | 6a       |     | X    |
| b    | If "Yes," did the organization include with every solicitation an express statement that such contributions or                       |          |     |      |
| _    | gifts were not tax deductible?   | 6b       |     |      |
| 7    | Organizations that may receive deductible contributions under section 170(c).  |          |     |      |
| а    | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods                          | 70       |     | X    |
|      | and services provided to the payor?  | 7a<br>7b |     | - 25 |
|      | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                      | 10       |     |      |
| C    | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282? | 7c       |     | x    |
| Ь    | If "Yes," indicate the number of Forms 8282 filed during the year  | 10       |     |      |
|      | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                      | 7e       |     | X    |
|      | Did the organization receive any runas, directly or indirectly, to pay premiums on a personal benefit contract?                      | 7f       |     | Х    |
|      | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?     | 7g       |     |      |
| •    | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?   | 7h       |     |      |
| 8    | <b>Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the                          |          |     |      |
| •    | sponsoring organization have excess business holdings at any time during the year?   | 8        |     |      |
| 9    | Sponsoring organizations maintaining donor advised funds.  |          |     |      |
| a    | Did the sponsoring organization make any taxable distributions under section 4966?   | 9a       |     |      |
|      | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                    | 9b       |     |      |
| 10   | Section 501(c)(7) organizations. Enter:  |          |     |      |
| а    | Initiation fees and capital contributions included on Part VIII, line 12   |          |     |      |
| b    | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b                                      |          |     |      |
| 11   | Section 501(c)(12) organizations. Enter:   |          |     |      |
|      | Gross income from members or shareholders  |          |     |      |
| b    | Gross income from other sources (Do not net amounts due or paid to other sources   |          |     |      |
|      | against amounts due or received from them.)  | {        |     |      |
| 12 a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                           | 12a      |     |      |
| b    | If "Yes," enter the amount of tax-exempt interest received or accrued during the year  |          |     |      |
| 13   | Section 501(c)(29) qualified nonprofit health insurance issuers.   | 4.5      |     |      |
| а    | Is the organization licensed to issue qualified health plans in more than one state?   | 13a      |     |      |
| -    | Note. See the instructions for additional information the organization must report on Schedule O.                                    |          |     |      |
| b    | Enter the amount of reserves the organization is required to maintain by the states in which   |          |     |      |
|      | the organization is licensed to issue qualified health plans   |          |     |      |
|      |  | 14a      |     | x    |
|      | Did the organization receive any payments for indoor tanning services during the tax year?   |          |     |      |
| D    |  | 140      |     | L    |

| Form  | 000 | (2017) |
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| FUIII | 990 | (2017) |

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#### WELLSTAR NORTH FULTON HOSPITAL

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Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions. Check if Schedule O contains a response or note to any line in this Part VI

| Sect     | Ion A. Governing Body and Management   |            |   |          |
|----------|--|------------|---|----------|
|          |  |            | Yes   | No       |
| 1a       | Enter the number of voting members of the governing body at the end of the tax year 1a 20  |            |   |          |
|          | If there are material differences in voting rights among members of the governing body, or   |            |   |          |
|          | if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O.   |            |   |          |
| b        | Enter the number of voting members included in line 1a, above, who are independent 1b 10   |            |   |          |
| 2        | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with   |            |   |          |
|          | any other officer, director, trustee, or key employee?   | 2          |   | Х        |
| 3        | Did the organization delegate control over management duties customarily performed by or under the direct  |            |   |          |
|          | supervision of officers, directors, or trustees, or key employees to a management company or other person?   | 3          |   | X        |
| 4        | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?   | 4          |   | Х        |
| 5        | Did the organization become aware during the year of a significant diversion of the organization's assets?   | 5          |   | Х        |
| 6        | Did the organization have members or stockholders?   | 6          | Х   |          |
| 7a       | Did the organization have members, stockholders, or other persons who had the power to elect or appoint  |            |   |          |
|          | one or more members of the governing body?   | 7a         | Х   |          |
| b        | Are any governance decisions of the organization reserved to (or subject to approval by) members,  |            |   |          |
|          | stockholders, or persons other than the governing body?  | 7b         | X   |          |
| 8        | Did the organization contemporaneously document the meetings held or written actions undertaken during   |            |   |          |
|          | the year by the following:   |            |   |          |
| а        | The governing body?  | 8a         | X   | <u> </u> |
| b        | Each committee with authority to act on behalf of the governing body?  | 8b         | Х   |          |
| 9        | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at   |            |   |          |
| 0 1      | the organization's mailing address? If "Yes," provide the names and addresses in Schedule O  | 9          | <u>,                                     </u> | X        |
| Sect     | ion B. Policies (This Section B requests information about policies not required by the Internal Revenue   | Loae       | .)<br>Yes                                     | No       |
|          |  | 10-        | 163   | X        |
|          | Did the organization have local chapters, branches, or affiliates?   | 10a        |   |          |
| b        | If "Yes," did the organization have written policies and procedures governing the activities of such chapters,   | 106        |   |          |
|          | affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?  | 10b<br>11a | Х   | <u> </u> |
| 11a      | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?  | 11a        |   |          |
| b        | Describe in Schedule O the process, if any, used by the organization to review this Form 990.  | 12a        | х   |          |
| 12a      | 5  | 120        |   |          |
| b        | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give   | 12b        | х   |          |
| -        | rise to conflicts?   | 120        |   |          |
| С        | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes,"  | 12c        | х   |          |
| 10       | describe in Schedule O how this was done   | 13         | Х   |          |
| 13<br>14 | Did the organization have a written whistleblower policy?  | 14         | Х   |          |
| 14<br>15 |  | 14         |   |          |
| 15       | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? |            |   |          |
| 2        | The organization's CEO, Executive Director, or top management official   | 15a        | Х   |          |
| a<br>b   | Other officers or key employees of the organization  | 15b        | Х   |          |
| Ň        | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).  |            |   |          |
| 16a      | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement   |            |   |          |
|          | with a taxable entity during the year?   | 16a        |   | Х        |
| b        | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its   |            |   |          |
| -        | participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the  |            |   |          |
|          | organization's exempt status with respect to such arrangements?  | 16b        |   |          |
| Sect     | ion C. Disclosure  |            |   |          |
| 17       | List the states with which a copy of this Form 990 is required to be filed $\blacktriangleright_{\mathrm{GA}}^{\mathrm{GA}}$ ,   |            |   |          |
| 18       | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section  | 501(0      | :)(3)s  | only)    |
|          | -  | •          |   | - /      |

- available for public inspection. Indicate how you made these available. Check all that apply.
  - Own website
     Another's website
     X
     Upon request
     Other (explain in Schedule O)
- **19** Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.
- 20 State the name, address, and telephone number of the person who possesses the organization's books and records: ► ANTHONY J. BUDZINSKI 793 SAWYER ROAD MARIETTA, GA 30066-6340 770-956-7827

Page 7

| Part VII   | Comp     | pensat   | ion o   | f Office | 's, Dire  | ctors,   | Trust     | ees, K     | ey E   | Employee  | s, Hig  | hest ( | Comper   | nsated | Emp  | loyees | , aı | nd  |
|------------|----------|----------|---------|----------|-----------|----------|-----------|------------|--------|-----------|---------|--------|----------|--------|------|--------|------|-----|
|            | Indep    | enden    | t Cont  | ractors  |           |          |           |            |        |           |         |        |          |        |      |        |      |     |
|            | Check    | if Sche  | edule C | contains | a respor  | nse or r | note to a | ny line ir | this I | Part VII. |         |        |          |        |      |        | . [  | Х   |
| Section A. | Office   | rs, Dire | ectors, | Trustees | , Key Err | ployee   | s, and    | Highest    | Comp   | ensated E | mployee | es     |          |        |      |        |      |     |
| 1a Comple  | ete this | table    | for all | persons  | required  | to be    | listed.   | Report     | com    | pensation | for the | calend | dar vear | ending | with | or wit | nin  | the |

List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See instructions for definition of "key employee."

• List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

\_\_\_ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

|                                       |                          |                                   |                       | (0      | C)           |                              |        |                 |                          |                              |
|---------------------------------------|--------------------------|-----------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------|--------------------------|------------------------------|
| (A)                                   | (B)                      |                                   |                       | Pos     |              |                              |        | (D)             | (E)                      | (F)                          |
| Name and Title                        | Average                  |                                   |                       |         |              | e than o                     |        | Reportable      | Reportable               | Estimated                    |
|                                       | hours per                |                                   |                       |         |              | is both<br>or/trust          |        | compensation    | compensation from        | amount of                    |
|                                       | week (list any hours for |                                   |                       |         |              |                              | ,<br>, | from<br>the     | related<br>organizations | other<br>compensation        |
|                                       | related                  | Individual trustee<br>or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | organization    | (W-2/1099-MISC)          | from the                     |
|                                       | organizations            | rect                              | tutio                 | ër      | due          | est o                        | ler    | (W-2/1099-MISC) |                          | organization                 |
|                                       | below dotted<br>line)    | or tr                             | nalt                  |         | loye         | e om                         |        |                 |                          | and related<br>organizations |
|                                       | iiiie)                   | Istee                             | trust                 |         | Ð            | pens                         |        |                 |                          | organizations                |
|                                       |                          |                                   | ee                    |         |              | sate                         |        |                 |                          |                              |
|                                       |                          |                                   |                       |         |              | <u> </u>                     |        |                 |                          |                              |
| (1)AMBICA YADAV                       | 1.00                     |                                   |                       |         |              |                              |        |                 |                          |                              |
| TRUSTEE                               | 13.00                    | Х                                 |                       |         |              |                              |        | 0.              | 4,284.                   | 0.                           |
| (2)AVRIL P. BECKFORD, MD              | 1.00                     |                                   |                       |         |              |                              |        |                 |                          |                              |
| TRUSTEE & CHIEF PEDIATRIC OFF.        | 49.00                    | Х                                 |                       | Х       |              |                              |        | 0.              | 444,016.                 | 30,191.                      |
| (3)CHARLES J. JONES                   | 1.00                     |                                   |                       |         |              |                              |        |                 |                          |                              |
| TRUSTEE                               | 13.00                    | Х                                 |                       |         |              |                              |        | 0.              | 6,339.                   | 0.                           |
| (4) DAVID H. HAFNER, MD               | 1.00                     |                                   |                       |         |              |                              |        |                 |                          |                              |
| TRUSTEE                               | 13.00                    | Х                                 |                       |         |              |                              |        | 0.              | 55,331.                  | 0.                           |
| (5)GARY A. MILLER                     | 1.00                     | -                                 |                       |         |              |                              |        |                 |                          |                              |
| TRUSTEE                               | 13.00                    | Х                                 |                       |         |              |                              |        | 0.              | 3,586.                   | 0.                           |
| (6)GREG MORGAN                        | 1.00                     |                                   |                       |         |              |                              |        |                 |                          |                              |
| TRUSTEE                               | 13.00                    | Х                                 |                       |         |              |                              |        | 0.              | 3,104.                   | 0.                           |
| (7) <sup>H.</sup> SPEER BURDETTE, III | 1.00                     |                                   |                       |         |              |                              |        |                 |                          |                              |
| TRUSTEE                               | 13.00                    | Х                                 |                       |         |              |                              |        | 0.              | 3,400.                   | 0.                           |
| (8)JEFFREY L. THARP, MD, MPH          | 1.00                     | -                                 |                       |         |              |                              |        |                 |                          |                              |
| TRUSTEE & CHIEF MEDICINE SRVS.        | 49.00                    | X                                 |                       | Х       |              |                              |        | 0.              | 522,885.                 | 80,666.                      |
| (9)FRANK ROS                          | 1.00                     | -                                 |                       |         |              |                              |        | _               |                          | _                            |
| TRUSTEE                               | 13.00                    | Х                                 |                       |         |              |                              |        | 0.              | 4,959.                   | 0.                           |
| (10)MICHAEL B. PATTON                 | 1.00                     | -                                 |                       |         |              |                              |        | _               |                          | _                            |
| TRUSTEE                               | 13.00                    | X                                 |                       |         |              |                              |        | 0.              | 4,011.                   | 0.                           |
| (11)MITZI MOORE                       | 1.00                     |                                   |                       |         |              |                              |        |                 |                          |                              |
| TRUSTEE                               | 13.00                    | X                                 |                       |         |              |                              |        | 0.              | 9,175.                   | 0.                           |
| (12) <sup>O.</sup> SCOTT SWAYZE, MD   | 1.00                     |                                   |                       |         |              |                              |        |                 | 5 504                    | 0                            |
| TRUSTEE                               | 13.00                    | X                                 |                       |         |              |                              |        | 0.              | 5,724.                   | 0.                           |
| (13) OTIS A. BRUMBY, III              | 1.00                     |                                   |                       |         |              |                              |        | -               | 40.000                   | <u>_</u>                     |
| TRUSTEE                               | 13.00                    | X                                 |                       |         |              |                              |        | 0.              | 48,879.                  | 0.                           |
| (14) PAUL DOUGLASS, MD                | 1.00                     |                                   |                       |         |              |                              |        | -               |                          | 44 465                       |
| TRUSTEE & PHYSICIAN                   | 49.00                    | Х                                 |                       |         |              |                              |        | 0.              | 633,707.                 | 41,401.                      |

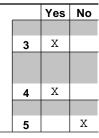
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|      |     |        |  |

| (A)<br>Name and title  | (B)<br>Average<br>hours per<br>week (list any<br>hours for | box,<br>office                    | unles<br>er and       | ss per<br>d a di | ition<br>more<br>rson<br>irect | e than c<br>is both<br>or/trust | an<br>ee) | (D)<br>Reportable<br>compensation<br>from<br>the | (E)<br>Reportable<br>compensation from<br>related<br>organizations | (F)<br>Estimated<br>amount of<br>other<br>compensation   |
|--|--|-----------------------------------|-----------------------|------------------|--------------------------------|---------------------------------|-----------|--|--|--|
|  | related<br>organizations<br>below dotted<br>line)          | Individual trustee<br>or director | Institutional trustee | Officer          | Key employee                   | Highest compensated<br>employee | Former    | organization<br>(W-2/1099-MISC)                  | (W-2/1099-MISC)  | from the<br>organization<br>and related<br>organizations |
| 15) R. RANDALL BENTLEY, SR, ESQ  | 1.00   |                                   |                       |                  |                                |                                 |           |  |  |  |
| TRUSTEE  | 13.00  | Х                                 |                       |                  |                                |                                 |           | 0.   | 48,405.  | (  |
| 16) ROBERT N. CROSS, MD  | 1.00   |                                   |                       |                  |                                |                                 |           |  |  |  |
| TRUSTEE  | 13.00  | Х                                 |                       |                  |                                |                                 |           | 0.   | 15,971.  |  |
| 17) T. FITZ JOHNSON  | 1.00   |                                   |                       |                  |                                |                                 |           |  |  |  |
| TRUSTEE  | 15.00  | Х                                 |                       |                  |                                |                                 |           | 0.   | 40,981.  |  |
| 18) THOMAS M. PHILLIPS   | 1.00   |                                   |                       |                  |                                |                                 |           |  |  |  |
| TRUSTEE  | 13.00  | X                                 |                       |                  |                                |                                 |           | 0.   | 2,467.   |  |
| 19) W. CHARLES BROCK   | 1.00   |                                   |                       |                  |                                |                                 |           |  |  |  |
| TRUSTEE  | 13.00  | X                                 |                       |                  |                                |                                 |           | 0.   | 46,215.  |  |
| 20) WALTER G. ROBINSON   | 1.00   |                                   |                       |                  |                                |                                 |           |  |  |  |
| TRUSTEE  | 13.00  | X                                 |                       |                  |                                |                                 |           | 0.   | 8,062.   |  |
| 21) ALAN R. MUSTER, MD   | 1.00   |                                   |                       |                  |                                |                                 |           |  |  |  |
| SVP SPECIALTY DIVISION WMG   | 51.00  | 1                                 |                       | Х                |                                |                                 |           | 0.   | 601,443.   | 82,34  |
| 22) ALAN WILDE   | 1.00   |                                   |                       |                  |                                |                                 |           |  |  |  |
| SVP SUPPLY CHAIN (BEG. 6/18)   | 49.00  |                                   |                       | Х                |                                |                                 |           | 0.   | 0.   |  |
| 23) ANDREW ALBERRY   | 1.00   |                                   |                       |                  |                                |                                 |           |  |  |  |
| VP INFO TECHNOLOGY OPERATIONS  | 49.00  | 1                                 |                       | Х                |                                |                                 |           | 0.   | 155,877.   | 9,39   |
| 24) ANDREW LEE   | 1.00   |                                   |                       |                  |                                |                                 |           |  |  |  |
| VP CHIEF DIV. OFF.(BEG. 10/17)   | 49.00  |                                   |                       | х                |                                |                                 |           | 0.   | 117,476.   | 2,00   |
| 25) ANTHONY J. BUDZINSKI   | 1.00   |                                   |                       |                  |                                |                                 |           |  |  |  |
| EVP & CFO  | 51.00  |                                   |                       | Х                |                                |                                 |           | 0.   | 1,233,070.   | 71,58  |
| 1b Sub-total   |  |                                   |                       |                  |                                |                                 |           | 0.   | 1,749,400.   | 152,258  |
| c Total from continuation sheets to Part VII, S  | oction A   |                                   |                       | • • •            | • • •                          |                                 | 5         | 2,867,021.                                       |  | 3,055,302  |
| d Total (add lines 1b and 1c)  |  |                                   |                       |                  |                                |                                 | 5         | 2,867,021.                                       | 24,686,796.  | 3,207,560  |
| <ul> <li>2 Total number of individuals (including but not reportable compensation from the organization</li> </ul> | limited to t   |                                   | liste                 |                  |                                |                                 | · ·       |  |  | _, _, _, _, _, _, _, _, _, _, _, _, _, _                 |
| repertuble compensation norm the organization  |  |                                   | ,<br>,                |                  |                                |                                 |           |  |  |  |

4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual.
5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person



#### Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

|   | (A)<br>Name and business address  | (B)<br>Description of services | <b>(C)</b><br>Compensation |
|---|---|--------------------------------|----------------------------|
|   |   |                                |                            |
|   |   |                                |                            |
|   |   |                                |                            |
|   |   |                                |                            |
|   |   |                                |                            |
| 2 | Total number of independent contractors (including but not limited to those more than $100,000$ in compensation from the organization $\triangleright$ 0. | e listed above) who received   |                            |

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| (A)<br>Name and title   | <b>(B)</b><br>Average<br>hours per<br>week (list any<br>hours for | box,<br>office                    | Po<br>not chec<br>unless p<br>r and a | erson<br>direc | e than o<br>is both<br>tor/trust | an<br>ee) | <b>(D)</b><br>Reportable<br>compensation<br>from<br>the | <b>(E)</b><br>Reportable<br>compensation f<br>related<br>organizations | other<br>compensation  |
|---|---|-----------------------------------|---------------------------------------|----------------|----------------------------------|-----------|---|--|--|
|   | related<br>organizations<br>below dotted<br>line)                 | Individual trustee<br>or director | Officer<br>Institutional trustee      | Key employee   | Highest compensated employee     | Former    | organization<br>(W-2/1099-MISC)                         | (W-2/1099-MIS  | SC) from the<br>organization<br>and related<br>organizations |
| 6) ANTHONY M. TRUPIANO<br>SVP SUPPLY CHAIN  | 1.00<br>49.00   |                                   | X                                     |                |                                  |           | 0.  | 397,65   | 53. 49,51  |
| 7) BARBARA B. COREY<br>SVP MANAGED CARE   | 1.00<br>49.00   |                                   | Х                                     |                |                                  |           | 0.  | 613,33   | 39. 50,33  |
| 8) BETH KOST<br>SVP COMPLIANCE CHF PRIVACY OFF  | 1.00<br>49.00   |                                   | X                                     |                |                                  |           | 0.  | 389,39   | 92. 43,11  |
| 9) BETHANY ROBERTSON<br>VP/CHIEF LEARN.OFF.(END.4/18)   | 1.00 49.00  |                                   | X                                     |                |                                  |           | 0.  | 279,03   | 36. 45,92  |
| 0) BRADFORD B. NEWTON<br>VP INFO. TECHNOLOGY ADMIN.   | 1.00 49.00  |                                   | Х                                     | :              |                                  |           | 0.  | 278,74   | 19. 51,74  |
| 1) CANDICE L. SAUNDERS<br>PRESIDENT & CEO   | 1.00<br>51.00<br>1.00   |                                   | X                                     |                |                                  |           | 0.  | 2,121,66   | 51. 76,32  |
| 2) CARRIE O. PLIETZ<br>EVP & COO HOSPITAL DIVISION<br>3) DAVID W. ANDERSON  | 49.00   |                                   | X                                     | :              |                                  |           | 0.  | 884,67   | 7. 67,76   |
| EVP/HR/OL/CCO<br>4) DOUGLAS ARVIN, CPA, MBA   | 49.00   |                                   | X                                     | :              |                                  |           | 0.  | 804,96   | 54. 75,72  |
| SVP FINANCE<br>5) ELIZABETH H. LOUDERMILK   | 49.00   |                                   | X                                     |                |                                  |           | 0.  | 433,48   | 39. 29,90  |
| VP FINANCIAL PLANNING<br>6) ELIZABETH PAPETTI   | 49.00   |                                   | X                                     | :              |                                  |           | 0.  | 304,21   | .0. 50,85  |
| VP OPS HOSPITAL DIVISION  | 49.00   |                                   | Х                                     |                |                                  |           | 0.  | 239,00   | 00. 6,13   |
| <ul> <li>1b Sub-total</li> <li>c Total from continuation sheets to Part VII, S</li> <li>d Total (add lines 1b and 1c)</li> <li>2 Total number of individuals (including but not reportable compensation from the organization)</li> </ul> | limited to th   |                                   | isted a                               |                | e) who                           | b re      | ceived more than  | \$100,000 of   | Yes  |
| 3 Did the organization list any former offic<br>employee on line 1a? If "Yes," complete Sched   |   |                                   |                                       |                |                                  |           |   |  |  |
| 4 For any individual listed on line 1a, is the organization and related organizations gr individual   | eater than  | \$15                              | 0,000                                 | ? li           | f "Yes                           | ;," (     | nd other compens<br>complete Schedu                     | sation from the<br>le J for suc  | e<br>h<br>. 4 X  |
| 5 Did any person listed on line 1a receive or for services rendered to the organization? If "Y  |   |                                   |                                       |                |                                  |           |   |  |  |
| <ul> <li>Section B. Independent Contractors</li> <li>Complete this table for your five highest com<br/>compensation from the organization. Report of<br/>year.</li> </ul>   |   |                                   |                                       |                |                                  |           |   |  |  |
| (A)   |   |                                   |                                       |                |                                  |           | (B)   |  | (C)  |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ►

|        | (A)  | (B)  |             |                           | (0                     | C)                    |  |              | (D)                                    | (E)  |                    | (F)   |        |
|--------|--|--|-------------|---------------------------|------------------------|-----------------------|--|--------------|--|--|--------------------|---|--------|
|        | Name and title   | Average<br>hours per<br>week (list any                         | box,        | unles                     | Posi<br>neck<br>ss pei | ition<br>more<br>rson | than o<br>is both                          | an           | Reportable<br>compensation<br>from     | Reportable<br>compensation from<br>related | an                 | stimated<br>nount of<br>other                           | f      |
|        |  | hours for<br>related<br>organizations<br>below dotted<br>line) | or director | and Institutional trustee |                        |                       | or/trus<br>Highest compensated<br>employee | e)<br>Former | the<br>organization<br>(W-2/1099-MISC) | organizations<br>(W-2/1099-MISC)           | fro<br>orga<br>and | pensati<br>om the<br>anizatio<br>d related<br>anization | n<br>d |
| 7      |  | 1.00   |             |                           |                        |                       |  |              |  |  |                    |   |        |
| 8      | SVP WMG AMB. TRANS. (END.4/18)<br>ELLEN WRIGHT   | 49.00<br>1.00  |             |                           | Х                      |                       |  |              | 0.                                     | 434,986.                                   |                    | 69,2  | 26     |
| 0      | VP HIM CDI & POLICIES  | 49.00  |             |                           | Х                      |                       |  |              | 0.                                     | 74,286.                                    |                    | 4,3   | 32     |
| 9      | FELIX SOT IZAGUIRRE<br>VP FINANCE & HOSPITAL CFO   | 50.00<br>0.  |             |                           | x                      |                       |  |              | 191,786.                               | 0.   |                    | 43,6  | 55     |
| 0      | FREDA LYON<br>VP SYSTEM EMERGENCY SERVICES   | 1.00<br>49.00  |             |                           | х                      |                       |  |              | 0.                                     | 243,482.                                   |                    | 45,3  | 32     |
| 1      | JACQUELYN A. ALT<br>VP CNO PATIENT CARE SERVICES   | 50.00<br>0.  |             |                           | х                      |                       |  |              | 251,614.                               | 0.   |                    | 49,6  | 51     |
| 2      | JAMES M. SWARTZ<br>VP ACCOUNTING   | 1.00 49.00   |             |                           | x                      |                       |  |              | 0.                                     | 282,924.                                   |                    | 47,0  | 00     |
| 3      | JASON STEVENS<br>VP DEPUTY GENERAL COUNSEL   | 1.00<br>49.00  |             |                           | x                      |                       |  |              | 0.                                     | 346,099.                                   |                    | 42,8  |        |
| 4      | JENNIFER GARBER<br>VP HUMAN RESOURCES  | 50.00  |             |                           | x                      |                       |  |              | 148,451.                               | 0.   |                    | 22,2  |        |
| 5      | JENNIFER GIUSTI<br>VP CLINICAL OUTCOMES  | 1.00<br>49.00  |             |                           | x                      |                       |  |              | 0.                                     | 317,295.                                   |                    | 32,6  |        |
| 6      | JILL M. CASE-WIRTH<br>SVP NURSING SERVICES   | 1.00   |             |                           | x                      |                       |  |              | 0.                                     | 444,154.                                   |                    | 59,1  |        |
| 7      | JOHN A. BRENNAN<br>EVP CHIEF CLIN. INTG. OFFICER   | 1.00   |             |                           | x                      |                       |  |              | 0.                                     | 1,091,634.                                 |                    | 82,4  |        |
| c<br>c | Sub-total<br>Total from continuation sheets to Part VII, So<br>Total (add lines 1b and 1c)<br>Total number of individuals (including but not l | ection A   | nose        | iste                      |                        |                       | e) who                                     | re           | ceived more than                       |  |                    |   |        |
|        | Pid the experimentation list any former office   |  | 98          | -                         |                        |                       |  |              | loves or highes                        | t componented                              |                    | Yes   | ٢      |
| 3      | Did the organization list any <b>former</b> offic<br>employee on line 1a? If "Yes," complete Schedu  |  |             |                           |                        |                       |  |              |  |  | 3                  | х   |        |
| 4      | For any individual listed on line 1a, is the sorganization and related organizations greated individual.                                       | eater than   | \$15        | 0,0                       | 00?                    | If                    | "Yes                                       | ," (         | complete Schedu                        | le J for such                              | 4                  | X   |        |
| 5      | Did any person listed on line 1a receive or for services rendered to the organization? If "Ye  |  |             |                           |                        |                       |  |              |  |  | 5                  |   |        |
| Se     | ction B. Independent Contractors   |  |             |                           |                        |                       |  |              |  |  |                    |   |        |
| 1      | Complete this table for your five highest com compensation from the organization. Report c   |  |             |                           |                        |                       |  |              |  |  |                    |   |        |

|   | (A)<br>Name and business address  | <b>(B)</b><br>Description of services | <b>(C)</b><br>Compensation |
|---|---|---------------------------------------|----------------------------|
|   |   |                                       |                            |
|   |   |                                       |                            |
|   |   |                                       |                            |
|   |   |                                       |                            |
|   |   |                                       |                            |
| 2 | Total number of independent contractors (including but not limited to those more than \$100,000 in compensation from the organization ► | e listed above) who received          |                            |

|                               | rt VII Section A. Officers, Directors, Tru   | istees, Ke   | y Em                              | ipioy                      | yee                         | s, a                           | and H                         | ligi                                  | hest Compensat   | ea Employees (   | continued)   |
|-------------------------------|--|--|-----------------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------------|---------------------------------------|--|--|--|
|                               | (A)<br>Name and title  | (B)<br>Average<br>hours per<br>week (list any<br>hours for           | box,<br>office                    | iot che<br>unless<br>r and | s pers<br>a dir             | ion<br>nore<br>son is<br>recto | than or<br>s both a           | an<br>ee)                             | (D)<br>Reportable<br>compensation<br>from<br>the                   | (E)<br>Reportable<br>compensation from<br>related<br>organizations | (F)<br>Estimated<br>amount of<br>other<br>compensation   |
|                               |  | related<br>organizations<br>below dotted<br>line)                    | Individual trustee<br>or director | Institutional trustee      | Officer                     | Key employee                   | Highest compensated employee  | Former                                | organization<br>(W-2/1099-MISC)                                    | (W-2/1099-MISC)  | from the<br>organization<br>and related<br>organizations |
| 18)                           | JONATHAN CROOM   | 48.00  |                                   |                            |                             |                                |                               |                                       |  |  | 40.0   |
|                               | SVP & HOSPITAL PRESIDENT   | 2.00   |                                   |                            | x                           |                                |                               |                                       | 271,774.   | 0.   | 42,3   |
|                               | JOSEPH L. BRYWCZYNSKI<br>SVP HEALTH PARKS DEVELOPMENT  | 1.00 49.00   |                                   |                            | x                           |                                |                               |                                       | 0.   | 442,964.   | 73,62  |
| <u> </u>                      | KARIM GODAMUNNE, MD<br>VP HOSPITAL CHIEF MED OFFICER   | 50.00  |                                   |                            | x                           |                                |                               |                                       | 372,165.   | 0.   | 73,5   |
| 51)                           | KEITH BOWERMASTER  | 1.00   |                                   |                            |                             | -                              |                               |                                       |  |  |  |
|                               | VP COMMUNICATION   | 49.00  |                                   |                            | x                           |                                |                               |                                       | 0.   | 204,567.   | 38,6   |
| 2)                            | KEM M. MULLINS   | 1.00   |                                   |                            |                             |                                |                               |                                       |  |  |  |
|                               | EVP AMBULATORY & BUS. DEV.   | 49.00  |                                   |                            | x                           |                                |                               |                                       | 0.   | 677,287.   | 57,34  |
| 3)                            | KENT HAYTHORN  | 1.00   |                                   |                            |                             |                                |                               |                                       |  |  |  |
|                               | VP CLNCL. NURSING (END. 10/17)   | 49.00  |                                   |                            | Х                           |                                |                               |                                       | 0.   | 115,180.   | 20,4   |
| 4)                            | KEVIN SCHAEFFER, MD  | 1.00   |                                   |                            |                             |                                |                               |                                       |  |  |  |
|                               | VP ONCOLOGY  | 49.00  |                                   |                            | Х                           |                                |                               |                                       | 0.   | 315,346.   | 37,2   |
| 5)                            | KIMBERLY W. MENEFEE  | 1.00   |                                   |                            |                             |                                |                               |                                       |  |  |  |
|                               | SVP STRAT. COMM.DEV.(END.4/18)   | 51.00  |                                   |                            | Х                           |                                |                               |                                       | 0.   | 544,245.   | 51,9   |
| 6)                            | KIMBERLY TAACA   | 1.00   |                                   |                            |                             |                                |                               |                                       |  |  |  |
|                               | VP OPS SPECIALTY DIVISION  | 49.00  |                                   |                            | X                           |                                |                               |                                       | 0.   | 227,431.   | 27,64  |
| o'/ )<br>                     | KRISTEN S. TRICE   | 1.00   |                                   |                            |                             |                                |                               |                                       |  | 010 054  | 10 5   |
|                               | VP DIAGNOSTIC OUTREACH   | 49.00  |                                   |                            | X                           | _                              |                               |                                       | 0.   | 219,064.   | 42,6   |
| .8)                           | LEO E. REICHERT  | 1.00   |                                   |                            |                             |                                |                               |                                       | 0  | 751 200  | CC 21  |
|                               | EVP & GENERAL COUNSEL  | 49.00  |                                   |                            | Х                           |                                |                               |                                       | 0.   | 751,320.   | 66,2   |
|                               | Sub-total  |  |                                   |                            |                             |                                |                               |                                       |  |  |  |
|                               | Total from continuation sheets to Part VII, S  |  |                                   |                            |                             |                                |                               |                                       |  |  |  |
|                               | Total (add lines 1b and 1c)  |  |                                   |                            |                             |                                |                               |                                       | actual mars than   | ¢100.000.cf  |  |
| 2                             | reportable compensation from the organization  |  | 10se 1<br>98                      |                            | ab                          | ove                            | ) who                         | ) ie                                  | ceived more than   | \$100,000 01   |  |
|                               |  |  |                                   | ,<br>                      |                             |                                |                               |                                       |  |  | Yes  |
| •                             | Did the organization list any former offic   | or diracto   | r or                              | truc                       | stoo                        | k                              |                               | mn                                    | lovee or highes  | t companyated  |  |
|                               | employee on line 1a? If "Yes," complete Schedu   |  |                                   |                            |                             |                                |                               |                                       |  |  | 3 X  |
| 3                             |  |  |                                   |                            |                             |                                |                               |                                       |  |  | -  |
| _                             | For any individual listed on line 1a, is the s   |  |                                   |                            |                             |                                |                               |                                       |  |  |  |
| _                             | organization and related organizations gre   | eater than   | \$15                              | 0,00                       | )0?                         | lf                             | "Yes                          | ," (                                  | complete Schedu  | le J for such  | A X  |
| 4                             | organization and related organizations grain individual  | eater than   | \$15<br>• • •                     | 0,00                       |                             | lf                             | "Yes,                         | ;," (<br>                             | complete Schedu  | le J for such  | <b>4</b> X   |
| 4                             | organization and related organizations gre<br>individual<br>Did any person listed on line 1a receive or  | eater than<br>accrue cor   | \$15<br>mpen                      | 0,00<br>satio              | )0?<br>on fr                | If<br>                         | "Yes,<br>any                  | <i>,"</i> (<br>uni                    | complete Schedu<br>related organizatio                             | le J for such<br>on or individual                                  |  |
| 4<br>5                        | organization and related organizations gre<br>individual<br>Did any person listed on line 1a receive or<br>for services rendered to the organization? If "Ye   | eater than<br>accrue cor   | \$15<br>mpen                      | 0,00<br>satio              | )0?<br>on fr                | If<br>                         | "Yes,<br>any                  | <i>,"</i> (<br>uni                    | complete Schedu<br>related organizatio                             | le J for such<br>on or individual                                  | 4 X<br>5   |
| 4<br>5<br>Se                  | organization and related organizations gre<br>individual<br>Did any person listed on line 1a receive or  | eater than<br>accrue cor<br>es,"complet<br>pensated ir               | \$15<br>mpens<br>te Sch           | 0,00<br>satio<br>nedul     | 00?<br>on fr<br><u>le J</u> | If<br>rom<br>for s             | "Yes<br>any<br>such<br>ractor | <i>,"</i> uni<br><i>per</i> :<br>rs t | complete Schedu<br>related organizatio<br>son<br>hat received more | le J for such<br>on or individual<br>e than \$100,000              | 5 of   |
| 3<br>4<br>5<br><u>Se</u><br>1 | organization and related organizations gre<br>individual<br>Did any person listed on line 1a receive or<br>for services rendered to the organization? If "Ye<br>ction B. Independent Contractors<br>Complete this table for your five highest com<br>compensation from the organization. Report of | eater than<br>accrue cor<br>es,"complet<br>pensated ir<br>ompensatio | \$15<br>mpens<br>te Sch           | 0,00<br>satio<br>nedul     | 00?<br>on fr<br><u>le J</u> | If<br>rom<br>for s             | "Yes<br>any<br>such<br>ractor | <i>,"</i> uni<br><i>per</i> :<br>rs t | complete Schedu<br>related organizatio<br>son<br>hat received more | le J for such  | 5 of   |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ►

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| (A)<br>Name and title  | (B)<br>Average<br>hours per<br>week (list any<br>hours for<br>related<br>organizations<br>below dotted<br>line) | box, | unles | Pos<br>heck<br>ss pe | more<br>rson | e than o<br>is both<br>or/trust<br>employee | an | (D)<br>Reportable<br>compensation<br>from<br>the<br>organization<br>(W-2/1099-MISC) | (E)<br>Reportable<br>compensation from<br>related<br>organizations<br>(W-2/1099-MISC) | (F)<br>Estimated<br>amount of<br>other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
|--|---|------|-------|----------------------|--------------|---|----|---|---|--|
| 59) LINDSEY H. PETRINI   | 50.00   |      |       |                      |              | be  |    |   |   |  |
| VP COO   | 0.  | -    |       | x                    |              |   |    | 206,651.  | 0.  | 23,87  |
| 60) MARCUS P. CHARLSON, MD   | 1.00  |      |       |                      |              |   |    |   |   |  |
| VP SURGERY   | 49.00   |      |       | x                    |              |   |    | 0.  | 196,376.  | 34,19  |
| 61) MARY L. TAVERNARO  | 1.00  |      |       |                      |              |   |    |   |   | ,  |
| VP HUMAN RESOURCES OPERATIONS  | 49.00   |      |       | x                    |              |   |    | 0.  | 302,766.  | 52,40  |
| 52) MAXWELL KAGAN  | 1.00  |      |       |                      |              |   |    |   |   | - , -  |
| VP FINANCE & CFO   | 49.00   |      |       | х                    |              |   |    | 0.  | 205,325.  | 34,92  |
| 53) MICHELLE M. ROBINSON   | 1.00  |      |       |                      |              |   |    |   |   | •  |
| VP MARKETING (END. 4/2018)   | 49.00   |      |       | х                    |              |   |    | 0.  | 269,465.  | 45,02  |
| 64) PAUL MURPHREE  | 1.00  |      |       |                      |              |   |    |   |   |  |
| VP MEDICAL OUTCOMES  | 49.00   | 1    |       | Х                    |              |   |    | 0.  | 206,596.  | 21,62  |
| 65) PETER R. JUNGBLUT, MD, MBA   | 1.00  |      |       |                      |              |   |    |   |   |  |
| SVP & MEDICAL DIRECTOR   | 49.00   |      |       | Х                    |              |   |    | 0.  | 344,227.  | 78,65  |
| 56) REBECCA L. RUHL  | 1.00  |      |       |                      |              |   |    |   |   |  |
| VP FACILITY COMPLIANCE OPS   | 49.00   | 1    |       | Х                    |              |   |    | 0.  | 191,015.  | 30,54  |
| 57) RICHARD S. SIEGEL  | 1.00  |      |       |                      |              |   |    |   |   |  |
| VP CARDIOLOGY & CVM ADMIN.   | 49.00   | 1    |       | Х                    |              |   |    | 0.  | 420,012.  | 79,76  |
| 58) ROB SCHREINER  | 1.00  |      |       |                      |              |   |    |   |   |  |
| EVP & PRESIDENT MEDICAL GROUP  | 49.00   |      |       | Х                    |              |   |    | 0.  | 260,724.  | 3,18   |
| 69) ROBERT J. DECOUX   | 1.00  |      |       |                      |              |   |    |   |   |  |
| VP CORPORATE MED STAFF SVCS  | 49.00   |      |       | Х                    |              |   |    | 0.  | 224,236.  | 53,51  |
| <ul> <li>1b Sub-total</li> <li>c Total from continuation sheets to Part VII, S</li> <li>d Total (add lines 1b and 1c)</li> <li>2 Total number of individuals (including but not reportable compensation from the organization</li> </ul> | ection A  |      | liste |                      |              |   | re | ceived more than  | \$100,000 of  |  |

| 3 | Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual                                   |
|---|---|
| 4 | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such |
| 5 | <i>individual</i><br>Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual  |
| J | for services rendered to the organization? If "Yes," complete Schedule J for such person  |

#### Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address  | (B)<br>Description of services | <b>(C)</b><br>Compensation |
|---|--------------------------------|----------------------------|
|   |                                |                            |
|   |                                |                            |
| <ul> <li>2 Total number of independent contractors (including but not limited to those more than \$100,000 in compensation from the organization ►</li> </ul> | e listed above) who received   |                            |

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|    | (A)<br>Name and title  | <b>(B)</b><br>Average<br>hours per<br>week (list any           | box,          | not ch<br>unles | Pos<br>ieck<br>s pe | erson        | e than o<br>is both                        | an            | <b>(D)</b><br>Reportable<br>compensation<br>from | (E)<br>Reportable<br>compensation from<br>related | ar              | (F)<br>stimated<br>nount of<br>other                            |
|----|--|--|---------------|-----------------|---------------------|--------------|--|---------------|--|---|-----------------|---|
|    |  | hours for<br>related<br>organizations<br>below dotted<br>line) | or director   |                 | Officer             | Key employee | or/true<br>Highest compensated<br>employee | Former        | the<br>organization<br>(W-2/1099-MISC)           | organizations<br>(W-2/1099-MISC)                  | fi<br>org<br>an | npensation<br>rom the<br>ganization<br>nd related<br>anizations |
| 70 | ) ROBIN G. BOEHRINGER<br>VP TOTAL REWARDS (END. 5/2018)  | 1.00<br>49.00  | -             |                 | х                   |              |  |               | 0.   | 237,763.  |                 | 28,36   |
| 71 | ) SANDRA LUCIUS<br>VP INFO TECHNOLOGY APPS   | 1.00<br>49.00  | -             |                 | х                   |              |  |               | 0.   | 285,948.  |                 | 49,91   |
| 72 | ) SEAN P. TURNER<br>VP REVENUE CYCLE MANAGEMENT  | 1.00<br>49.00  | -             |                 | х                   |              |  |               | 0.   | 368,104.  |                 | 59,48   |
| 73 | ) SNEHAL H. DOSHI<br>VP SYSTEM PHARMACIST  | 1.00<br>49.00  | -             |                 | х                   |              |  |               | 0.   | 239,515.  |                 | 59,99   |
| 74 | ) SONYA E. ALDY<br>VP TALENT ACQUISITION   | 1.00<br>49.00  |               |                 | х                   |              |  |               | 0.   | 244,723.  |                 | 40,03   |
| 75 | ) STEPHEN L. BADGER<br>VP WMG STRATEGIC SERVICES   | 1.00<br>49.00  | -             |                 | х                   |              |  |               | 0.   | 820,360.  |                 | 59,11   |
| /6 | ) STEPHEN VAULT<br>VP BUSINESS DEVELOPMENT   | 1.00<br>49.00  | -             |                 | Х                   |              |  |               | 0.   | 215,180.  |                 | 24,02   |
| 7  | ) TIMOTHY HANEY<br>SVP R.E. FAC. & DEV. SRVS.  | 1.00<br>49.00  | -             |                 | Х                   |              |  |               | 0.   | 599,548.  |                 | 54,28   |
| 8  | ) TOM BONIECKI<br>VP MUSCUSKELETAL NEURO.  | 1.00<br>49.00  | -             |                 | Х                   |              |  |               | 0.   | 180,342.  |                 | 75,23   |
|    | ) VALERY A. AKOPOV, MD<br>SVP HOSPITAL DIVISION WMG  | 1.00<br>49.00  | -             |                 | Х                   |              |  |               | 0.   | 574,337.  |                 | 56,86   |
| 0  | ) VARMA RAMESWAR, MD<br>VP PEDIATRIC OPERATIONS  | 1.00<br>49.00  | -             |                 | х                   |              |  |               | 0.   | 225,328.  |                 | 52,56   |
| 0  | <ul> <li>Sub-total</li> <li>Total from continuation sheets to Part VII, S</li> <li>Total (add lines 1b and 1c)</li> <li>Total number of individuals (including but not reportable compensation from the organization</li> </ul>  | limited to t   |               | listeo          |                     |              |  | re            | ceived more than                                 | \$100,000 of                                      |                 |   |
| 3  | Did the organization list any <b>former</b> offic<br>employee on line 1a? If "Yes," complete Schedu  | er, directo  | or, or        | tru             | ste<br><i>ial</i>   | e,           | key e                                      | emp           | loyee, or highes                                 | t compensated                                     | 3               | Yes N<br>X  |
| 4  | For any individual listed on line 1a, is the organization and related organizations groups of the second se | sum of rep<br>eater than                                       | ortab<br>\$15 | le c<br>0,00    | om<br>20?           | pen<br>' If  | satior<br><i>"Ye</i> s                     | n ar<br>s," מ | nd other compens<br>complete Schedu              | sation from the<br><i>le J for such</i>           | 4               | X   |
|    | <i>individual</i><br>Did any person listed on line 1a receive or   |  |               |                 |                     |              |  |               |  |   | 4               |   |

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

|   | (A)<br>Name and business address  | <b>(B)</b><br>Description of services | <b>(C)</b><br>Compensation |
|---|---|---------------------------------------|----------------------------|
|   |   |                                       |                            |
|   |   |                                       |                            |
|   |   |                                       |                            |
|   |   |                                       |                            |
|   |   |                                       |                            |
| 2 | Total number of independent contractors (including but not limited to those more than \$100,000 in compensation from the organization ► |                                       |                            |

| Part VII Section A. Officers, Directors, T<br>(A)  | rustees, Key Employees, and Higher<br>(B) (C)                  |             |  |                      |                       |                                 |      | (D)                                    | (E)  |  |
|--|--|-------------|--|----------------------|-----------------------|---------------------------------|------|--|--|--|
| (A)<br>Name and title  | Average<br>hours per<br>week (list any                         | box,        | unles  | Pos<br>neck<br>ss pe | ition<br>more<br>rson | e than o<br>is both             | an   | Reportable<br>compensation<br>from     | Reportable<br>compensation from<br>related | (F)<br>Estimated<br>amount of<br>other                                   |
|  | hours for<br>related<br>organizations<br>below dotted<br>line) | or director | officer<br>Individual trustee<br>or director |                      | Key employee          | Highest compensated<br>employee |      | the<br>organization<br>(W-2/1099-MISC) | organizations<br>(W-2/1099-MISC)           | compensatior<br>from the<br>organization<br>and related<br>organizations |
| 1) YVETTE BREWER, MD   | 1.00   |             |  |                      |                       |                                 |      |  |  |  |
| VP PRIMARY CARE MEDICINE   | 49.00  |             |  | Х                    |                       |                                 |      | 0.                                     | 227,494.                                   | 54,10  |
| 2) ELLEN HONEA<br>TRAINING PHARMACIST  | 50.00  | -           |  |                      |                       | x                               |      | 147,940.                               | 0.   | 38,85  |
| 3) HOSSEIN HAZRATI   | 50.00  |             |  |                      |                       |                                 |      |  |  |  |
| PHARMACIST   | 0.   |             |  |                      |                       | Х                               |      | 149,020.                               | 0.   | 49,2   |
| 4) MARK HASTINGS   | 50.00  |             |  |                      |                       |                                 |      |  |  |  |
| PHARMACIST   | 0.   |             |  |                      |                       | Х                               |      | 167,074.                               | 0.   | 44,1   |
| 5) MISTY BOACHIE   | 50.00  |             |  |                      |                       | 37                              |      | 007 146                                |  | 20.0   |
| DIR PHARMACY SVCS<br>6) TERRENCE EYRING  | 0.   |             |  |                      |                       | Х                               |      | 237,146.                               | 0.   | 30,2   |
| PHARMACIST   | 0.   | -           |  |                      |                       | x                               |      | 147,373.                               | 0.   | 37,1   |
| 7) DEBORAH C. KEEL   | 0.   |             |  |                      |                       | 21                              |      | 117,575.                               | 0.   | 57,1   |
| FORMER SVP & HOSPITAL PRES.  | 0.   |             |  |                      |                       |                                 | x    | 576,027.                               | 0.   |  |
| 8) DOUGLAS S. FOSTER   | 0.   |             |  |                      |                       |                                 |      |  |  |  |
| FORMER VP FINANCIAL PLAN.  | 0.   |             |  |                      |                       |                                 | х    | 0.                                     | 115,794.                                   | 24,9   |
| 9) JONATHAN B. MORRIS, MD<br>FORMER SVP CHIEF INFO. OFF.                                       | 0.   | -           |  |                      |                       |                                 | x    | 0.                                     | 233,817.                                   | 16,0   |
|  |  | -           |  |                      |                       |                                 |      |  |  |  |
|  |  | -           |  |                      |                       |                                 |      |  |  |  |
| 1b Sub-total<br>c Total from continuation sheets to Part VII,<br>d Total (add lines 1b and 1c) |  | · · ·       | <br>   |                      |                       | · · ·                           |      |  |  |  |
| 2 Total number of individuals (including but no reportable compensation from the organization) | t limited to t   |             | liste  |                      | oove                  | e) who                          | o re | ceived more than                       | \$100,000 of                               |  |
| 3 Did the organization list any former off<br>employee on line 1a? If "Yes," complete Sche     |  |             |  |                      |                       |                                 |      |  |  | Yes<br>3 X   |
| 4 For any individual listed on line 1a, is the   |  |             |  |                      |                       |                                 |      |  |  |  |

for services rendered to the organization? If "Yes," complete Schedule J for such person Section B. Independent Contractors

> Complete this table for your five highest compensated independent contractors that received more than \$100,000 of 1 compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

individual..... 5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual

|   | (A)<br>Name and business address  | (B)<br>Description of services | <b>(C)</b><br>Compensation |
|---|---|--------------------------------|----------------------------|
|   |   |                                |                            |
|   |   |                                |                            |
|   |   |                                |                            |
| 2 | Total number of independent contractors (including but not limited to those more than \$100,000 in compensation from the organization ► |                                |                            |

Х

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| Form   | aan | (201) | 7  |
|--------|-----|-------|----|
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| Par   | t VII                       | Statement of Revenue<br>Check if Schedule O contains a response or note to any line in this Part VIII.  |   |                         |                      |  |   |  |  |  |  |
|---|-----------------------------|---|---|-------------------------|----------------------|--|---|--|--|--|--|
|   |                             |   |   |                         | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from tax<br>under sections<br>512-514 |  |  |  |
| Contributions, Gifts, Grants<br>and Other Similar Amounts | 1a<br>b<br>c<br>d<br>e<br>f | Federated campaigns<br>Membership dues<br>Fundraising events<br>Related organizations<br>Government grants (contribu<br>All other contributions, gifts,<br>and similar amounts not included<br>Noncash contributions included | 1b       1c       1d       1d       grants,       d above |                         |                      |  |   |  |  |  |  |
|   | h                           | Total. Add lines 1a-1f  | <u> •                        </u>                         | 0.                      |                      |  |   |  |  |  |  |
| Program Service Revenue                                   | 2a<br>b<br>c                | PATIENT REVENUE   |   | Business Code<br>621990 | 168,555,186.         | 168,555,186.                                       |   |  |  |  |  |
| Se  | d                           |   |   |                         |                      |  |   |  |  |  |  |
| an  | е                           |   |   |                         |                      |  |   |  |  |  |  |
| bg  | f                           | All other program service rev   | venue   |                         |                      |  |   |  |  |  |  |
| Pre   | g                           | Total. Add lines 2a-2f  |   | · · · · · · · •         | 168,555,186.         |  |   |  |  |  |  |
|   | 3                           |   | cluding divider   |                         |                      |  |   |  |  |  |  |
|   |                             | and other similar amounts).   |   |                         | 17,536.              |  |   | 17,536.  |  |  |  |
|   | 4                           | Income from investment of   |   |                         | 0.                   |  |   |  |  |  |  |
|   | 5                           | Royalties   |   | •                       | 0.                   |  |   |  |  |  |  |
|   |                             |   | (i) Real  | (ii) Personal           |                      |  |   |  |  |  |  |
|   |                             | _   | 24,656.   |                         |                      |  |   |  |  |  |  |
|   | 6a                          | Gross rents   | 24,030.   |                         |                      |  |   |  |  |  |  |
|   | b                           | Less: rental expenses   |   |                         |                      |  |   |  |  |  |  |
|   | с                           | Rental income or (loss)   | 24,656.   |                         |                      |  |   |  |  |  |  |
|   | d                           | Net rental income or (loss) .   |   | <u> ▶</u>               | 24,656.              |  |   | 24,656.  |  |  |  |
|   | 7a                          | Gross amount from sales of  | (i) Securities  | (ii) Other              |                      |  |   |  |  |  |  |
|   |                             | assets other than inventory   |   | -1,240.                 |                      |  |   |  |  |  |  |
|   | b                           | Less: cost or other basis   |   |                         |                      |  |   |  |  |  |  |
|   |                             | and sales expenses  |   |                         |                      |  |   |  |  |  |  |
|   |                             | Gain or (loss)  |   | -1,240.                 |                      |  |   |  |  |  |  |
|   | c<br>d                      | Net gain or (loss)  | L   |                         | -1,240.              |  |   | -1,240.  |  |  |  |
|   |                             |   |   |                         |                      |  |   |  |  |  |  |
| iue   | ва                          | Gross income from fundra  | 0   |                         |                      |  |   |  |  |  |  |
| ver   |                             | events (not including \$  |   |                         |                      |  |   |  |  |  |  |
| Re  |                             | of contributions reported on  | ,   |                         |                      |  |   |  |  |  |  |
| Other Revenue   |                             | See Part IV, line 18  |   |                         |                      |  |   |  |  |  |  |
| ş   | b                           | Less: direct expenses   |   |                         |                      |  |   |  |  |  |  |
|   | c                           | Net income or (loss) from fu  | indraising events   | •                       | 0.                   |  |   |  |  |  |  |
|   | 9a                          | Gross income from gaming  | activities.   |                         |                      |  |   |  |  |  |  |
|   |                             | See Part IV, line 19  | a   |                         |                      |  |   |  |  |  |  |
|   | b                           | Less: direct expenses   | b   |                         |                      |  |   |  |  |  |  |
|   | с                           | Net income or (loss) from g   | aming activities.   | . <u></u> ▶             | 0.                   |  |   |  |  |  |  |
|   | 10a                         | Gross sales of invent   | ory, less   |                         |                      |  |   |  |  |  |  |
|   |                             | returns and allowances  | a   |                         |                      |  |   |  |  |  |  |
|   | b                           | Less: cost of goods sold  |   |                         |                      |  |   |  |  |  |  |
|   | c                           | Net income or (loss) from sa  | les of inventory  |                         | 0.                   |  |   |  |  |  |  |
|   |                             | Miscellaneous Revenu  |   | Business Code           |                      |  |   |  |  |  |  |
|   |                             | OTHER REVENUE   |   | 621990                  | 15,214.              |  |   | 15,214.  |  |  |  |
|   | 11a                         |   |   | 021000                  | 10,417.              |  |   |  |  |  |  |
|   | b                           |   |   |                         |                      |  |   |  |  |  |  |
|   | c                           |   |   |                         |                      |  |   |  |  |  |  |
|   | d                           | All other revenue   |   | L                       |                      |  |   |  |  |  |  |
|   | е                           | Total. Add lines 11a-11d .  |   | ►                       | 15,214.              |  |   |  |  |  |  |
|   | 12                          | Total revenue. See instruction  | ons   |                         | 168,611,352.         | 168,555,186.                                       |   | 56,166.  |  |  |  |

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| art IX Statement of Functional Expenses   |                       |   |  |                                       |
|---|-----------------------|---|--|---------------------------------------|
| ection 501(c)(3) and 501(c)(4) organizations mus  |                       |   |  |                                       |
| Check if Schedule O contains a respo  |                       |   |  |                                       |
| o not include amounts reported on lines 6b, 7b,<br>o, 9b, and 10b of Part VIII.   | (A)<br>Total expenses | <b>(B)</b><br>Program service<br>expenses | <b>(C)</b><br>Management and<br>general expenses | <b>(D)</b><br>Fundraising<br>expenses |
| Grants and other assistance to domestic organizations   |                       |   |  |                                       |
| and domestic governments. See Part IV, line 21  | 0.                    |   |  |                                       |
| 2 Grants and other assistance to domestic   |                       |   |  |                                       |
| individuals. See Part IV, line 22   | 0.                    |   |  |                                       |
| B Grants and other assistance to foreign  |                       |   |  |                                       |
| organizations, foreign governments, and foreign   |                       |   |  |                                       |
| individuals. See Part IV, lines 15 and 16   | 0.                    |   |  |                                       |
| Benefits paid to or for members   | 0.                    |   |  |                                       |
| 5 Compensation of current officers, directors,  | 1 848 100             | 1 200 050                                 | 240 440  |                                       |
| trustees, and key employees   | 1,747,199.            | 1,397,759.                                | 349,440.   |                                       |
| 6 Compensation not included above, to disqualified  |                       |   |  |                                       |
| persons (as defined under section 4958(f)(1)) and   |                       | 462 002                                   | 115 000  |                                       |
| persons described in section 4958(c)(3)(B)  | 579,991.              | 463,993.                                  | 115,998.   |                                       |
| 7 Other salaries and wages  | 49,445,359.           | 44,269,365.                               | 5,175,994.                                       |                                       |
| <b>B</b> Pension plan accruals and contributions (include   | 886 17E               | 793,633.                                  | 02 702   |                                       |
| section 401(k) and 403(b) employer contributions)   | 886,425.              | 4,118,574.                                | 92,792.<br>481,545.                              |                                       |
| 9 Other employee benefits   | 3,721,012.            | 3,331,492.                                | 389,520.   |                                       |
| Payroll taxes   | 5,121,012.            | 5,331,492.                                | 505,520.   |                                       |
| Fees for services (non-employees):  | 7,001.                | 1,875.                                    | 5,126.   |                                       |
| a Management  | 1,229.                | 1,075.                                    | 1,229.   |                                       |
| b Legal   | 22,500.               |   | 22,500.  |                                       |
| c Accounting  | 0.                    |   |  |                                       |
| d Lobbying  | 0.                    |   |  |                                       |
| e Professional fundraising services. See Part IV, line 17<br>f Investment management fees   | 0.                    |   |  |                                       |
|   |                       |   |  |                                       |
| <b>g</b> Other. (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O.) ATCH 1                  | 29,440,522.           | 13,583,102.                               | 15,857,420.                                      |                                       |
| 2 Advertising and promotion   | 138,883.              | 2,863.                                    | 136,020.   |                                       |
| 3 Office expenses   | 3,451,567.            | 2,935,992.                                | 515,575.   |                                       |
| Information technology  | 0.                    |   |  |                                       |
| 5 Royalties   | 0.                    |   |  |                                       |
| 6 Occupancy   | 3,273,701.            | 2,820,175.                                | 453,526.   |                                       |
| 7 Travel  | 32,552.               | 16,624.                                   | 15,928.  |                                       |
| B Payments of travel or entertainment expenses  |                       |   |  |                                       |
| for any federal, state, or local public officials   | 0.                    |   |  |                                       |
| Conferences, conventions, and meetings  | 10,630.               | 7,846.                                    | 2,784.   |                                       |
| D Interest  | 8,517,498.            |   | 8,517,498.                                       |                                       |
| I Payments to affiliates  | 5,369,084.            | 4,828,283.                                | 540,801.   |                                       |
| 2 Depreciation, depletion, and amortization   | 7,096,792.            | 3,438,873.                                | 3,657,919.                                       |                                       |
| 3 Insurance   | 2,900,763.            |   | 2,900,763.                                       |                                       |
| Other expenses. Itemize expenses not covered  |                       |   |  |                                       |
| above (List miscellaneous expenses in line 24e. If  |                       |   |  |                                       |
| line 24e amount exceeds 10% of line 25, column  |                       |   |  |                                       |
| (A) amount, list line 24e expenses on Schedule O.)  | 0.001.111             | 0 = 0 = 1 =                               |  |                                       |
| aREPAIRS AND MAINTENANCE  | 3,001,194.            | 2,798,548.                                | 202,646.   |                                       |
| b <sup>MEDICAL SUPPLIES</sup>   | 22,892,241.           | 22,892,241.                               | 2 505  |                                       |
| cOTHER EXPENSES   | 3,527.                |   | 3,527.   |                                       |
| d   |                       |   |  |                                       |
| e All other expenses  | 149 120 800           | 107 701 000                               |  |                                       |
| 5 Total functional expenses. Add lines 1 through 24e  | 147,139,789.          | 107,701,238.                              | 39,438,551.                                      |                                       |
| <b>5 Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and |                       |   |  |                                       |
| fundraising solicitation. Check here  | I                     | I   |  |                                       |

| Page | 1 | 1 |
|------|---|---|
| Page |   |   |

|                  | 990 (2 |  |                     |  |                          |             | Page <b>1</b>             |
|------------------|--------|--|---------------------|--|--------------------------|-------------|---------------------------|
| a                | rt X   | Balance Sheet<br>Check if Schedule O contains a response o   | r note              | to only line in this Dr                        | art V                    |             |                           |
|                  |        | Check il Schedule O contains a response o  | note                | to any line in this Pa                         |                          |             |                           |
|                  |        |  |                     |  | (A)<br>Beginning of year |             | <b>(B)</b><br>End of year |
|                  | 1      | Cash - non-interest-bearing  |                     |  | 16,631.                  | 1           | 49,841                    |
|                  | 2      | Savings and temporary cash investments   |                     |  | 0.                       | 2           | 0                         |
|                  | 2      | Pledges and grants receivable, net   |                     |  | 0.                       | 3           | C                         |
|                  | 4      | Accounts receivable, net   |                     |  | 32,484,546.              | 4           | 28,724,367                |
|                  | 5      | Loans and other receivables from current and f   |                     |  |                          |             | · · ·                     |
|                  | •      | trustees, key employees, and highest co  |                     |  |                          |             |                           |
|                  |        |  |                     |  | 0.                       | 5           | (                         |
|                  | 6      | Complete Part II of Schedule L<br>Loans and other receivables from other disqualified pers<br>4958(f)(1)), persons described in section 4958(c)(3)(B),<br>and sponsoring organizations of section 501(c)(9) volu<br>organizations (see instructions). Complete Part II of Sche | , and c<br>intary e | ontributing employers<br>mployees' beneficiary | 0.                       | 6           | C                         |
| ŝ                | 7      | Notes and loans receivable, net  |                     |  | 0.                       | 7           | (                         |
| ASSetS           | 7<br>8 | Inventories for sale or use  |                     |  | 2,999,302.               | 8           | 4,829,689                 |
| ∡                | 9      | Prepaid expenses and deferred charges  |                     |  | 1,696,585.               | 9           | 1,914,543                 |
|                  | -      | Land, buildings, and equipment: cost or  |                     |  | 1,000,000.               | 9           |                           |
|                  | iva    | other basis. Complete Part VI of Schedule D  | 10a                 | 137,775,166.                                   |                          |             |                           |
|                  | h      | Less: accumulated depreciation   | 10b                 | 17,431,350.                                    | 112,249,161.             | 10c         | 120,343,816               |
|                  | 11     | Investments - publicly traded securities   | 100                 | , , , ,  | 0.                       | 11          | (                         |
|                  | 12     | Investments - other securities. See Part IV, line 11   |                     | 0.   | 12                       | (           |                           |
|                  | 13     | Investments - program-related. See Part IV, line 11  |                     |  | 0.                       | 13          | (                         |
|                  | 14     | Intangible assets  |                     | 0.   | 14                       | (           |                           |
|                  | 15     | Other assets. See Part IV, line 11   |                     | 214,615,924.                                   | 15                       | 214,985,493 |                           |
|                  | 16     | Total assets. Add lines 1 through 15 (must equal   |                     | 364,062,149.                                   | 16                       | 370,847,749 |                           |
|                  | 17     | Accounts payable and accrued expenses  |                     |  | 17,916,563.              | 17          | 7,791,523                 |
|                  | 18     | Grants payable   | 0.                  | 18   | (                        |             |                           |
|                  | 19     | Deferred revenue   | 0.                  | 19   | (                        |             |                           |
|                  | 20     | Tax-exempt bond liabilities  |                     |  | 0.                       | 20          | (                         |
|                  | 21     | Escrow or custodial account liability. Complete Pa   | art IV o            | f Schedule D                                   | 0.                       | 21          | (                         |
| n<br>D           | 22     | Loans and other payables to current and for  | ormer               | officers, directors,                           |                          |             |                           |
|                  |        | trustees, key employees, highest compen  |                     |  |                          |             |                           |
|                  |        | disqualified persons. Complete Part II of Schedule   |                     |  | 0.                       | 22          | (                         |
| ┛                | 23     | Secured mortgages and notes payable to unrelate  |                     |  | 0.                       | 23          | (                         |
|                  | 24     | Unsecured notes and loans payable to unrelated to  |                     |  | 0.                       | 24          | (                         |
|                  | 25     | Other liabilities (including federal income tax,   |                     |  |                          |             |                           |
|                  |        | parties, and other liabilities not included on lines   |                     | <i>,</i>                                       |                          |             | 210 600 422               |
|                  |        | of Schedule D  |                     |  | 334,008,957.             | 25          | 312,689,433               |
| _                | 26     | Total liabilities. Add lines 17 through 25   |                     |  | 351,925,520.             | 26          | 320,480,956               |
| or rung balances |        | Organizations that follow SFAS 117 (ASC 958), complete lines 27 through 29, and lines 33 and   | 34.                 | _  | 10 100 000               |             |                           |
| liar             | 27     | Unrestricted net assets  |                     |  | 12,136,629.              | 27          | 50,366,793                |
|                  | 28     | Temporarily restricted net assets  |                     |  | 0.                       | 28          | (                         |
|                  | 29     | Permanently restricted net assets  |                     |  | 0.                       | 29          | (                         |
|                  |        | Organizations that do not follow SFAS 117 (ASC 958) complete lines 30 through 34.  | -                   |  |                          |             |                           |
|                  | 30     | Capital stock or trust principal, or current funds   |                     |  |                          | 30          |                           |
|                  | 31     | Paid-in or capital surplus, or land, building, or equ  | iipmen              | t fund   |                          | 31          |                           |
| <b>t</b>         | 32     | Retained earnings, endowment, accumulated inco   |                     |  |                          | 32          |                           |
| Net              | 33     | Total net assets or fund balances  |                     |  | 12,136,629.              | 33          | 50,366,793                |
|                  | 34     | Total liabilities and net assets/fund balances   |                     |  | 364,062,149.             | 34          | 370,847,749               |

|  | WELLSTAR | NORTH | FULTON | HOSPITAL |
|--|----------|-------|--------|----------|
|--|----------|-------|--------|----------|

| Form 9 | 90 (2017)  |         |       |     | Pa   | ige <b>12</b> |
|--------|--|---------|-------|-----|------|---------------|
| Part   | XI Reconciliation of Net Assets  |         |       |     |      |               |
|        | Check if Schedule O contains a response or note to any line in this Part XI                          |         |       |     |      | X             |
| 1      | Total revenue (must equal Part VIII, column (A), line 12)  | 1       | 16    | 8,6 | 11,3 | 352.          |
| 2      | Total expenses (must equal Part IX, column (A), line 25)   |         |       |     |      |               |
| 3      | Revenue less expenses. Subtract line 2 from line 1   | 3       |       |     |      | 563.          |
| 4      | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))            | 4       | 1     | 2,1 | 36,0 | 529.          |
| 5      | Net unrealized gains (losses) on investments   | 5       |       |     |      | 0.            |
| 6      | Donated services and use of facilities   | 6       |       |     |      | 0.            |
| 7      | Investment expenses  | 7       |       |     |      | 0.            |
| 8      | Prior period adjustments   | 8       |       |     |      | 0.            |
| 9      | Other changes in net assets or fund balances (explain in Schedule O)                                 | 9       | 1     | 6,7 | 58,0 | 501.          |
| 10     | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line       |         |       |     |      |               |
|        | <u>33,</u> column (B))   | 10      | 5     | 0,3 | 66,' | 793.          |
| Part   |  |         |       |     |      |               |
|        | Check if Schedule O contains a response or note to any line in this Part XII                         |         |       |     |      |               |
|        |  |         | -     |     | Yes  | No            |
| 1      | Accounting method used to prepare the Form 990: Cash X Accrual Other                                 |         |       |     |      |               |
|        | If the organization changed its method of accounting from a prior year or checked "Other," e         | xplain  | in    |     |      |               |
|        | Schedule O.  |         |       |     |      |               |
| 2a     | Were the organization's financial statements compiled or reviewed by an independent accountant?.     |         | •• -  | 2a  |      | X             |
|        | If "Yes," check a box below to indicate whether the financial statements for the year were com       | npiled  | or    |     |      |               |
|        | reviewed on a separate basis, consolidated basis, or both:   |         |       |     |      |               |
|        | Separate basis Consolidated basis Both consolidated and separate basis                               |         |       |     |      |               |
| b      | Were the organization's financial statements audited by an independent accountant?                   |         | · ·   | 2b  | Х    | <u> </u>      |
|        | If "Yes," check a box below to indicate whether the financial statements for the year were audi      | ted or  | na    |     |      |               |
|        | separate basis, consolidated basis, or both:   |         |       |     |      |               |
|        | Separate basis X Consolidated basis Both consolidated and separate basis                             |         |       |     |      |               |
| C      | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for a  | oversig |       |     |      |               |
|        | of the audit, review, or compilation of its financial statements and selection of an independent acc | ountai  |       |     |      |               |
|        | If the organization changed either its oversight process or selection process during the tax year, e | xplain  | in    |     |      |               |
|        | Schedule O.  |         |       |     |      |               |
| 3a     | As a result of a federal award, was the organization required to undergo an audit or audits as se    | t forth | in    |     |      |               |
|        | the Single Audit Act and OMB Circular A-133?   |         | · · ⊢ | 3a  |      | X             |
| b      | If "Yes," did the organization undergo the required audit or audits? If the organization did not und |         |       |     |      |               |
|        | required audit or audits, explain why in Schedule O and describe any steps taken to undergo such au  | dits.   |       | 3b  |      |               |

SCHEDULE A (Form 990 or 990-EZ)

## Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.
 ► Attach to Form 990 or Form 990-EZ.

OMB No. 1545-0047

|          |  | nt of the Treasury<br>evenue Service  |  | Go to www.irs.go   | ov/Form990 for instruct   | ons and                                      | the latest                         | information.  | Inspection             |
|----------|--|---|--|--|---|--|------------------------------------|---|------------------------|
| Nam      | e of th  | ne organization   |  |  |   |  |                                    | Employer identif  | ication number         |
| WE       | LLST   | FAR NORTH I   | FULTON HOS   | SPITAL   |   |  |                                    | 81-08517  | 56                     |
| Ра       | rt I   | Reason for  | r Public Cha                                       | rity Status (All c   | organizations must o  | omplet                                       | e this pa                          | art.) See instructions  | S.                     |
| The      | orga   | anization is not  | a private fou                                      | ndation because it   | is: (For lines 1 through  | gh 12, ch                                    | eck only                           | one box.)   |                        |
| 1        |  | A church, con   | vention of chu                                     | urches, or associa   | tion of churches desc   | ribed in <b>s</b>                            | ection 1                           | 70(b)(1)(A)(i).   |                        |
| 2        |  | A school desc   | ribed in <b>secti</b>                              | on 170(b)(1)(A)(ii)  | . (Attach Schedule E  | (Form 99                                     | 90 or 990                          | -EZ).)  |                        |
| 3        | Х  | A hospital or a   | a cooperative                                      | hospital service o   | rganization described   | in <b>sectio</b>                             | n 170(b)                           | (1)(A)(iii).  |                        |
| 4        |  | A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the |  |  |   |  |                                    |   |                        |
|          | hospital's name, city, and state:  |   |  |  |   |  |                                    |   |                        |
| 5        | An organization operated for the benefit of a college or university owned or operated by a governmental unit described |   |  |  |   |  |                                    | ental unit described in   |                        |
|          |  | section 170(b   | )(1)(A)(iv). (C                                    | complete Part II.)   |   |  |                                    |   |                        |
| 6        |  | A federal, stat   | te, or local go                                    | vernment or gove   | rnmental unit describe  | d in <b>sect</b>                             | ion 170(                           | b)(1)(A)(v).  |                        |
| 7        |  | An organization   | on that norma                                      | ally receives a sub  | ostantial part of its su  | pport fro                                    | om a go                            | vernmental unit or fr   | om the general public  |
|          |  | described in s  | ection 170(b)                                      | (1)(A)(vi). (Compl   | ete Part II.)   |  |                                    |   |                        |
| 8        |  | A community   | trust describe                                     | ed in section 170(b  | b)(1)(A)(vi). (Complete   | Part II.)                                    |                                    |   |                        |
| 9        |  | -   |  | -  | ed in <b>section 170(b)(1</b>   |  | -                                  | -   |                        |
|          |  | or university o   | or a non-land-                                     | grant college of ag  | priculture (see instruct  | ions). Ei                                    | nter the i                         | name, city, and state o   | f the college or       |
|          |  | university:   |  |  |   |  |                                    |   |                        |
| 10       |  | support from<br>acquired by th  | activities rela<br>gross investm<br>ne organizatio | ted to its exempt f<br>ient income and u<br>n after June 30, 1 | ore than 331/3% of its<br>unctions - subject to<br>nrelated business tax<br>975. See <b>section 509</b> | certain e<br>able inco<br>( <b>a)(2).</b> (0 | exception<br>ome (less<br>Complete | s, and (2) no more tha<br>s section 511 tax) from<br>Part III.) | an 331/3 %of its       |
| 11       |  | -   | -  |  | usively to test for publi   | -  |                                    |   |                        |
| 12       |  | -   | -  |  | -   | -  |                                    |   | carry out the purposes |
|          |  |   |  |  |   |  |                                    |   | See section 509(a)(3). |
|          | _  |   |  | -  |   |  |                                    | -   | nes 12e, 12f, and 12g. |
| а        |  |   |  |  | , supervised, or contr  | -  |                                    |   |                        |
|          |  |   | -  |  | regularly appoint or e  |  | ajority of                         | the directors or truste   | ees of the             |
|          |  |   | -  |  | e Part IV, Sections A   |  |                                    |   |                        |
| b        |  |   |  |  | ed or controlled in co  |  |                                    |   |                        |
|          |  |   |  |  | rganization vested in   | the sam                                      | e persor                           | is that control or mar  | hage the supported     |
|          |  | -   |  | -  | , Sections A and C.   |  |                                    |   |                        |
| С        |  | •••   |  |  | ng organization opera   |  |                                    |   | lly integrated with,   |
| -1       |  |   | -  |  | s). You must comple   |  |                                    |   |                        |
| d        |  | ••  |  |  | porting organization c  | •  |                                    |   | • ()                   |
|          |  |   |  | •  | nization generally mus  | •  |                                    | •   | d an altentiveness     |
| ~        |  |   | -  |  | omplete Part IV, Sect<br>a written determinatio   |  |                                    |   |                        |
| e        |  |   | •  |  | ionally integrated sup  |  |                                    | •• ••   | п, туре п              |
| f        | En   |   |  | organizations  |   | porting c                                    | nganizai                           |   |                        |
|          |  |   |  | •  | orted organization(s).  |  |                                    |   | •••••                  |
|          |  | ame of supported of   | -  | (ii) EIN   | (iii) Type of organization  | (iv) Is the                                  | organization                       | (v) Amount of monetary  | (vi) Amount of         |
|          | .,   |   |  | .,   | (described on lines 1-10  |  | ur governing                       | support (see  | other support (see     |
|          |  |   |  |  | above (see instructions))   | Yes  | ment?<br>No                        | instructions)   | instructions)          |
| <i>.</i> |  |   |  |  |   |  |                                    |   |                        |
| (A)      |  |   |  |  |   |  |                                    |   |                        |
| (B)      |  |   |  |  |   |  |                                    |   |                        |
| •        |  |   |  |  |   |  |                                    |   |                        |
| (C)      |  |   |  |  |   |  |                                    |   |                        |
| (D)      |  |   |  |  |   |  |                                    |   |                        |
| (2)      |  |   |  |  |   |  |                                    |   |                        |
| (E)      |  |   |  |  |   |  |                                    |   |                        |
| Tota     | al   |   |  |  |   |  |                                    |   |                        |

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#### Schedule A (Form 990 or 990-EZ) 2017

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec             | tion A. Public Support  |                     |                  |                 |                  |                  |             |
|-----------------|---|---------------------|------------------|-----------------|------------------|------------------|-------------|
| Cale            | ndar year (or fiscal year beginning in) 🕨   | <b>(a)</b> 2013     | <b>(b)</b> 2014  | (c) 2015        | (d) 2016         | (e) 2017         | (f) Total   |
| 1               | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")  |                     |                  |                 |                  |                  |             |
| 2               | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf   |                     |                  |                 |                  |                  |             |
| 3               | The value of services or facilities furnished by a governmental unit to the organization without charge   |                     |                  |                 |                  |                  |             |
| 4               | Total. Add lines 1 through 3  |                     |                  |                 |                  |                  |             |
| 5               | The portion of total contributions by<br>each person (other than a<br>governmental unit or publicly<br>supported organization) included on<br>line 1 that exceeds 2% of the amount<br>shown on line 11, column (f). |                     |                  |                 |                  |                  |             |
| $\frac{6}{800}$ | Public support. Subtract line 5 from line 4   |                     |                  |                 |                  |                  |             |
|                 | tion B. Total Support<br>ndar year (or fiscal year beginning in)  | (a) 2013            | <b>(b)</b> 2014  | (c) 2015        | (d) 2016         | (e) 2017         | (f) Total   |
| _               |   | (a) 2013            | (b) 2014         | (0) 2013        | (0) 2010         | (e) 2017         |             |
| 7<br>8          | Amounts from line 4.<br>Gross income from interest, dividends,<br>payments received on securities loans,<br>rents, royalties, and income from<br>similar sources  |                     |                  |                 |                  |                  |             |
| 9               | Net income from unrelated business activities, whether or not the business is regularly carried on  |                     |                  |                 |                  |                  |             |
| 10              | Other income. Do not include gain or<br>loss from the sale of capital assets<br>(Explain in Part VI.)   |                     |                  |                 |                  |                  |             |
| 11              | Total support. Add lines 7 through 10   |                     |                  |                 |                  |                  |             |
| 12              | Gross receipts from related activities, etc. (s   | see instructions) . |                  |                 |                  | 12               |             |
| 13              | First five years. If the Form 990 is for organization, check this box and stop here   | <u></u>             |                  |                 |                  |                  |             |
|                 | tion C. Computation of Public Sup   | •                   | •                |                 |                  |                  |             |
| 14              | Public support percentage for 2017 (li  |                     |                  |                 |                  | 14               | <u>%</u>    |
| 15              | Public support percentage from 2016   |                     | •                |                 |                  | 15               | <u>%</u>    |
| 16a             | 331/3% support test - 2017. If the org  | •                   |                  |                 |                  |                  |             |
|                 | box and <b>stop here</b> . The organization q   |                     |                  |                 |                  |                  |             |
| D               | 331/3% support test - 2016. If the organization   |                     |                  |                 |                  |                  |             |
| 170             | this box and stop here. The organization 10%-facts-and-circumstances test - 2   | -                   |                  | -               |                  |                  |             |
| 17a             | 10% or more, and if the organization  |                     | -                |                 |                  |                  |             |
|                 | Part VI how the organization meets t  |                     |                  |                 |                  |                  | •           |
|                 | organization  |                     |                  |                 |                  |                  | ▶           |
| b               | 10%-facts-and-circumstances test - 2  |                     | -                |                 |                  |                  |             |
|                 | 15 is 10% or more, and if the orga  |                     |                  |                 |                  |                  |             |
|                 | Explain in Part VI how the organizati   |                     |                  |                 | •                |                  |             |
| 18              | supported organization  | did not check a     | a box on line 13 | , 16a, 16b, 17a | a, or 17b, check | this box and see | е           |
|                 | instructions  | <u></u>             |                  |                 |                  |                  | <u> ► ∟</u> |

Schedule A (Form 990 or 990-EZ) 2017

#### Schedule A (Form 990 or 990-EZ) 2017

#### Part III

Support Schedule for Organizations Described in Section 509(a)(2) (Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec       | tion A. Public Support   |                 |                 |                 |          |                    |                     |
|-----------|--|-----------------|-----------------|-----------------|----------|--------------------|---------------------|
| Cale      | ndar year (or fiscal year beginning in) 🕨                                | <b>(a)</b> 2013 | (b) 2014        | (c) 2015        | (d) 2016 | (e) 2017           | <b>(f)</b> Total    |
| 1         | Gifts, grants, contributions, and membership fees                        |                 |                 |                 |          |                    |                     |
|           | received. (Do not include any "unusual grants.")                         |                 |                 |                 |          |                    |                     |
| 2         | Gross receipts from admissions, merchandise                              |                 |                 |                 |          |                    |                     |
|           | sold or services performed, or facilities                                |                 |                 |                 |          |                    |                     |
|           | furnished in any activity that is related to the                         |                 |                 |                 |          |                    |                     |
|           | organization's tax-exempt purpose  |                 |                 |                 |          |                    |                     |
| 3         | Gross receipts from activities that are not an                           |                 |                 |                 |          |                    |                     |
|           | unrelated trade or business under section 513                            |                 |                 |                 |          |                    |                     |
| 4         | Tax revenues levied for the  |                 |                 |                 |          |                    |                     |
|           | organization's benefit and either paid to                                |                 |                 |                 |          |                    |                     |
|           | or expended on its behalf  |                 |                 |                 |          |                    |                     |
| 5         | The value of services or facilities                                      |                 |                 |                 |          |                    |                     |
| Ũ         | furnished by a governmental unit to the                                  |                 |                 |                 |          |                    |                     |
|           | organization without charge  |                 |                 |                 |          |                    |                     |
| 6         | Total. Add lines 1 through 5   |                 |                 |                 |          |                    |                     |
|           | -  |                 |                 |                 |          |                    |                     |
| 1 a       | Amounts included on lines 1, 2, and 3 received from disgualified persons |                 |                 |                 |          |                    |                     |
| b         | Amounts included on lines 2 and 3  |                 |                 |                 |          |                    |                     |
|           | received from other than disqualified                                    |                 |                 |                 |          |                    |                     |
|           | persons that exceed the greater of \$5,000                               |                 |                 |                 |          |                    |                     |
|           | or 1% of the amount on line 13 for the year                              |                 |                 |                 |          |                    |                     |
|           | Add lines 7a and 7b<br><b>Public support.</b> (Subtract line 7c from     |                 |                 |                 |          |                    |                     |
| 8         |  |                 |                 |                 |          |                    |                     |
| 800       | tion B. Total Support  |                 |                 |                 |          |                    |                     |
|           | • •  | (a) 2013        | <b>(b)</b> 2014 | (c) 2015        | (d) 2016 | (e) 2017           | (f) Total           |
| _         | ndar year (or fiscal year beginning in)                                  | (a) 2010        | (6) 2014        | (0) 2010        | (0) 2010 | (6) 2017           |                     |
| 9<br>10 a | Amounts from line 6<br>Gross income from interest, dividends,            |                 |                 |                 |          |                    |                     |
| IUU       | payments received on securities loans,                                   |                 |                 |                 |          |                    |                     |
|           | rents, royalties, and income from similar                                |                 |                 |                 |          |                    |                     |
| h.        | sources  |                 |                 |                 |          |                    |                     |
| D         | Unrelated business taxable income (less                                  |                 |                 |                 |          |                    |                     |
|           | section 511 taxes) from businesses                                       |                 |                 |                 |          |                    |                     |
|           | acquired after June 30, 1975   |                 |                 |                 |          |                    |                     |
|           | Add lines 10a and 10b  |                 |                 |                 |          |                    |                     |
| 11        | Net income from unrelated business activities not included in line 10b,  |                 |                 |                 |          |                    |                     |
|           | whether or not the business is regularly                                 |                 |                 |                 |          |                    |                     |
|           | carried on   |                 |                 |                 |          |                    |                     |
| 12        | Other income. Do not include gain or                                     |                 |                 |                 |          |                    |                     |
|           | loss from the sale of capital assets                                     |                 |                 |                 |          |                    |                     |
|           | (Explain in Part VI.)  |                 |                 |                 |          |                    |                     |
| 13        | Total support. (Add lines 9, 10c, 11,                                    |                 |                 |                 |          |                    |                     |
|           | and 12.)   |                 |                 |                 |          |                    |                     |
| 14        | First five years. If the Form 990 is for                                 | 0               | ,               |                 |          |                    |                     |
|           | organization, check this box and stop here.                              |                 |                 |                 |          |                    |                     |
|           | tion C. Computation of Public Supp                                       |                 | •               |                 |          |                    |                     |
| 15        | Public support percentage for 2017 (line 8,                              |                 |                 |                 |          | 15                 | %                   |
| 16        | Public support percentage from 2016 Sche                                 |                 |                 |                 |          | 16                 | %                   |
|           | tion D. Computation of Investment  |                 |                 |                 |          |                    | ~ · ·               |
| 17        | Investment income percentage for 2017 (lin                               |                 |                 |                 |          | 17                 | %                   |
| 18        | Investment income percentage from 2016 \$                                |                 |                 |                 |          | 18                 | %                   |
| 19 a      | 331/3% support tests - 2017. If the org                                  | -               |                 |                 |          |                    |                     |
|           | 17 is not more than 331/3%, check this                                   |                 | -               | •               |          |                    |                     |
| b         | 331/3% support tests - 2016. If the orga                                 |                 |                 |                 |          |                    |                     |
|           | line 18 is not more than 331/3%, check                                   |                 | •               | •               |          |                    |                     |
| 20<br>JSA | Private foundation. If the organization                                  | did not check   | a box on line   | 14, 19a, or 19b |          |                    |                     |
| 004       |  |                 |                 |                 |          | Schedule A (Form 9 | 190 OF 990-EZ) 2017 |

Yes No

1

2

3a

3b

3c

4a

4b

4c

5a

5b

5c

6

7

8

9a

9b

9c

10a

#### Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in **Part VI** what controls the organization put in place to ensure such use.
- 4a Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? *If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.*
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in **Part VI**, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in Part VI.*
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? *If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).*
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? *If "Yes," provide detail in Part VI.*
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If "Yes," provide detail in Part VI.*
- **c** Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? *If "Yes," provide detail in Part VI.*
- **10 a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If "Yes," answer 10b below.* 
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

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10b | Schedule A (Form 990 or 990-EZ) 2017

| -           | le A (Form 990 or 990-EZ) 2017   |          | F      | Page 5  |
|-------------|--|----------|--------|---------|
| Part        | V Supporting Organizations (continued)   |          |        |         |
|             |  |          | Yes    | No      |
| 11          | Has the organization accepted a gift or contribution from any of the following persons?  |          |        |         |
| а           | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization?  | 11a      |        |         |
| h           | A family member of a person described in (a) above?  | 11b      |        |         |
|             | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in <b>Part VI.</b>   | 11c      |        |         |
|             | on B. Type I Supporting Organizations  |          |        |         |
|             |  |          | Yes    | No      |
| 1           | Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | 1        |        |         |
| 2           | Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? <i>If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.</i>   | 2        |        |         |
| Section     | on C. Type II Supporting Organizations   |          |        |         |
|             |  |          | Yes    | No      |
| 1           | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? <i>If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).</i>  | 1        |        |         |
| Section     | on D. All Type III Supporting Organizations  |          | I      |         |
|             |  |          | Yes    | No      |
| 1           | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?   |          |        |         |
| 2           |  | 1        |        |         |
| 2           | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? <i>If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization</i> (s).  | 2        |        |         |
| 3           | By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? <i>If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.</i>  | 3        |        |         |
| Section     | on E. Type III Functionally Integrated Supporting Organizations  | •        |        |         |
| 1<br>a<br>b | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see ins         The organization satisfied the Activities Test. Complete line 2 below.         The organization is the parent of each of its supported organizations. Complete line 3 below.  |          |        |         |
| С           | The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see   |          |        |         |
| 2           | Activities Test. Answer (a) and (b) below.   |          | Yes    | NO      |
| а           | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI identify those supported organizations and explain</b> how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.   | 2a       |        |         |
| b           | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.  | 2b       |        |         |
| 3           | Parent of Supported Organizations. Answer (a) and (b) below.   |          |        |         |
| а           | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? <i>Provide details in Part VI.</i>  | 3a       |        |         |
| b           | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? <i>If "Yes," describe in Part VI the role played by the organization in this regard.</i>   | 3b       |        |         |
| JSA         | Schedule A (Form   | 990 or 9 | 990-EZ | .) 2017 |

| Schedule A (Form 990 or 990-EZ) 2017   | instian  | •              | Page                           |
|--|----------|----------------|--------------------------------|
| Part V         Type III Non-Functionally Integrated 509(a)(3) Supporting Organ           1         Check here if the organization satisfied the Integral Part Test as a qualifying                         |          |                | in in Part VI). <b>See</b>     |
| instructions. All other Type III non-functionally integrated supporting organized  |          |                |                                |
| Section A - Adjusted Net Income  |          | (A) Prior Year | (B) Current Year<br>(optional) |
| 1 Net short-term capital gain  | 1        |                | ´                              |
| 2 Recoveries of prior-year distributions   | 2        |                |                                |
| 3 Other gross income (see instructions)  | 3        |                |                                |
| 4 Add lines 1 through 3.   | 4        |                |                                |
| 5 Depreciation and depletion   | 5        |                |                                |
| 6 Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6        |                |                                |
| 7 Other expenses (see instructions)  | 7        |                |                                |
| 8 Adjusted Net Income (subtract lines 5, 6, and 7 from line 4).  | 8        |                |                                |
| Section B - Minimum Asset Amount   |          | (A) Prior Year | (B) Current Year<br>(optional) |
| 1 Aggregate fair market value of all non-exempt-use assets (see<br>instructions for short tax year or assets held for part of year):   |          |                |                                |
|  | 4-       |                |                                |
| a Average monthly value of securities  | 1a<br>1b |                |                                |
| <ul> <li>b Average monthly cash balances</li> <li>c Fair market value of other non-exempt-use assets</li> </ul>  | 10       |                |                                |
| d Total (add lines 1a, 1b, and 1c)   | 1d       |                |                                |
| e Discount claimed for blockage or other   |          |                |                                |
| factors (explain in detail in <b>Part VI</b> ):  |          |                |                                |
| 2 Acquisition indebtedness applicable to non-exempt-use assets   | 2        |                |                                |
| 3 Subtract line 2 from line 1d.  | 3        |                |                                |
| 4 Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions).  | 4        |                |                                |
| 5 Net value of non-exempt-use assets (subtract line 4 from line 3)   | 5        |                |                                |
| 6 Multiply line 5 by .035.   | 6        |                |                                |
| 7 Recoveries of prior-year distributions   | 7        |                |                                |
| 8 Minimum Asset Amount (add line 7 to line 6)  | 8        |                |                                |
| Section C - Distributable Amount   |          |                | Current Year                   |
| 1 Adjusted net income for prior year (from Section A, line 8, Column A)  | 1        |                |                                |
| 2 Enter 85% of line 1.   | 2        |                |                                |
| 3 Minimum asset amount for prior year (from Section B, line 8, Column A)   | 3        |                |                                |
| 4 Enter greater of line 2 or line 3.   | 4        |                |                                |
| 5 Income tax imposed in prior year   | 5        |                |                                |
| 6 Distributable Amount. Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).   | 6        |                |                                |
|  |          |                |                                |

7 Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

Schedule A (Form 990 or 990-EZ) 2017

| Schedu<br>Part | Ie A (Form 990 or 990-EZ) 2017<br>V Type III Non-Functionally Integrated 509(a)(3) | Supporting Organizat        | ions (continued)                       | Page <b>7</b>                             |
|----------------|--|-----------------------------|--|---|
| Secti          | on D - Distributions   |                             | . , ,                                  | Current Year                              |
| 1              | Amounts paid to supported organizations to accomplish ex                           | xempt purposes              |  |   |
| 2              | Amounts paid to perform activity that directly furthers exer                       | npt purposes of support     | ed                                     |   |
|                | organizations, in excess of income from activity                                   |                             |  |   |
| 3              | Administrative expenses paid to accomplish exempt purpo                            | ses of supported organiz    | zations                                |   |
| 4              | Amounts paid to acquire exempt-use assets  |                             |  |   |
| 5              | Qualified set-aside amounts (prior IRS approval required)                          |                             |  |   |
| 6              | Other distributions (describe in Part VI). See instructions.                       |                             |  |   |
| 7              | Total annual distributions. Add lines 1 through 6.                                 |                             |  |   |
| 8              | Distributions to attentive supported organizations to which                        | the organization is resp    | onsive                                 |   |
|                | (provide details in Part VI). See instructions.                                    |                             |  |   |
| 9              | Distributable amount for 2017 from Section C, line 6                               |                             |  |   |
| 10             | Line 8 amount divided by Line 9 amount   |                             |  |   |
| :              | Section E - Distribution Allocations (see instructions)                            | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2017 | (iii)<br>Distributable<br>Amount for 2017 |
| 1              | Distributable amount for 2017 from Section C, line 6                               |                             |  |   |
| 2              | Underdistributions, if any, for years prior to 2017                                |                             |  |   |
|                | (reasonable cause required-explain in Part VI). See                                |                             |  |   |
|                | instructions.  |                             |  |   |
| 3              | Excess distributions carryover, if any, to 2017                                    |                             |  |   |
| а              |  |                             |  |   |
| b              | From 2013  |                             |  |   |
| С              | From 2014  |                             |  |   |
| d              | From 2015  |                             |  |   |
| е              | From 2016  |                             |  |   |
| f              | Total of lines 3a through e  |                             |  |   |
| g              | Applied to underdistributions of prior years                                       |                             |  |   |
| <br>h          | Applied to 2017 distributable amount   |                             |  |   |
| i              | Carryover from 2012 not applied (see instructions)                                 |                             |  |   |
| j              | Remainder. Subtract lines 3g, 3h, and 3i from 3f.                                  |                             |  |   |
| 4              | Distributions for 2017 from  |                             |  |   |
|                | Section D, line 7: \$  |                             |  |   |
| а              | Applied to underdistributions of prior years                                       |                             |  |   |
| b              | Applied to 2017 distributable amount   |                             |  |   |
| С              | Remainder. Subtract lines 4a and 4b from 4.  |                             |  |   |
| 5              | Remaining underdistributions for years prior to 2017, if                           |                             |  |   |
|                | any. Subtract lines 3g and 4a from line 2. For result                              |                             |  |   |
|                | greater than zero, explain in <b>Part VI</b> . See instructions.                   |                             |  |   |
| 6              | Remaining underdistributions for 2017. Subtract lines 3h                           |                             |  |   |
|                | and 4b from line 1. For result greater than zero, explain in                       |                             |  |   |
|                | Part VI. See instructions.   |                             |  |   |
| 7              | Excess distributions carryover to 2018. Add lines 3j                               |                             |  |   |
|                | and 4c.  |                             |  |   |
| 8              | Breakdown of line 7:   |                             |  |   |
| a              | Excess from 2013   |                             |  |   |
| b              | Excess from 2014   |                             |  |   |
| <br>C          | Excess from 2015   |                             |  |   |
| d              | Excess from 2016   |                             |  |   |
| e              | Excess from 2017   |                             |  |   |
|                |  |                             | Schedule                               | A (Form 990 or 990-EZ) 2017               |

Schedule A (Form 990 or 990-EZ) 2017

Page 8

Schedule A (Form 990 or 990-EZ) 2017

Part VISupplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; PartIII, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

| SCHEE | DULE | D |
|-------|------|---|
| (Form | 990) |   |

## Supplemental Financial Statements

| (Form 990) |  |   | the organization answered "Ye  |                                    |                |   | G              | <u>୬</u> ଲ <b>୶</b> | 17               |
|------------|--|---|--|------------------------------------|----------------|---|----------------|---------------------|------------------|
|            |  | -   | , 8, 9, 10, 11a, 11b, 11c, 11d, 1  |                                    |                |   | Ŀ              | Z₩.                 | 1/               |
| Dena       | artment of the Treasury  |   | Attach to Form 990.  |                                    |                |   | Ope            | n to F              | Public           |
|            | nal Revenue Service  | ► Go to www.irs.gov   | /Form990 for instructions and  | the latest inform                  | nation         |   | Insp           | oectio              | n                |
| Nam        | e of the organization  |   |  |                                    | Em             | ployer identification                           | on nun         | nber                |                  |
| WEI        |  | ULTON HOSPITAL  |  |                                    |                | 81-085175                                       | б              |                     |                  |
| Pa         |  | tions Maintaining Donor Advi  |  |                                    | Acce           | ounts.  |                |                     |                  |
|            | Complete   | e if the organization answered  | "Yes" on Form 990, Part  | IV, line 6.                        |                |   |                |                     |                  |
|            |  |   | (a) Donor advised fu   | inds                               |                | <b>(b)</b> Funds and o                          | ther a         | ccount              | S                |
| 1          | Total number at e  | nd of year  |  |                                    |                |   |                |                     |                  |
| 2          |  | of contributions to (during year)   |  |                                    |                |   |                |                     |                  |
| 3          |  | of grants from (during year)  |  |                                    |                |   |                |                     |                  |
| 4          |  | at end of year  |  |                                    |                |   |                |                     |                  |
| 5          |  | ion inform all donors and donor   | advisors in writing that th  | e assets held                      | in do          | nor advised                                     |                |                     |                  |
|            | -  | nization's property, subject to the   | -  |                                    |                |   | Y              | ∕es [               | No               |
| 6          |  | on inform all grantees, donors, a   |  | -                                  |                |   |                |                     |                  |
|            |  | purposes and not for the bene   |  |                                    |                |   |                |                     |                  |
|            |  | issible private benefit?  |  |                                    |                |   | Y              | ∕es [               | No               |
| Pa         |  | tion Easements.   |  |                                    |                |   |                |                     |                  |
|            |  | e if the organization answered  | "Yes" on Form 990, Part  | IV, line 7.                        |                |   |                |                     |                  |
| 1          | Purpose(s) of con  | servation easements held by the   | organization (check all that a   | apply).                            |                |   |                |                     |                  |
|            | Preservatio  | n of land for public use (e.g., rec   | reation or education)  | Preservation of                    | of a h         | istorically imp                                 | ortant         | t land ;            | area             |
|            | Protection of  | of natural habitat  |  | Preservation of                    |                |   |                |                     |                  |
|            | Preservation   | n of open space   |  |                                    |                |   |                |                     |                  |
| 2          |  | through 2d if the organization he   | eld a qualified conservation   | contribution in                    | the f          | orm of a conse                                  | ervatio        | on                  |                  |
|            | easement on the I  | ast day of the tax year.  | -  |                                    |                | Held at the E                                   | nd of          | the Ta              | ix Year          |
| а          | Total number of co   | onservation easements   |  | [                                  | 2a             |   |                |                     |                  |
| b          |  | tricted by conservation easements   |  |                                    | 2b             |   |                |                     |                  |
| с          |  | vation easements on a certified   |  |                                    | 2c             |   |                |                     |                  |
| d          |  | rvation easements included in (c  |  |                                    |                |   |                |                     |                  |
|            |  | isted in the National Register  |  |                                    | 2d             |   |                |                     |                  |
| 3          |  | rvation easements modified, trar  |  |                                    | ated           | by the organiz                                  | zatior         | ו durir             | ng the           |
|            | tax year 🕨   |   |  |                                    |                |   |                |                     | •                |
| 4          |  | where property subject to conse   | rvation easement is located  | ▶                                  |                |   |                |                     |                  |
| 5          | Does the organiz   | ation have a written policy reg   | parding the periodic monit   | oring, inspecti                    | on, ł          | andling of                                      |                |                     |                  |
|            | violations, and enf  | orcement of the conservation ea   | sements it holds?  |                                    |                |   | Y              | /es                 | No               |
| 6          | Staff and volunteer  | hours devoted to monitoring, inspec   | ting, handling of violations, an   | d enforcing cons                   | servat         | ion easements o                                 | during         | the ye              | ear              |
|            | ▶  |   |  | -                                  |                |   | -              |                     |                  |
| 7          | Amount of expens   | es incurred in monitoring, inspec   | ting, handling of violations, a  | nd enforcing co                    | onser          | vation easeme                                   | nts du         | uring t             | he year          |
|            | ▶\$  |   |  |                                    |                |   |                |                     |                  |
| 8          | Does each conserv  | vation easement reported on line 2  | 2(d) above satisfy the require   | ements of section                  | on 17          | 0(h)(4)(B)(i)                                   |                | ,                   |                  |
|            |  | )(4)(B)(ii)?  |  |                                    |                |   | Y              | /es                 | No               |
| 9          | In Part XIII, descri   | be how the organization reports   | conservation easements in  | its revenue and                    | l expe         | nse statement                                   | , and          |                     |                  |
|            | balance sheet, an  | d include, if applicable, the text c  | of the footnote to the organize  | zation's financia                  | al sta         | tements that de                                 | escrib         | es the              | 3                |
|            |  | ounting for conservation easeme   |  |                                    |                |   |                |                     |                  |
| Pa         |  | tions Maintaining Collections   |  |                                    | Sim            | ilar Assets.                                    |                |                     |                  |
|            | Complete   | e if the organization answered  | "Yes" on Form 990, Part  | IV, line 8.                        |                |   |                |                     |                  |
| 1a         | If the organization<br>works of art, hist<br>public service, pro | n elected, as permitted under SF<br>orical treasures, or other simila<br>vide, in Part XIII, the text of the fo | FAS 116 (ASC 958), not to<br>ar assets held for public e<br>potnote to its financial state | report in its r<br>xhibition, educ | even<br>catior | ue statement<br>h, or research<br>s these items | and b<br>in fi | oalanc<br>urther    | e shee<br>ance o |
| b          |  | n elected, as permitted under S   |  |                                    |                |   |                |                     |                  |
| ~          | works of art, hist public service, pro                           | orical treasures, or other similar vide the following amounts relation  | ar assets held for public e ng to these items:   | exhibition, educ                   | catior         | n, or research                                  | in f           | urthera             | ance o           |
|            | (i) Revenue inclue   | ded on Form 990, Part VIII, line 1  |  |                                    |                | ▶\$_  |                |                     |                  |
|            | (ii) Assets include  | d in Form 990, Part X   |  |                                    |                | ▶\$_  |                |                     |                  |
| 2          | If the organizatio   | n received or held works of a   | rt, historical treasures, or o   | other similar a                    | assets         | for financial                                   | gain           | , pro∖              | /ide the         |

| For Paperwork Reduction Act Notice, see the Instructions for Form 990. |                                     |  |  |  |  |  |  |
|--|-------------------------------------|--|--|--|--|--|--|
| b  | Assets included in Form 990, Part X |  |  |  |  |  |  |
|  |                                     |  |  |  |  |  |  |

▶ \$

OMB No. 1545-0047

| Schee   | lule D (Form 990) 2017  |                           |                       |               | 01 (               | 0001700         | Page <b>2</b> |
|---------|---|---------------------------|-----------------------|---------------|--------------------|-----------------|---------------|
|         | t III Organizations Maintaining Coll                                    | ections of Art, His       | storical Treasure     | es, or Ot     | her Similar As     | sets (contin    |               |
| 3       | Using the organization's acquisition, acce                              |                           |                       |               |                    |                 | ,             |
|         | collection items (check all that apply):                                |                           |                       |               |                    |                 |               |
| а       | Public exhibition   | d                         | Loan or excha         | ange progra   | ms                 |                 |               |
| b       | Scholarly research  | е                         | Other                 |               |                    |                 |               |
| С       | Preservation for future generations                                     |                           |                       |               |                    |                 |               |
| 4       | Provide a description of the organization'                              | s collections and exp     | lain how they fur     | ther the or   | ganization's exe   | mpt purpose     | in Part       |
| _       | XIII.   |                           |                       |               |                    |                 |               |
| 5       | During the year, did the organization solicit                           |                           |                       |               |                    |                 | <b></b>       |
| Der     | assets to be sold to raise funds rather than                            |                           | art of the organiza   | ation's colle | ction?             | Yes             | No            |
| Par     | t IV Escrow and Custodial Arrangen<br>Complete if the organization ans  |                           | m 000 Part IV/ li     | ino Q or r    | ported an amo      | unt on Form     |               |
|         | 990, Part X, line 21.   |                           | in 990, Fait IV, i    | ine 9, 01 ie  | eponed an amo      |                 |               |
| 1a      | Is the organization an agent, trustee, custo                            | odian or other interme    | diary for contribut   | ions or othe  | er assets not      |                 |               |
|         | included on Form 990, Part X?   |                           |                       |               |                    | Yes             | No            |
| b       | If "Yes," explain the arrangement in Part X                             | (III and complete the f   | ollowing table:       |               |                    |                 |               |
|         |   | ·                         | Ū                     |               | Amoun              | t               |               |
| с       | Beginning balance   |                           | [                     | 1c            |                    |                 |               |
| d       | Additions during the year   |                           |                       | 1d            |                    |                 |               |
| е       | Distributions during the year   |                           |                       | 1e            |                    |                 |               |
| f       | Ending balance  |                           |                       | 1f            |                    |                 |               |
|         | Did the organization include an amount on                               |                           |                       |               | •                  |                 | No            |
| 1       | If "Yes," explain the arrangement in Part X                             | III. Check here if the    | explanation has bee   | en provided   | on Part XIII       |                 |               |
| Par     | t V Endowment Funds.<br>Complete if the organization ans                | wered "Ves" on For        | m 000 Part IV li      | no 10         |                    |                 |               |
|         |   |                           |                       | b years back  | (d) Three years ba | ck (e) Four yea | ars back      |
| 4 -     |   |                           |                       | youro buok    |                    |                 |               |
| 1a<br>⊾ | 5 5 5   |                           |                       |               |                    |                 |               |
| C<br>C  | Contributions   |                           |                       |               |                    |                 |               |
| C       | and losses  |                           |                       |               |                    |                 |               |
| d       | Grants or scholarships  |                           |                       |               |                    |                 |               |
|         | Other expenditures for facilities                                       |                           |                       |               |                    |                 |               |
|         | and programs  |                           |                       |               |                    |                 |               |
| f       | Administrative expenses   |                           |                       |               |                    |                 |               |
| g       | End of year balance   |                           |                       |               |                    |                 |               |
| 2       | Provide the estimated percentage of the c                               |                           | ce (line 1g, column   | (a)) held as  | 3:                 |                 |               |
| a       | Board designated or quasi-endowment                                     | %                         |                       |               |                    |                 |               |
| b<br>C  | Permanent endowment ▶%<br>Temporarily restricted endowment ▶            | %                         |                       |               |                    |                 |               |
| C       | The percentages on lines 2a, 2b, and 2c s                               |                           |                       |               |                    |                 |               |
| 3a      | Are there endowment funds not in the pos                                |                           | ation that are held   | d and admi    | nistered for the   |                 |               |
|         | organization by:  |                           |                       |               |                    | Ye              | s No          |
|         | (i) unrelated organizations   |                           |                       |               |                    | 3a(i)           |               |
|         | (ii) related organizations  |                           |                       |               |                    | . 3a(ii)        |               |
| b       | If "Yes" on line 3a(ii), are the related organ                          | nizations listed as requi | red on Schedule R     | ?             |                    | <u>3</u> b      |               |
| 4       | Describe in Part XIII the intended uses of the                          |                           | owment funds.         |               |                    |                 |               |
| Par     | t VI Land, Buildings, and Equipment<br>Complete if the organization and | swered "Yes" on Fo        | rm 990 Part IV        | line 11a S    | See Form 990       | Part X line 1   | 0             |
|         | Description of property   | (a) Cost or other basis   | (b) Cost or other bas | sis (c) Ac    | cumulated          | (d) Book value  | <u> </u>      |
| 1a      | Land  | (investment)              | (other)<br>16,060,00  |               | reciation          | 16,060          | 000           |
| b       | Buildings   |                           | 89,647,20             |               | 73,295.            | 83,473          |               |
| c       | Leasehold improvements  |                           | 847,38                |               | 79,791.            |                 | ,592.         |
| d       | Equipment   |                           | 22,124,99             |               | 33,420.            | 13,291          |               |
| е       | Other   |                           | 9,095,58              |               | 244,844.           | 6,850           |               |
| Tota    | I. Add lines 1a through 1e. (Column (d) mu                              |                           | rt X, column (B), lin | e 10c.)       |                    | 120,343         | ,816.         |

Schedule D (Form 990) 2017

WELLSTAR NORTH FULTON HOSPITAL 81-0851756 Schedule D (Form 990) 2017 Page 3 Part VII **Investments - Other Securities.** Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12. (a) Description of security or category (b) Book value (c) Method of valuation: (including name of security) Cost or end-of-year market value (1) Financial derivatives (2) Closely-held equity interests (3) Other (A) (B) (C) (D) (E) (F) (G) (H) Total. (Column (b) must equal Form 990, Part X, col. (B) line 12.) ► Investments - Program Related. Part VIII Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13. (c) Method of valuation: (b) Book value (a) Description of investment Cost or end-of-year market value (1) (2) (3) (4) (5) (6) (7) (8) (9) Total. (Column (b) must equal Form 990, Part X, col. (B) line 13.) Part IX Other Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15. (a) Description (b) Book value (1) OTHER ASSETS 214,985,493. (2) (3) (4) (5) (6) (7) (8)

#### Part X Other Liabilities.

(9)

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. (a) Description of liability                                    | (b) Book value |
|--|----------------|
| (1) Federal income taxes   |                |
| (2) TAX EXEMPT BOND LIAB. DUE TO WHS                               | 312,517,898.   |
| (3) OTHER LONG TERM LIABILITIES                                    | 171,535.       |
| (4)  |                |
| (5)  |                |
| (6)  |                |
| (7)  |                |
| (8)  |                |
| (9)  |                |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.) | 312,689,433.   |

Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII

Х

214,985,493.

►

| WELLSTAR | NORTH | FULTON | HOSPITAL |
|----------|-------|--------|----------|
|----------|-------|--------|----------|

| Schedu | le D (Form 990) 2017   | Page <b>4</b> |
|--------|--|---------------|
| Part   | XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return<br>Complete if the organization answered "Yes" on Form 990, Part IV, line 12a. | n.            |
| 1      | Total revenue, gains, and other support per audited financial statements   | 1             |
| 2      | Amounts included on line 1 but not on Form 990, Part VIII, line 12:  |               |
| а      | Net unrealized gains (losses) on investments   |               |
| b      | Donated services and use of facilities   |               |
| С      | Recoveries of prior year grants  |               |
| d      | Other (Describe in Part XIII.)   |               |
| e      | Add lines 2a through 2d  | 2e            |
| 3      | Subtract line <b>2e</b> from line <b>1</b>   | 3             |
| 4      | Amounts included on Form 990, Part VIII, line 12, but not on line 1:   |               |
| a      | Investment expenses not included on Form 990, Part VIII, line 7b 4a  |               |
| b      | Other (Describe in Part XIII.)   |               |
|        | Add lines 4a and 4b  | 4c            |
| 5      | Total revenue. Add lines <b>3</b> and <b>4c</b> . ( <i>This must equal Form 990, Part I, line 12.</i> )  | 5             |
| Part   |  | irn.          |
|        | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.  |               |
| 1      | Total expenses and losses per audited financial statements   | 1             |
| 2      | Amounts included on line 1 but not on Form 990, Part IX, line 25:  |               |
| a      | Donated services and use of facilities   |               |
| b      | Prior year adjustments   |               |
| c      | Other losses   |               |
| d      | Other (Describe in Part XIII.)   |               |
| e      | Add lines 2a through 2d  | 2e            |
| 3      | Subtract line 2e from line 1   | 3             |
| 4      | Amounts included on Form 990, Part IX, line 25, but not on line 1:   |               |
| a      | Investment expenses not included on Form 990, Part VIII, line 7b 4a  |               |
| b      | Other (Describe in Part XIII.)   |               |
|        | Add lines 4a and 4b  | 4c            |
| 5      | Total expenses. Add lines <b>3</b> and <b>4c</b> . ( <i>This must equal Form 990, Part I, line 18.</i> )   | 5             |
| Part   | XIII Supplemental Information.   |               |
| Provid | e the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Pa   |               |
| 2; Par | t XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional inform   | nation.       |

SEE PAGE 5

JSA

SCHEDULE D, PART X, LINE 2

THE FOLLOWING FOOTNOTE IS RELATED TO THE ORGANIZATION'S APPLICATION OF FIN 48 (ASC 740):

"WELLSTAR AND ITS AFFILIATES HAVE BEEN RECOGNIZED AS EXEMPT FROM FEDERAL INCOME TAX UNDER INTERNAL REVENUE CODE SECTION 501(A) AS ORGANIZATIONS DESCRIBED IN SECTION 501(C)(3), AND THEREFORE, RELATED INCOME IS GENERALLY NOT SUBJECT TO FEDERAL OR STATE INCOME TAXES, EXCEPT FOR CAC AND WGHP.

WELLSTAR APPLIES FASB ASC 740, INCOME TAXES, WHICH ADDRESSES ACCOUNTING FOR UNCERTAINTIES IN INCOME TAX POSITIONS. IT ALSO PROVIDES GUIDANCE ON WHEN TAX POSITIONS ARE RECOGNIZED IN AN ENTITY'S FINANCIAL STATEMENTS AND HOW THE VALUES OF THESE POSITIONS ARE DETERMINED. THERE IS NO IMPACT ON WELLSTAR'S COMBINED FINANCIAL STATEMENTS AS A RESULT OF THE APPLICATION OF ASC 740."

| SCHEDULE H |   |  | Hospitals                                  |  |                               |                                      |                     |                                    |     |     |  |
|------------|---|--|--|--|-------------------------------|--------------------------------------|---------------------|------------------------------------|-----|-----|--|
| (Form 990) |   |  |  | •                                      |                               |                                      | G                   | $\mathbb{O}^{\mathbb{N}}$          | 17  | I   |  |
|            | -   | ► Com  |  | <u>30</u>                              |                               |                                      |                     |                                    |     |     |  |
| Dena       | rtment of the Treasury  |  | Ope  | olic                                   |                               |                                      |                     |                                    |     |     |  |
|            | al Revenue Service  | Go to www.irs.gov/Form990 for instructions and the latest information. |  |  |                               |                                      |                     |                                    |     |     |  |
| Name       | e of the organization   |  |  |  |                               | Employer identification              | າ numbe             | ¥r                                 |     |     |  |
| WEL        | LSTAR NORTH FULT  | FON HOSPI  | TAL  |  |                               | 81-0851756                           |                     |                                    |     |     |  |
| Par        | t Financial Ass   | stance and   | Certain C                                  | Other Community Ben                    | efits at Cost                 |                                      | ,                   |                                    |     |     |  |
|            |   |  |  | ,                                      |                               |                                      |                     |                                    | Yes | No  |  |
|            | Dital to a l  | <i>c</i> .   |  |  |                               |                                      | Г                   |                                    | X   |     |  |
|            |   |  |  | nce policy during the tax              |                               |                                      |                     | 14                                 | X   |     |  |
| b          | <b>b</b> If "Yes," was it a written policy?   |  |  |  |                               |                                      |                     |                                    | Λ   |     |  |
| 2          | 2 If the organization had multiple hospital facilities, indicate which of the following best describes applicat the financial assistance policy to its various hospital facilities during the tax year. |  |  |  |                               | escribes application                 | of                  |                                    |     |     |  |
|            | X Applied uniform   | y to all hospi   | tal facilities                             | s 📃 Applie                             | ed uniformly to most ho       | spital facilities                    |                     |                                    |     |     |  |
|            | Generally tailore   | d to individu  | al hospital f                              | facilities                             |                               |                                      |                     |                                    |     |     |  |
| 3          | Answer the following  | based on t   | he financia                                | I assistance eligibility c             | riteria that applied to t     | he largest number                    | of                  |                                    |     |     |  |
| Ŭ          | the organization's pati   |  |  |  |                               | ine largest hamsel                   | 01                  |                                    |     |     |  |
| •          |   | -  | -  | Guidelines (FPG) as a fa               | ator in dotormining o         | ligibility for provid                | ina                 |                                    |     |     |  |
| а          |   |  |  | llowing was the FPG fai                |                               |                                      |                     | 3a                                 | Х   |     |  |
|            |   |  |  | X Other 125.000                        |                               | ingibility for thee ca               | ne.                 | Ja                                 |     |     |  |
|            |   | 50%  | -  |  |                               |                                      |                     |                                    |     |     |  |
| b          |   |  |  | in determining eligibil                |                               |                                      |                     |                                    | v   |     |  |
|            |   |  | Г  | / income limit for eligibili           |                               |                                      | · ·                 | 3b                                 | Х   |     |  |
|            | 200% 2  | 50% X  | 300%                                       | 350% 4009                              | % Other                       | %                                    |                     |                                    |     |     |  |
| С          | If the organization us  | ed factors of  | other than                                 | FPG in determining elig                | gibility, describe in Par     | t VI the criteria us                 | sed                 |                                    |     |     |  |
|            | for determining eligit  | ility for free   | or discour                                 | nted care. Include in the              | e description whether         | the organization us                  | sed                 |                                    |     |     |  |
|            | an asset test or oth  | ner threshol   | d, regardle                                | ess of income, as a fa                 | actor in determining          | eligibility for free                 | or                  |                                    |     |     |  |
|            | discounted care.  |  |  |  |                               |                                      |                     |                                    |     |     |  |
| 4          | Did the organization's  | s financial a  | ssistance n                                | oolicy that applied to th              | e largest number of it        | s patients during t                  | the                 |                                    |     |     |  |
| -          |   |  |  | the "medically indigent"               |                               |                                      |                     | 4                                  | Х   |     |  |
| <b>r</b> - |   |  |  |  |                               |                                      | F                   | -<br>5a                            | Х   |     |  |
| 5a         |   |  |  | scounted care provided une             |                               |                                      |                     |                                    | X   |     |  |
| b          | -   |  |  | tance expenses exceed th               | -                             |                                      |                     | 5b                                 | 21  |     |  |
| С          |   |  |  | t considerations, was t                |                               |                                      |                     |                                    |     | 37  |  |
|            | discounted care to a p  | atient who v   | vas eligible                               | for free or discounted ca              | are?                          |                                      | •• -                | 5c                                 |     | X   |  |
| 6a         | Did the organization p  | repare a cor   | nmunity be                                 | enefit report during the ta            | x year?                       |                                      | •••                 | 6a                                 | Х   |     |  |
| b          | If "Yes," did the organ   | ization make it available to the public?                               |  |  |                               |                                      |                     |                                    | Х   |     |  |
|            | Complete the followi  | ng table us  | ing the wo                                 | orksheets provided in th               | he Schedule H instruc         | tions. Do not sub                    | mit                 |                                    |     |     |  |
|            | these worksheets with   |  |  | ·                                      |                               |                                      |                     |                                    |     |     |  |
| 7          | Financial Assistance a  | and Certain (  | Other Comr                                 | munity Benefits at Cost                |                               |                                      |                     |                                    |     |     |  |
|            | Financial Assistance and<br>Ieans-Tested Government<br>Programs   | (a) Number of<br>activities or<br>programs<br>(optional)               | <b>(b)</b> Persons<br>served<br>(optional) | (c) Total community<br>benefit expense | (d) Direct offsetting revenue | (e) Net community<br>benefit expense | '                   | (f) Percent<br>of total<br>expense |     |     |  |
| а          | Financial Assistance at cost  |  |  |  |                               |                                      |                     |                                    |     |     |  |
|            | (from Worksheet 1)  | _  |  | 13,248,976.                            |                               | 13,248,9                             | 76.                 |                                    | 9   | .00 |  |
| h          | Medicaid (from Worksheet 3  |  |  |  |                               |                                      |                     |                                    |     |     |  |
| N          | column a)   |  |  | 12,083,532.                            | 8,212,299.                    | .99. 3,871,2                         |                     |                                    | 2   | .63 |  |
| С          | Costs of other means-tested<br>government programs (from  | •  |  |  |                               |                                      |                     |                                    |     |     |  |
| لہ         | Worksheet 3, column b)  |  |  |  |                               |                                      | $ \longrightarrow $ |                                    |     |     |  |
| a          | Total Financial Assistance an<br>Means-Tested Government  | nd   |  |  |                               |                                      |                     |                                    |     |     |  |
|            | Programs  | •  |  | 25,332,508.                            | 8,212,299.                    | 17,120,2                             | 09.                 | <u>). 11.</u>                      |     | .63 |  |
| _          | Other Benefits  |  |  |  |                               |                                      |                     | _                                  | _   | _   |  |
| е          | Community health improvement  |  |  |  |                               |                                      |                     |                                    |     |     |  |
|            | services and community benefit  |  |  | 392,321.                               |                               | 392,3                                | 21.                 |                                    |     | .27 |  |
| 4          | operations (from Worksheet 4)   |  |  |  |                               |                                      | -+                  |                                    |     |     |  |
| f          | Health professions education  |  |  |  |                               |                                      |                     |                                    |     |     |  |
|            | (from Worksheet 5)  | •  |  |  |                               |                                      | -+                  |                                    |     |     |  |
| g          | Subsidized health services (from  |  |  |  |                               |                                      |                     |                                    |     |     |  |

h Research (from Worksheet 7) Cash and in-kind contributions for community benefit (from Worksheet 8) i 392,321. 392,321. j Total. Other Benefits 25,724,829. 8,212,299. 17,512,530.

k Total. Add lines 7d and 7j. 2 For Paperwork Reduction Act Notice, see the Instructions for Form 990. JSA 7E1284 1.000 14140Z 2K76

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Worksheet 6)

.27

11.90

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#### Schedule H (Form 990) 2017

# Part II Community Building Activities Complete this table if the organization conducted any community building activities during the tax year, and describe in Part VI how its community building activities promoted the health of the communities it serves.

|   | (a) Number of<br>activities or<br>programs<br>(optional) | <b>(b)</b> Persons<br>served<br>(optional) | (c) Total community building expense         | (d) Direct offsetting<br>revenue        | (e) Net community building expense           |            | ercent of<br>expense     |
|---|--|--|--|---|--|------------|--------------------------|
| 1 Physical improvements and housing             |  |  |  |   |  |            |                          |
| 2 Economic development                          |  |  |  |   |  |            |                          |
| 3 Community support                             |  |  |  |   |  |            |                          |
| 4 Environmental improvements                    |  |  |  |   |  |            |                          |
| 5 Leadership development and                    |  |  |  |   |  |            |                          |
| training for community members                  |  |  |  |   |  |            |                          |
| 6 Coalition building                            |  |  |  |   |  |            |                          |
| 7 Community health improvement                  |  |  |  |   |  |            |                          |
| advocacy  |  |  |  |   |  |            |                          |
| 8 Workforce development     9 Other             |  |  |  |   |  |            |                          |
| 10 Total  |  |  |  |   |  |            |                          |
| Part III Bad Debt, Me                           | dicare &   | Collection                                 | n Practicos                                  |   |  |            |                          |
|   |  | COllection                                 | II FIACILES                                  |   |  | v          |                          |
| Section A. Bad Debt Expense                     |  | ht overee                                  | in accordance with Haal                      | Itheore Financial Manag                 | amont Appopriation                           | T          | es No                    |
| 1 Did the organization rep<br>Statement No. 15? |  | -  | in accordance with Heal                      | ilincare Financial Manag                | ement Association                            | 1 2        | z                        |
| 2 Enter the amount of the                       |  |  |  | in Part \/I the                         |  | 1          | -                        |
|   |  |  | nate this amount                             |   | 5,670,557.                                   |            |                          |
| 3 Enter the estimated am                        | •  |  |  |   |  |            |                          |
|   |  | -  | ncial assistance policy. Ex                  |   |  |            |                          |
|   | •  |  | estimate this amount and                     |   |  |            |                          |
|   |  |  | community benefit                            |   |  |            |                          |
|   |  |  | o the organization's final                   |   | escribes bad debt                            |            |                          |
|   |  |  | otnote is contained in the                   |   |  |            |                          |
| Section B. Medicare                             |  |  |  |   |  |            |                          |
| 5 Enter total revenue rece                      | ived from N  | Medicare (ii                               | ncluding DSH and IME)                        |   | 51,876,579.                                  |            |                          |
|   |  |  | g to payments on line 5                      |   | 63,613,851.                                  |            |                          |
|   |  |  | (or shortfall)                               |   | -11,737,272.                                 |            |                          |
|   |  |  | ny shortfall reported in                     |   | ed as community                              |            |                          |
|   |  |  | methodology or source                        |   |  |            |                          |
| on line 6. Check the box                        | that descri  | bes the me                                 | thod used:                                   |   |  |            |                          |
| Cost accounting sy                              | /stem  | X Cost t                                   | o charge ratio 🛛 🗌 Ot                        | her                                     |  |            |                          |
| Section C. Collection Practic                   | ces  |  |  |   |  |            |                          |
| 9a Did the organization hav                     | ve a written   | debt collect                               | tion policy during the tax                   | year?                                   |  | 9a 🛛       | X                        |
| <b>b</b> If "Yes," did the organization's       | collection pol   | icy that applie                            | ed to the largest number of its p            | patients during the tax year co         | ontain provisions on the                     |            |                          |
|   |  |  | vn to qualify for financial assistan         |   |  | 9b 🛛       |                          |
| Part IV Management                              | Companie   | es and Joi                                 | int Ventures (owned 10% or                   | more by officers, directors, trustees,  | key employees, and physicians -              | see instru | ctions)                  |
| (a) Name of entity                              |  | (b)  | Description of primary<br>activity of entity | (c) Organization's<br>profit % or stock | (d) Officers, directors,<br>trustees, or key |            | nysicians'<br>% or stock |
|   |  |  | denvity of entity                            | ownership %                             | employees' profit %                          |            | ership %                 |
|   |  |  |  |   | or stock ownership %                         |            |                          |
| 1   |  |  |  |   |  |            |                          |
| 2   |  |  |  |   |  |            |                          |
| 3   |  |  |  |   |  |            |                          |
| 4   |  |  |  |   |  |            |                          |
| 5   |  |  |  |   |  |            |                          |
| 6   |  |  |  |   |  |            |                          |
| 7   |  |  |  |   |  |            |                          |
| 8   |  |  |  |   |  |            |                          |
| 9   |  |  |  |   |  |            |                          |
| 10  |  |  |  |   |  |            |                          |
| 11  |  |  |  |   |  |            |                          |
| 12  |  |  |  |   |  |            |                          |
| 13  |  |  |  |   |  |            |                          |

| Part V Facility Information  |                   |                            |                     |                   |                          |                   |             |          |                  | i age 🗸   |
|--|-------------------|----------------------------|---------------------|-------------------|--------------------------|-------------------|-------------|----------|------------------|-----------|
| Section A. Hospital Facilities                                       |                   |                            |                     |                   |                          | -                 | _           | _        |                  |           |
| (list in order of size, from largest to smallest - see instructions) | Licensed hospital | Gene                       | Child               | Teaching hospital | ritio                    | Research facility | ER-24 hours | ER-other |                  |           |
| How many hospital facilities did the organization operate during     | sed               | eralı                      | Iren's              | hing              | ala                      | arch              | 4 ho        | her      |                  |           |
| the tax year?1   | hos               | ned                        | sho                 | hos               | ces                      | 1 fac             | SID         |          |                  |           |
| Name, address, primary website address, and state license            | pital             | General medical & surgical | Children's hospital | pital             | Critical access hospital | ility             |             |          |                  |           |
| number (and if a group return, the name and EIN of the               |                   | sul                        | _                   |                   | spita                    |                   |             |          |                  | Facility  |
| subordinate hospital organization that operates the hospital         |                   | rgica                      |                     |                   | <u> </u>                 |                   |             |          |                  | reporting |
| facility)  |                   | -                          |                     |                   |                          |                   |             |          | Other (describe) | group     |
| 1 WELLSTAR NORTH FULTON HOSPITAL                                     |                   |                            |                     |                   |                          |                   |             |          |                  |           |
| 3000 HOSPITAL BOULEVARD  |                   |                            |                     |                   |                          |                   |             |          |                  |           |
| ROSWELL GA 30076-4915  |                   |                            |                     |                   |                          |                   |             |          |                  |           |
| WWW.WELLSTAR.ORG   |                   | 37                         |                     |                   | 37                       |                   | 37          |          |                  |           |
| 060-711  | X                 | X                          |                     |                   | X                        |                   | X           |          |                  |           |
| 2  | -                 |                            |                     |                   |                          |                   |             |          |                  |           |
|  | -                 |                            |                     |                   |                          |                   |             |          |                  |           |
|  | 1                 |                            |                     |                   |                          |                   |             |          |                  |           |
|  | 1                 |                            |                     |                   |                          |                   |             |          |                  |           |
| 3  |                   |                            |                     |                   |                          |                   |             |          |                  |           |
| -  | 1                 |                            |                     |                   |                          |                   |             |          |                  |           |
|  | 1                 |                            |                     |                   |                          |                   |             |          |                  |           |
|  | 1                 |                            |                     |                   |                          |                   |             |          |                  |           |
|  |                   |                            |                     |                   |                          |                   |             |          |                  |           |
| 4  |                   |                            |                     |                   |                          |                   |             |          |                  |           |
|  |                   |                            |                     |                   |                          |                   |             |          |                  |           |
|  |                   |                            |                     |                   |                          |                   |             |          |                  |           |
|  |                   |                            |                     |                   |                          |                   |             |          |                  |           |
|  |                   |                            |                     |                   |                          |                   |             |          |                  |           |
| 5  | -                 |                            |                     |                   |                          |                   |             |          |                  |           |
|  | -                 |                            |                     |                   |                          |                   |             |          |                  |           |
|  | -                 |                            |                     |                   |                          |                   |             |          |                  |           |
|  | 1                 |                            |                     |                   |                          |                   |             |          |                  |           |
| 6  |                   |                            |                     |                   |                          |                   |             |          |                  |           |
|  | 1                 |                            |                     |                   |                          |                   |             |          |                  |           |
|  | 1                 |                            |                     |                   |                          |                   |             |          |                  |           |
|  | 1                 |                            |                     |                   |                          |                   |             |          |                  |           |
|  |                   |                            |                     |                   |                          |                   |             |          |                  |           |
| 7  |                   |                            |                     |                   |                          |                   |             |          |                  |           |
|  |                   |                            |                     |                   |                          |                   |             |          |                  |           |
|  |                   |                            |                     |                   |                          |                   |             |          |                  |           |
|  | -                 |                            |                     |                   |                          |                   |             |          |                  |           |
|  |                   |                            |                     |                   |                          |                   |             |          |                  |           |
| 8  | -                 |                            |                     |                   |                          |                   |             |          |                  |           |
|  | -                 |                            |                     |                   |                          |                   |             |          |                  |           |
|  | 1                 |                            |                     |                   |                          |                   |             |          |                  |           |
|  | 1                 |                            |                     |                   |                          |                   |             |          |                  |           |
| 9  |                   |                            |                     |                   |                          |                   |             |          |                  |           |
| -  | 1                 |                            |                     |                   |                          |                   |             |          |                  |           |
|  | 1                 |                            |                     |                   |                          |                   |             |          |                  |           |
|  | ]                 |                            |                     |                   |                          |                   |             |          |                  |           |
|  |                   |                            |                     |                   |                          |                   |             |          |                  |           |
| 10   |                   |                            |                     |                   |                          |                   |             |          |                  |           |
|  | 1                 |                            |                     |                   |                          |                   |             |          |                  |           |
|  | 4                 |                            |                     |                   |                          |                   |             |          |                  |           |
|  | 4                 |                            |                     |                   |                          |                   |             |          |                  |           |
| 421  |                   |                            |                     |                   |                          |                   |             |          |                  |           |

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#### Part V Facility Information (continued)

#### Section B. Facility Policies and Practices

(complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)

#### Name of hospital facility or letter of facility reporting group <u>WELLSTAR</u> NORTH FULTON HOSPITAL

Line number of hospital facility, or line numbers of hospital facilities in a facility reporting group (from Part V, Section A):  $\_1$ 

|      |  |      | Yes | No       |
|------|--|------|-----|----------|
| Comn | nunity Health Needs Assessment   |      |     |          |
| 1    | Was the hospital facility first licensed, registered, or similarly recognized by a state as a hospital facility in the |      |     |          |
|      | current tax year or the immediately preceding tax year?  | 1    |     | Х        |
| 2    | Was the hospital facility acquired or placed into service as a tax-exempt hospital in the current tax year or          |      |     |          |
|      | the immediately preceding tax year? If "Yes," provide details of the acquisition in Section C                          | 2    |     | Х        |
| 3    | During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a          |      |     |          |
|      | community health needs assessment (CHNA)? If "No," skip to line 12   | 3    | Х   |          |
|      | If "Yes," indicate what the CHNA report describes (check all that apply):  |      |     |          |
| а    | X A definition of the community served by the hospital facility  |      |     |          |
| b    | X Demographics of the community  |      |     |          |
| С    | X Existing health care facilities and resources within the community that are available to respond to the              |      |     |          |
|      | health needs of the community  |      |     |          |
| d    | X How data was obtained  |      |     |          |
| е    | X The significant health needs of the community  |      |     |          |
| f    | X Primary and chronic disease needs and other health issues of uninsured persons, low-income persons,                  |      |     |          |
|      | and minority groups  |      |     |          |
| g    | X The process for identifying and prioritizing community health needs and services to meet the                         |      |     |          |
|      | community health needs   |      |     |          |
| h    | X The process for consulting with persons representing the community's interests                                       |      |     |          |
| i    | X The impact of any actions taken to address the significant health needs identified in the hospital                   |      |     |          |
|      | facility's prior CHNA(s)   |      |     |          |
| j    | X Other (describe in Section C)  |      |     |          |
| 4    | Indicate the tax year the hospital facility last conducted a CHNA: 20 $17$   |      |     |          |
| 5    | In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent       |      |     |          |
|      | the broad interests of the community served by the hospital facility, including those with special knowledge of or     |      |     |          |
|      | expertise in public health? If "Yes," describe in Section C how the hospital facility took into account input from     |      |     |          |
|      | persons who represent the community, and identify the persons the hospital facility consulted                          | 5    | X   | <u> </u> |
| 6a   | Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other        |      |     |          |
|      | hospital facilities in Section C   | 6a   |     | X        |
| b    | Was the hospital facility's CHNA conducted with one or more organizations other than hospital facilities? If "Yes,"    |      |     |          |
|      | list the other organizations in Section C  | 6b   |     | X        |
| 7    | Did the hospital facility make its CHNA report widely available to the public?   | 7    | X   |          |
|      | If "Yes," indicate how the CHNA report was made widely available (check all that apply):                               |      |     |          |
| а    | X Hospital facility's website (list url): SEE PART V, SECTION C  |      |     |          |
| b    | Other website (list url):  |      |     |          |
| С    | X Made a paper copy available for public inspection without charge at the hospital facility                            |      |     |          |
| d    | Other (describe in Section C)  |      |     |          |
| 8    | Did the hospital facility adopt an implementation strategy to meet the significant community health needs              | _    | v   |          |
|      | identified through its most recently conducted CHNA? If "No," skip to line 11  | 8    | X   |          |
| 9    | Indicate the tax year the hospital facility last adopted an implementation strategy: $20\frac{17}{1}$                  | 40   | v   |          |
| 10   | Is the hospital facility's most recently adopted implementation strategy posted on a website?                          | 10   | X   |          |
| a    | If "Yes," (list url): SEE PART V, SECTION C  | 4.01 |     |          |
| b    | If "No," is the hospital facility's most recently adopted implementation strategy attached to this return?             | 10b  |     |          |
| 11   | Describe in Section C how the hospital facility is addressing the significant needs identified in its most             |      |     |          |
|      | recently conducted CHNA and any such needs that are not being addressed together with the reasons why                  |      |     |          |
| 4.6  | such needs are not being addressed.  |      |     |          |
| 12a  | 5  | 10-  |     | X        |
|      | CHNA as required by section 501(r)(3)?   | 12a  |     |          |
| b    | If "Yes" to line 12a, did the organization file Form 4720 to report the section 4959 excise tax?                       | 12b  |     |          |
| С    | If "Yes" to line 12b, what is the total amount of section 4959 excise tax the organization reported on Form            |      |     |          |
|      | 4720 for all of its hospital facilities? \$  |      |     |          |

|        | -       | m 990) 2017 WELLSTAR NORTH FULTON HOSPITAL 81-0851  | L756 | F      | Page 5 |
|--------|---------|---|------|--------|--------|
| Part   |         | Facility Information (continued)  |      |        |        |
| Financ | ial Ass | istance Policy (FAP)  |      |        |        |
| Nomo   | of hoo  | THE FORMER OF FORMER OF THE TRADE NOT THE TANK AND THE TAKE   |      |        |        |
| Name   | or nos  | pital facility or letter of facility reporting group WELLSTAR NORTH FULTON HOSPITAL   |      | Yes    | No     |
|        | Did th  | e hospital facility have in place during the tax year a written financial assistance policy that:   |      | 100    | 110    |
| 13     |         | ned eligibility criteria for financial assistance, and whether such assistance included free or discounted care?  | 13   | Х      |        |
|        |         | s," indicate the eligibility criteria explained in the FAP:   |      |        |        |
| а      | X       | Federal poverty guidelines (FPG), with FPG family income limit for eligibility for free care of%  |      |        |        |
|        |         | and FPG family income limit for eligibility for discounted care of %  |      |        |        |
| b      | Х       | Income level other than FPG (describe in Section C)   |      |        |        |
| С      | Х       | Asset level   |      |        |        |
| d      | X       | Medical indigency   |      |        |        |
| е      | X       | Insurance status  |      |        |        |
| f      | X       | Underinsurance status   |      |        |        |
| g      |         | Residency   |      |        |        |
| h      |         | Other (describe in Section C)   |      | v      |        |
| 14     |         | ned the basis for calculating amounts charged to patients?  | 14   | X<br>X |        |
| 15     |         | ned the method for applying for financial assistance?   | 15   |        |        |
|        | instruc | s," indicate how the hospital facility's FAP or FAP application form (including accompanying<br>ctions) explained the method for applying for financial assistance (check all that apply):  |      |        |        |
| а      | X       | Described the information the hospital facility may require an individual to provide as part of his or her  |      |        |        |
|        |         | application   |      |        |        |
| b      | X       | Described the supporting documentation the hospital facility may require an individual to submit as part  |      |        |        |
|        | V       | of his or her application   |      |        |        |
| С      | X       | Provided the contact information of hospital facility staff who can provide an individual with information about the FAP and FAP application process  |      |        |        |
| d      |         | Provided the contact information of nonprofit organizations or government agencies that may be sources of assistance with FAP applications  |      |        |        |
| е      | Х       | Other (describe in Section C)   |      |        |        |
| 16     | Was v   | videly publicized within the community served by the hospital facility?   | 16   | Х      |        |
|        |         | s," indicate how the hospital facility publicized the policy (check all that apply):  |      |        |        |
| а      | X       | The FAP was widely available on a website (list url): SEE PART V, SECTION C   |      |        |        |
| b      | X       | The FAP application form was widely available on a website (list url): SEE PART V, SECTION C  | TONT |        |        |
| c      | X       | A plain language summary of the FAP was widely available on a website (list url): SEE PART V, SECT  | LON  | C      |        |
| d      | X       | The FAP was available upon request and without charge (in public locations in the hospital facility and by mail)  |      |        |        |
| е      | X       | The FAP application form was available upon request and without charge (in public locations in the hospital facility and by mail)   |      |        |        |
| f      | X       | A plain language summary of the FAP was available upon request and without charge (in public locations in the hospital facility and by mail)  |      |        |        |
| g      | X       | Individuals were notified about the FAP by being offered a paper copy of the plain language summary of the FAP, by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous public displays or other measures reasonably calculated to attract patients' attention |      |        |        |
| h      | X       | Notified members of the community who are most likely to require financial assistance about availability of the FAP   |      |        |        |
| i      | X       | The FAP, FAP application form, and plain language summary of the FAP were translated into the   |      |        |        |

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primary language(s) spoken by LEP populations

Other (describe in Section C)

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|------|---|
| Page | b |

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|---------|--|----|-------|--------------|
| Part    | V Facility Information (continued)   |    |       |              |
| Billing | and Collections  |    |       |              |
| Name    | of hospital facility or letter of facility reporting groupWELLSTAR NORTH FULTON HOSPITAL   |    |       |              |
| 17      | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written  |    | Yes   | No           |
|         | financial assistance policy (FAP) that explained all of the actions the hospital facility or other authorized party  |    |       |              |
|         | y take upon nonpayment?  |    | Х     |              |
| 18      | Check all of the following actions against an individual that were permitted under the hospital facility's policies during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP: |    |       |              |
| а       | Reporting to credit agency(ies)  |    |       |              |
| b       | Selling an individual's debt to another party  |    |       |              |
| С       | Deferring, denying, or requiring a payment before providing medically necessary care due to nonpayment of a previous bill for care covered under the hospital facility's FAP   |    |       |              |
| d       | Actions that require a legal or judicial process   |    |       |              |
| е       | Other similar actions (describe in Section C)  |    |       |              |
| f       | X None of these actions or other similar actions were permitted  |    |       |              |
| 19      | Did the hospital facility or other authorized party perform any of the following actions during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP?                            | 19 |       | x            |
|         | If "Yes," check all actions in which the hospital facility or a third party engaged:   |    |       |              |
| а       | Reporting to credit agency(ies)  |    |       |              |
| b       | Selling an individual's debt to another party  |    |       |              |
| С       | Deferring, denying, or requiring a payment before providing medically necessary care due to nonpayment of a previous bill for care covered under the hospital facility's FAP   |    |       |              |
| d       | Actions that require a legal or judicial process   |    |       |              |
| е       | Other similar actions (describe in Section C)  |    |       |              |
| 20      | Indicate which efforts the hospital facility or other authorized party made before initiating any of the actions listed (whether or<br>not checked) in line 19 (check all that apply):   |    |       | ər or        |
| а       | <ul> <li>Provided a written notice about upcoming ECAs (Extraordinary Collection Action) and a plain language summary of the</li> <li>FAP at least 30 days before initiating those ECAs</li> </ul>   |    | f the |              |
| b       | X Made a reasonable effort to orally notify individuals about the FAP and FAP application process  |    |       |              |
| С       | X Processed incomplete and complete FAP applications   |    |       |              |
| d       | X Made presumptive eligibility determinations  |    |       |              |
| е       | X Other (describe in Section C)  |    |       |              |
| f       | None of these efforts were made  |    |       |              |
| Policy  | Relating to Emergency Medical Care   |    |       |              |
| 21      | Did the hospital facility have in place during the tax year a written policy relating to emergency medical care  |    |       |              |
|         | that required the hospital facility to provide, without discrimination, care for emergency medical conditions to   |    |       |              |
|         | individuals regardless of their eligibility under the hospital facility's financial assistance policy?   | 21 | Х     |              |
|         | If "No," indicate why:   |    |       |              |
| а       | The hospital facility did not provide care for any emergency medical conditions  |    |       |              |
| b       | The hospital facility's policy was not in writing  |    |       |              |
| С       | The hospital facility limited who was eligible to receive care for emergency medical conditions (describe  |    |       |              |
|         | in Section C)  |    |       |              |
| d       | Other (describe in Section C)  |    |       |              |

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Yes No

Part V Facility Information (continued)

Charges to Individuals Eligible for Assistance Under the FAP (FAP-Eligible Individuals)

Name of hospital facility or letter of facility reporting group \_\_\_\_\_WELLSTAR NORTH FULTON HOSPITAL

- 22 Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care.
- a The hospital facility used a look-back method based on claims allowed by Medicare fee-for-service during a prior 12-month period
   b X The hospital facility used a look-back method based on claims allowed by Medicare fee-for-service and all private health insurers that pay claims to the hospital facility during a prior 12-month period
   c The hospital facility used a look-back method based on claims allowed by Medicaid, either alone or in combination with Medicare fee-for-service and all private health insurers for for service and all private hospital facility used a look-back method based on claims allowed by Medicaid, either alone or in combination with Medicare fee-for service and all private health insurers that pay claims to the hospital facility bench based on claims allowed by Medicaid, either alone or in combination with Medicare fee-for service and all private health insurers that pay claims to the hospital facility bench based on claims allowed by Medicaid, either alone or in combination with Medicare fee-for service and all private health insurers that pay claims to the hospital facility bench based on claims allowed by Medicaid, either alone or in combination with Medicare fee-for service and all private health insurers that pay claims to the hospital facility bench based on claims allowed by Medicaid, either alone or in combination with Medicare fee-for service and all private health insurers that pay claims to the hospital facility bench based on claims allowed by Medicaid, either alone or in combination with Medicare fee-for service and all private health insurers that pay claims to the hospital facility bench based on claims allowed by Medicaid, either alone or in combination with Medicare fee-for service and all private health insurers that pay claims to the hospital facility bench based on claims allowed by Medicaid, either alone or in claims along based on claims allowed by Medicaid, either alone based on claims along based on claims along based ballowed b
  - combination with Medicare fee-for-service and all private health insurers that pay claims to the hospital facility during a prior 12-month period
- d The hospital facility used a prospective Medicare or Medicaid method
- 23 During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided emergency or other medically necessary services more than the amounts generally billed to individuals who had insurance covering such care?
   23 If "Yes," explain in Section C.
   24 During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross
- 24
   During the tax year, did the nospital facility charge any FAP-eligible individual an amount equal to the gross charge for any service provided to that individual?
   24

   If "Yes," explain in Section C.
   24

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## Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

### SCHEDULE H, PART V, SECTION B, LINE 3J

OTHER DESCRIPTIONS FROM THE COMMUNITY HEALTH NEEDS ASSESSMENT (CHNA): WELLSTAR NORTH FULTON HOSPITAL IS A 202-BED FACILITY LOCATED IN ROSWELL, GEORGIA. NORTH FULTON IS RECOGNIZED FOR ITS ACCREDITED CANCER PROGRAM AND PRIMARY STROKE CENTER DESIGNATIONS, AND FOR BEING ONE OF ONLY THREE STATE-DESIGNATED LEVEL II TRAUMA CENTERS IN METRO ATLANTA. NORTH FULTON HOSPITAL IS KNOWN FOR PROVIDING A CONTINUUM OF SERVICES THROUGH ITS CENTERS AND PROGRAMS, INCLUDING NEUROSCIENCES, PAIN MANAGEMENT, CARDIOLOGY, WOMEN'S SERVICES, REHABILITATION, SURGICAL SERVICES AND ONCOLOGY. WITH THIS COMBINATION OF COMMITMENT AND EXPERTISE, NORTH FULTON CATERS SERVICES TO THE UNIQUE HEALTHCARE NEEDS OF ALL PATIENTS IN THE NORTH FULTON AREA.

NORTH FULTON IS A PROUD MEMBER OF WELLSTAR HEALTH SYSTEM. WELLSTAR, THE LARGEST HEALTH SYSTEM IN GEORGIA, IS KNOWN NATIONALLY FOR ITS INNOVATIVE CARE MODELS, AND IS FOCUSED ON IMPROVED QUALITY AND ACCESS TO HEALTHCARE. WELLSTAR IS DEDICATED TO REINVESTING BACK INTO THE COMMUNITY WITH INNOVATIVE TREATMENTS, STATE-OF-THE-ART TECHNOLOGY AND FACILITIES. ITS VISION IS TO DELIVER WORLD-CLASS HEALTHCARE.

THE 2010 AFFORDABLE CARE ACT (ACA) REQUIRES ALL NOT-FOR-PROFIT HOSPITALS TO COMPLETE A COMMUNITY HEALTH NEED ASSESSMENT (CHNA) AND IMPLEMENTATION STRATEGY EVERY THREE YEARS TO BETTER MEET THE HEALTH NEEDS OF UNDER-RESOURCED POPULATIONS LIVING IN THE COMMUNITIES THEY SERVE. WHAT FOLLOWS IS A COMPREHENSIVE CHNA THAT MEETS INDUSTRY STANDARDS INCLUDING

## Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

IRS FINAL REGULATIONS OF SECTION 501(R) ENTITLED "ADDITIONAL REQUIREMENTS

FOR CHARITABLE HOSPITALS."

SCHEDULE H, PART V, SECTION B, LINE 5

INPUT FROM COMMUNITY REPRESENTATIVES & COMMUNITY SOURCES:

THE SECONDARY DATA INCLUDED IN THIS ASSESSMENT ARE FROM A VARIETY OF

SOURCES THAT ARE BOTH RELIABLE AND REPRESENTATIVE OF THE COMMUNITY SERVED

BY WELLSTAR NORTH FULTON HOSPITAL. DATA SOURCES INCLUDE, BUT ARE NOT

LIMITED TO:

- CENTERS FOR DISEASE CONTROL AND PREVENTION
- COMMUNITY COMMONS
- COMMUNITY NEEDS INDEX
- COUNTY HEALTH RANKINGS AND ROADMAPS
- GEORGIA DEPARTMENT OF PUBLIC HEALTH
- GEORGIA PREVENTION PROJECT
- U.S. CENSUS BUREAU

MANY OF THE PUBLICLY AVAILABLE DATA SOURCES ARE ONLY AVAILABLE AT THE COUNTY LEVEL, NOT IN SMALLER SEGMENTS. HOWEVER, WHERE POSSIBLE, THE DATA WAS ANALYZED AT THE ZIP CODE OR CENSUS TRACT LEVEL TO GET A MORE COMPREHENSIVE UNDERSTANDING OF THE NEEDS IN THE COMMUNITY. TO BETTER UNDERSTAND THE EXPERIENCE AND NEEDS OF THE RESIDENTS LIVING IN THE AREAS SERVED BY THE HOSPITAL, SEVERAL TYPES OF QUALITATIVE DATA WERE USED INCLUDING FOCUS GROUPS WITH RESIDENTS, ONE-ON-ONE INTERVIEWS WITH KEY STAKEHOLDERS, A LISTENING SESSION WITH THE WELLSTAR NORTH FULTON

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

REGIONAL HEALTH BOARD, AND A HEALTH SUMMIT WITH HOSPITAL AND COMMUNITY

LEADERS.

SCHEDULE H, PART V, SECTION B, LINE 7A

WELLSTAR NORTH FULTON HOSPITAL CONDUCTED A CHNA AND IMPLEMENTATION

STRATEGY TO MEET 501(R) REQUIREMENTS BY FISCAL YEAR ENDING JUNE 30, 2018.

WELLSTAR NORTH FULTON'S COMMUNITY HEALTH NEEDS ASSESSMENT AND

IMPLEMENTATION STRATEGY CAN BE FOUND ON THE FOLLOWING WEB ADDRESS:

WWW.WELLSTAR.ORG/CHNA AND CLICKING ON THE 2018 COMMUNITY HEALTH NEEDS

ASSESSMENT LINK UNDER THE NORTH FULTON HEADER.

OR DIRECTLY:

HTTPS://WWW.WELLSTAR.ORG/ABOUT-US/DOCUMENTS/CHNA/

WS\_18\_NFULTON\_5\_23\_SGL.PDF

SCHEDULE H, PART V, SECTION B, LINE 10A WELLSTAR NORTH FULTON HOSPITAL CONDUCTED A CHNA AND IMPLEMENTATION STRATEGY TO MEET 501(R) REQUIREMENTS BY FISCAL YEAR ENDING JUNE 30, 2018.

WELLSTAR NORTH FULTON HOSPITAL'S COMMUNITY HEALTH NEEDS ASSESSMENT AND IMPLEMENTATION STRATEGY CAN BE FOUND ON THE FOLLOWING WEB ADDRESS: WWW.WELLSTAR.ORG/CHNA AND CLICKING ON THE 2018 COMMUNITY HEALTH NEEDS ASSESSMENT LINK UNDER THE NORTH FULTON HEADER.

OR DIRECTLY:

HTTPS://WWW.WELLSTAR.ORG/ABOUT-US/DOCUMENTS/CHNA/

### Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

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#### SCHEDULE H, PART V, SECTION B, LINE 11

PROGRAMS & STRATEGIES TO ADDRESS THE NEEDS OF THE COMMUNITY: THE FOLLOWING IS A SUMMARY OF THE WELLSTAR NORTH FULTON HOSPITAL HEALTH SUMMIT HELD FEBRUARY 26, 2018 ON THE HOSPITAL CAMPUS. THE HEALTH SUMMIT WAS FACILITATED BY THE GEORGIA HEALTH POLICY CENTER (GHPC) IN PARTNERSHIP WITH WELLSTAR AND LASTED APPROXIMATELY THREE HOURS. THE 19 PARTICIPANTS INCLUDED WELLSTAR TEAM MEMBERS AND COMMUNITY STAKEHOLDERS. COMMUNITY STAKEHOLDERS REPRESENTED ORGANIZATIONS SERVING RESIDENTS IN THE PRIMARY SERVICE AREA OF WELLSTAR NORTH FULTON HOSPITAL. THE ORGANIZATIONS THAT PARTICIPATED IN THE HEALTH SUMMIT INCLUDED:

- STAR HOUSE FOUNDATION INC.
- SENIOR SERVICES NORTH FULTON
- REVVED UP KIDS INC.
- RESURGENS ORTHOPAEDICS
- WELLSTAR NORTH FULTON HOSPITAL
- SUMMIT COUNSELING
- NORTH FULTON COMMUNITY CHARITIES
- PROVIDENCE WOMEN'S HEALTHCARE
- CARAVITA HOMECARE

GHPC PRESENTED FINDINGS OF THE CHNA GENERATED FROM SECONDARY DATA ANALYSIS, KEY INFORMANT INTERVIEWS, FOCUS GROUPS, AND LISTENING SESSIONS. HEALTH SUMMIT PARTICIPANTS WERE ASKED TO DISCUSS COMMUNITY HEALTH NEEDS

## Part V Facility Information (continued)

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

ASSESSMENT'S DATA COLLECTION THUS FAR. PARTICIPANTS WERE THEN ASKED TO IDENTIFY THE TOP FIVE HEALTH NEEDS THAT THEY BELIEVED, WHEN COLLABORATIVELY ADDRESSED, WILL MAKE THE GREATEST DIFFERENCE IN CARE ACCESS, CARE QUALITY, AND COSTS TO IMPROVE THE COMMUNITY HEALTH, ESPECIALLY IN VULNERABLE POPULATIONS. THE NEEDS IDENTIFIED BY INDIVIDUAL GROUPS WERE CONSOLIDATED INTO MUTUALLY EXCLUSIVE HEALTH PRIORITIES AND VOTED UPON TO SURFACE COMMUNITY HEALTH PRIORITIES.

GROUP RECOMMENDATIONS AND PROBLEM IDENTIFICATION:

PARTICIPANTS PRIORITIZED FOUR COMMUNITY HEALTH NEEDS OF RESIDENTS WITHIN WELLSTAR NORTH FULTON HOSPITAL'S PRIMARY SERVICE AREA: BEHAVIORAL HEALTH, PARENTAL EDUCATION AND SUPPORT, ACCESS TO CARE, AND OVERUSE AND ABUSE OF OPIOIDS. THE FOLLOWING IS A SUMMARY OF THE INPUT PARTICIPANTS OFFERED WHEN ASKED ABOUT CONTRIBUTING FACTORS, POTENTIAL SOLUTIONS AND COMMUNITY RESOURCES TO ADDRESS THE HEALTH PRIORITIES.

THIS ASSESSMENT ENGAGED RESIDENTS AND LEADERS FROM THE COMMUNITY AND LEADERS OF HOSPITALS THAT PROVIDE SERVICES IN THE COMMUNITY SERVED BY WELLSTAR NORTH FULTON HOSPITAL.

### LISTENING SESSION:

A LISTENING SESSION WAS CONDUCTED WITH THE WELLSTAR NORTH FULTON REGIONAL HEALTH BOARD AND KEY INFORMANT INTERVIEWS WERE CONDUCTED WITH 32 COMMUNITY LEADERS. HOSPITAL AND COMMUNITY LEADERS ENCOMPASSED A WIDE

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## Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

VARIETY OF PROFESSIONAL BACKGROUNDS INCLUDING (1) PUBLIC HEALTH EXPERTISE, (2) PROFESSIONALS WITH ACCESS TO COMMUNITY HEALTH-RELATED DATA AND (3) REPRESENTATIVES OF UNDER-RESOURCED POPULATIONS. THE LISTENING SESSION AND INTERVIEWS OFFERED COMMUNITY LEADERS AN OPPORTUNITY TO PROVIDE FEEDBACK ON THE NEEDS OF THE COMMUNITY, SECONDARY DATA RESOURCES AND OTHER INFORMATION RELEVANT TO CHNA.

#### FOCUS GROUPS:

FIVE FOCUS GROUPS WERE CONDUCTED TO GATHER INPUT FROM MORE THAN 60 RESIDENTS LIVING AND WORKING IN THE COMMUNITY SERVED BY WELLSTAR NORTH FULTON HOSPITAL. FOCUS GROUP PARTICIPANTS WERE ASKED TO DISCUSS THEIR OPINIONS RELATED TO THE HEALTH STATUS AND OUTCOMES; CONTEXT, FACILITATING AND BLOCKING FACTORS OF HEALTH; AND WHAT IS NEEDED TO BE HEALTHIER IN THEIR COMMUNITY. THE FOLLOWING PAGES ARE A SUMMARY OF THE COMMUNITY INPUT GATHERED FOR THE CHNA PROCESS.

KEY INFORMANT SUMMARY

(DECEMBER 2017-JANUARY 2018)

GEORGIA HEALTH POLICY CENTER (GHPC) CONDUCTED INTERVIEWS WITH COMMUNITY LEADERS. LEADERS ASKED TO PARTICIPATE IN THE INTERVIEW PROCESS ENCOMPASSED A WIDE VARIETY OF PROFESSIONAL BACKGROUNDS, INCLUDING (1) PUBLIC HEALTH EXPERTISE, (2) PROFESSIONALS WITH ACCESS TO COMMUNITY HEALTH-RELATED DATA, AND (3) REPRESENTATIVES OF UNDER-RESOURCED POPULATIONS. THE INTERVIEWS OFFERED COMMUNITY LEADERS AN OPPORTUNITY TO PROVIDE FEEDBACK ON THE NEEDS OF THE COMMUNITY, SECONDARY DATA RESOURCES

Schedule H (Form 990) 2017

## Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

AND OTHER INFORMATION RELEVANT TO THE STUDY.

#### METHODOLOGY:

THE FOLLOWING QUALITATIVE DATA WAS GATHERED DURING INDIVIDUAL INTERVIEWS WITH 32 STAKEHOLDERS IN COMMUNITIES SERVED BY THE WELLSTAR NORTH FULTON HOSPITAL. EACH INTERVIEW WAS CONDUCTED BY GHPC STAFF AND LASTED APPROXIMATELY 45 MINUTES. ALL RESPONDENTS WERE ASKED THE SAME SET OF QUESTIONS DEVELOPED BY GHPC. THE PURPOSE OF THESE INTERVIEWS WAS FOR STAKEHOLDERS TO IDENTIFY HEALTH ISSUES AND CONCERNS AFFECTING RESIDENTS IN THE COMMUNITY SERVED BY WELLSTAR NORTH FULTON HOSPITAL, AS WELL AS WAYS TO ADDRESS THOSE CONCERNS.

THERE WAS A DIVERSE REPRESENTATION OF COMMUNITY-BASED ORGANIZATIONS AND AGENCIES AMONG THE 32 STAKEHOLDERS INTERVIEWED. THE ORGANIZATIONS REPRESENTED INCLUDED:

- BELTLINE
- BETHESDA COMMUNITY CLINIC
- CENTER FOR PAN COMMUNITY SERVICES COBB AND DOUGLAS PUBLIC HEALTH
- CHEROKEE CHRISTIAN MINISTERIAL ASSOCIATION
- CHEROKEE COUNTY BOARD OF EDUCATION
- CHEROKEE COUNTY CHAMBER OF COMMERCE
- CHEROKEE COUNTY DIVISION OF FAMILY AND CHILDREN SERVICES
- CHEROKEE COUNTY SENIOR SERVICES
- CHEROKEE FOCUS
- CHILDREN'S HOSPITAL OF ATLANTA

## Part V Facility Information (continued)

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

- CITY OF CANTON
- COBB AND DOUGLAS PUBLIC HEALTH
- COMMUNITY FOUNDATION OF GREATER ATLANTA
- EAST COBB BUSINESS ASSOCIATION
- FULTON COUNTY BOARD OF COMMISSIONERS
- G. CECIL PRUETT COMMUNITY CENTER FAMILY
- GEORGIA DEPARTMENT OF PUBLIC HEALTH
- GEORGIA HOUSE OF REPRESENTATIVES
- HOMELESS INITIATIVE
- MERCY CARE
- NATIONAL ALLIANCE ON MENTAL ILLNESS
- NORTH STAR CHURCH
- SMYRNA CITY GOVERNMENT
- UNITED WAY
- WELLSTAR NORTH FULTON REGIONAL HEALTH BOARD\*
- WEST END CLINIC
- YMCA
- YOUNG WOMEN'S CHRISTIAN ASSOCIATION

### PURPOSE:

THIS ASSESSMENT ENGAGED COMMUNITY RESIDENTS TO DEVELOP A DEEPER UNDERSTANDING OF THE HEALTH NEEDS OF THE COMMUNITY WELLSTAR NORTH FULTON HOSPITAL SERVES, AS WELL AS THE EXISTING OPINIONS AND PERSPECTIVES RELATED TO HEALTH STATUS.

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## Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

### METHODOLOGY:

GHPC RECRUITED AND CONDUCTED FOUR FOCUS GROUPS AMONG RESIDENTS LIVING IN THE COMMUNITY SERVED BY WELLSTAR NORTH FULTON HOSPITAL. GHPC DESIGNED FACILITATION GUIDES FOR FOCUS GROUP DISCUSSIONS. RESIDENTS WERE RECRUITED USING A THIRD-PARTY RECRUITING FIRM. RECRUITMENT STRATEGIES FOCUSED ON RESIDENTS THAT HAD CHARACTERISTICS REPRESENTATIVE OF THE BROADER SERVICE AREA, SPECIFICALLY, AREAS THAT EXPERIENCE DISPARITIES AND LOW SOCIOECONOMIC STATUS.

FOCUS GROUPS LASTED APPROXIMATELY 1.5 HOURS, DURING WHICH TIME TRAINED FACILITATORS LED SIX TO 12 PARTICIPANTS THROUGH A DISCUSSION ABOUT THE HEALTH OF THEIR COMMUNITY, HEALTH NEEDS, RESOURCES AVAILABLE TO MEET HEALTH NEEDS, AND RECOMMENDATIONS TO ADDRESS COMMUNITY HEALTH NEEDS. ALL PARTICIPANTS WERE OFFERED APPROPRIATE COMPENSATION (\$50) FOR THEIR TIME AND A LIGHT MEAL. THE FOLLOWING FOCUS GROUPS WERE CONDUCTED BY GHPC BETWEEN JANUARY 2016 AND JANUARY 2018:

- WELLSTAR NORTH FULTON HOSPITAL SERVICE AREA RESIDENTS - DULUTH, GA. (JAN. 10, 2018)

- CHEROKEE COUNTY RESIDENTS CANTON, GA. (JAN. 8, 2016)
- SPANISH-SPEAKING RESIDENTS MARIETTA, GA. (OCT. 9, 2015)
- POWDER SPRINGS, GA. (NOV. 2, 2015)

FOCUS GROUPS WERE RECORDED AND TRANSCRIBED WITH THE INFORMED CONSENT OF ALL PARTICIPANTS. GHPC ANALYZED AND SUMMARIZED DATA FROM THE FOCUS GROUPS TO DETERMINE SIMILARITIES AND DIFFERENCES ACROSS POPULATIONS RELATED TO

### Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

THE COLLECTIVE EXPERIENCE OF HEALTHCARE, HEALTH NEEDS, AND RECOMMENDATIONS, WHICH ARE SUMMARIZED IN THIS SECTION.)

AFTER AN ANALYSIS OF PRIMARY AND SECONDARY DATA GATHERED FOR THE 2018 WELLSTAR NORTH FULTON HOSPITAL'S COMMUNITY HEALTH NEEDS ASSESSMENT (CHNA), PRIORITY HEALTH NEEDS WERE IDENTIFIED AT A COMMUNITY HEALTH SUMMIT. THIS SUMMIT WAS COMPRISED OF A BROAD SPECTRUM OF HOSPITAL LEADERS AND COMMUNITY STAKEHOLDERS. USING CURRENT ASSETS / CAPACITY MEASURES AS KEY INDICATORS TO IMPROVE COMMUNITY HEALTH, THE SUMMIT PARTICIPANTS ANSWERED THIS OVERRIDING QUESTION REFLECTING THE PATIENT-CENTERED TRIPLE AIM FRAMEWORK: WHICH HEALTH NEEDS, WHEN COLLABORATIVELY ADDRESSED, WILL MAKE THE GREATEST DIFFERENCE IN CARE ACCESS, CARE QUALITY AND COSTS TO IMPROVE THE HEALTH OF THE COMMUNITY, ESPECIALLY THE UNDER-RESOURCED? TO DELIVER MORE COMPREHENSIVE, COLLABORATIVE AND VALUE-BASED COMMUNITY BENEFIT INITIATIVES, SERVICES, EDUCATION, AND EVENTS, A TASK FORCE, THE WELLSTAR COMMUNITY HEALTH COLLABORATIVE (WCHC), WAS CREATED IN THE FALL OF 2016 AT THE SYSTEM LEVEL TO ADDRESS LEGACY WELLSTAR'S PRIORITY HEALTH NEEDS.

THE WCHC IS NOW EXPANDING BEYOND LEGACY WELLSTAR TO ENCOMPASS ALL WELLSTAR HOSPITAL COMMUNITIES/ STRATEGIC MARKETS AFTER THE APRIL 2016 ACQUISITION OF SIX HOSPITALS IN GEORGIA, FIVE OF WHOM WERE CONVERTED TO NOT-FOR-PROFIT IN 2017, INCLUDING WELLSTAR NORTH FULTON HOSPITAL. WITH THE INVOLVEMENT OF COMMUNITY PARTNERS AND STAKEHOLDERS, THE TASK FORCE ENABLES WELLSTAR TO BETTER IMPLEMENT COMMUNITY BENEFIT INITIATIVES AND

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## Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility. MEASURE OUTCOMES OF COLLABORATIVE EFFORTS TO IMPROVE COMMUNITY HEALTH. LEADERS OF GEORGIA STATE UNIVERSITY'S GEORGIA HEALTH POLICY CENTER HELPED GUIDE THE WELLSTAR NORTH FULTON HOSPITAL THROUGH THE PRIORITIZATION PROCESS AT THE HEALTH SUMMIT. FROM THE SIGNIFICANT HEALTH NEEDS IDENTIFIED BY CHNA RESEARCH CONDUCTED, THE FOLLOWING HEALTH NEEDS WERE VALUATED AS PRIORITY FOR THE COMMUNITY WELLSTAR NORTH FULTON HOSPITAL

SERVES:

- 1. PARENTAL EDUCATION & SUPPORT
- 2. ACCESS TO APPROPRIATE CARE
- 3. BEHAVIORAL HEALTH
- 4. OVERUSE AND ABUSE OF OPIOIDS

IMPLEMENTATION STRATEGIES FOR EACH NEED WERE RECOMMENDED DURING GROUP EXERCISES. THE STRATEGIES WERE LATER REVIEWED BY THE WELLSTAR POPULATION HEALTH AND COMMUNITY EDUCATION & OUTREACH TEAM AND VETTED BY THE WELLSTAR BOARD OF TRUSTEES' COMMUNITY ADVOCACY AND ENGAGEMENT COMMITTEE AND THE WCHC TASK FORCE, THE CONDUITS FOR SYSTEMWIDE DELIVERY OF COMMUNITY HEALTH IMPROVEMENT SERVICES AND EDUCATION.

ACTION AREAS FOR IMPLEMENTATION TO IMPROVE COMMUNITY HEALTH ARE INFLUENCED BY THE FULL SPECTRUM OF THE PUBLIC HEALTH SYSTEM, IN WHICH WELLSTAR NORTH FULTON HOSPITAL PLAYS A VITAL ROLE.

IMPLEMENTATION STRATEGY TO ADDRESS PRIORITY HEALTH NEEDS: WELLSTAR NORTH FULTON HOSPITAL IS DEDICATED TO IMPROVING THE HEALTH OF

## Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

THE COMMUNITY WE SERVE. WITH THE UNIQUE NEEDS IDENTIFIED BY OUR COMMUNITY PARTNERS AND CONSIDERATION GIVEN TO THE CULTURE OF HEALTH FRAMEWORK; THE IMPLEMENTATION STRATEGY FOCUSES ON TWO KEY FOCUS AREAS.

TWO-PRONG APPROACH:

1. COMMUNITY-DRIVEN SOLUTIONS: PARTNERING WITH COMMUNITIES TO DRIVE LOCALLY DETERMINED SOLUTIONS AND POLICIES THAT INFLUENCE SYSTEMS, SERVICES AND PRACTICES TO CREATE EQUITABLE CONDITIONS THAT IMPROVE WELL-BEING. IMPROVING THESE CONDITIONS PROMOTES HEALTH EQUITY AMONG PEOPLE IN LOW-INCOME NEIGHBORHOODS AND FOSTERS HEALTH FOR THE HOSPITALS' COMMUNITY.

2. SUSTAINABLE INFRASTRUCTURE: BUILDING COMMUNITY BENEFIT CAPACITY TO ADDRESS THE PRIORITY HEALTH NEEDS IDENTIFIED IN THE CHNA, WELLSTAR COMMUNITY EDUCATION & OUTREACH (CE&O) PLAYS AN INTEGRAL ROLE IN THE IMPLEMENTATION STRATEGY THROUGH LEADERSHIP OF THE LIVE WELL COLLABORATIVE COMMUNITY PROGRAM FOCUSED ON HEALTH LIFESTYLE INTERVENTIONS. THE GOAL OF THE LIVE WELL TEAM IS TO DELIVER TARGETED PREVENTIVE SERVICES, EDUCATION AND OUTREACH TO PROMOTE WELLNESS AND EARLY DETECTION OF CHRONIC DISEASE IN TARGETED, UNDER-RESOURCED POPULATIONS WITHIN WELLSTAR HOSPITAL COMMUNITIES.

LIVE WELL WORKS COLLABORATIVELY WITH BOTH INTERNAL AND EXTERNAL COMMUNITY PARTNERS, SUCH AS COMMUNITY SAFETY NET CLINICS, CONGREGATIONS AND OTHER COMMUNITY-BASED ORGANIZATIONS AND COMPANIES SERVING UNDER-RESOURCED POPULATIONS, TO ADDRESS PRIORITY HEALTH NEEDS. FOR WELLSTAR NORTH FULTON

### Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

HOSPITAL, A LIVE WELL PRIORITY IS INCREASING PARENTAL EDUCATION AND SUPPORT WITH TOPICS SUCH AS BEHAVIORAL HEALTH, RISKS OF OPIOID USE AND COMMUNITY OUTREACH EVENTS/SCREENINGS FOCUSED ON PREVENTION AND MANAGEMENT OF CHRONIC DISEASES.

CURRENTLY, PROGRESS IS BEING MADE SYSTEMWIDE TO ADDRESS THE OPIOID EPIDEMIC. WELLSTAR'S OPIOID STEERING COMMITTEE IS PLANNING AND IMPLEMENTING AN ONGOING COMPREHENSIVE AND COLLABORATIVE RESPONSE TO THE PUBLIC HEALTH EMERGENCY BY LEADING AND COLLABORATING WITH WELLSTAR PROVIDERS, PATIENTS AND COMMUNITIES TO HELP REDUCE OPIOID MISUSE, ABUSE AND ADDICTION. THREE PHYSICIAN-LED WORK GROUPS COMMITTED TO PREVENTION, TREATMENT AND RECOVERY - THREE PILLARS OF THE JULY 2016 FEDERAL COMPREHENSIVE ADDICTION AND RECOVERY ACT - CHAMPION THE STEERING COMMITTEE'S EFFORTS. THE RESULT WILL BE A TRANSFORMATIONAL PREVENTIVE HEALTHCARE MODEL THAT IS SYSTEM-WIDE, PATIENT-CENTERED, EQUITABLE, EFFICIENT, AND MEASURABLE TO ACHIEVE BETTER CARE AND OUTCOMES. WORK GROUPS TARGET VARIOUS POPULATIONS INTERNALLY (TEAM-BASED) AND EXTERNALLY (COMMUNITY-BASED):

- 1) PROVIDER AND PATIENT EDUCATION,
- 2) CLINICAL INITIATIVES AND
- 3) COMMUNITY AWARENESS AND ENGAGEMENT.

LIVE WELL OUTREACH RELATING TO OPIOID MISUSE/ADDICTION AND OTHER BEHAVIORAL HEALTH ISSUES WILL BE IMPLEMENTED IN PARTNERSHIP WITH THE COMMUNITY AWARENESS AND ENGAGEMENT WORK GROUP. INSTRUMENTAL IN INCREASING

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## Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

COMMUNITY AWARENESS IS COMMUNITY EDUCATION & OUTREACH'S EXPANDING MEDICATION TAKE BACK PROGRAM AND STRENGTHENING PARTNERSHIPS WITH COMMUNITY ORGANIZATIONS/RESOURCES, GOVERNMENT, LAW ENFORCEMENT, AND FIRST

RESPONDERS.

THE COMMUNITY TRANSFORMATION GRANTS PROGRAM WILL BE A NEW COMMUNITY BENEFIT INITIATIVE. THIS ANNUAL COMPETITIVE GRANT PROGRAM ALLOWS WELLSTAR NORTH FULTON HOSPITAL TO FURTHER THE MISSION BY ADDRESSING CRITICAL HEALTH ISSUES IN THE COMMUNITY SERVED.

WELLSTAR WILL ACHIEVE THIS BY PARTNERING WITH COMMUNITY-BASED AGENCIES THAT ARE SUCCESSFULLY IMPROVING AND MEASURING HEALTH OUTCOMES THROUGH INITIATIVES THAT ADDRESS PSE - POLICY, SYSTEMS AND ENVIRONMENTAL -CHANGE.

ALTHOUGH THE MAJORITY OF WELLSTAR'S COMMUNITY BENEFIT SERVICES ARE DELIVERED SYSTEMWIDE, EACH OF WELLSTAR'S 11 NOT-FOR-PROFIT HOSPITALS PLAY A ROLE IN ADDRESSING THE PRIORITY HEALTH NEEDS IDENTIFIED FROM ITS CHNA. HOSPITAL PRESIDENTS AND COMMUNITY BENEFIT LIAISONS ARE VITAL TO TRACKING AND ASSISTING IN THE IMPLEMENTATION OF WELLSTAR'S COMMUNITY BENEFIT PROGRAMS, MOST NOTABLY FOR THE CLINICAL ENGAGEMENT AND CARE COORDINATION NEEDED TO OPTIMIZE COMMUNITY PARTNERSHIPS AND IDENTIFYING POPULATIONS FOR LIVE WELL COMMUNITY-BASED PREVENTIVE EDUCATION AND SCREENINGS.

TO ACCOMPLISH THIS, WELLSTAR NORTH FULTON HOSPITAL WILL BUILD A

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## Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility. SUSTAINABLE AND OUTCOMES-DRIVEN COMMUNITY BENEFIT PROGRAM THAT DEMONSTRATES COMMITMENT TO COMMUNITY HEALTH IMPROVEMENT AND HEALTH EQUITY. THROUGH DEDICATED LEADERSHIP, ACCOUNTABILITY, COLLABORATIVE PARTNERSHIPS, AND STEWARDSHIP OF FISCAL AND HUMAN RESOURCES, WE WILL CREATE A MORE HEALTHY COMMUNITY THROUGH OUTREACH, EDUCATION AND ADVOCACY FOCUSED ON PRIORITY HEALTH NEEDS.

HEALTH NEEDS NOT ADDRESSED:

AS OUTLINED IN THE 2018 WELLSTAR NORTH FULTON HOSPITAL CHNA, HEALTH NEEDS NOT IDENTIFIED AS PRIORITY TO THE HOSPITALS FALL INTO ONE OF THREE CATEGORIES:

- 1. BEYOND THE SCOPE OF WELLSTAR SERVICES
- 2. NEEDS FURTHER INTERVENTION, BUT NO PLANS FOR EXPANDING CURRENT

COMMUNITY BENEFIT SERVICES AT THIS TIME

3. RELYING ON COMMUNITY PARTNERS TO LEAD EFFORTS WITH EXPERTISE IN THESE AREAS WITH WELLSTAR IN A SUPPORTIVE ROLE

### EVALUATION OF ACTION:

BASELINE DATA PROVIDES A MEASURE THE OUTPUTS AND OUTCOMES OF THE WELLSTAR LIVE WELL AND TRANSFORMATIVE GRANT PROGRAMS TO MEET OBJECTIVES OF PRIORITY HEALTH NEEDS AND TRACK PROGRESS. SUCCESS IS MEASURED BY WELLSTAR NORTH FULTON HOSPITAL'S ABILITY TO REDUCE HEALTH DISPARITIES BY INCREASING CARE ACCESS AND SUPPORT SERVICES TO UNDER-RESOURCED, AT-RISK COMMUNITY MEMBERS STRENGTHEN COMMUNITY CAPACITY AND COLLABORATION FOR SHARED RESPONSIBILITY TO ADDRESS THE PRIORITY HEALTH NEEDS OF THE

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# Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

COMMUNITY WELLSTAR NORTH FULTON HOSPITAL SERVES IN ADDITION, DID THE

PROGRAM:

IMPROVE THE OVERALL HEALTH OF THE COMMUNITY THROUGH IMPROVED ACCESS TO
 CARE AND A REDUCTION OF THE INCIDENCE AND PREVALENCE OF CHRONIC DISEASE
 SERVE AND ADVOCATE FOR THE MEDICALLY UNDERSERVED AND UNDER-RESOURCED
 POPULATIONS WITH THE GOAL OF PROVIDING THE RIGHT CARE AT THE RIGHT PLACE
 IMPROVE THE DELIVERY AND REPORTING OF COMMUNITY BENEFIT SERVICES TO

BETTER DEMONSTRATE WELLSTAR NORTH FULTON HOSPITAL'S COMMITMENT TO IMPROVE

### OVERALL COMMUNITY HEALTH

- IMPLEMENT IMPROVED FINANCIAL ASSISTANCE, BILLING AND COLLECTION

POLICIES THAT PROTECT PATIENTS AND REDUCE THE NUMBER OF PATIENTS RELYING

ON CHARITY CARE

- COLLABORATE WITH MULTI-SECTOR COMMUNITY PARTNERS TO RELIEVE OR REDUCE

THE BURDEN OF GOVERNMENT

#### NEXT STEPS:

- 1. BUILD CONSENSUS AROUND AN EVALUATION PLAN
- 2. DECIDE WHAT GOALS ARE MOST IMPORTANT TO EVALUATE
- 3. DETERMINE EVALUATION METHODS
- 4. EVALUATE CURRENT PARTNERSHIP AND CREATE NEW HEALTH NEED-FOCUSED
- ALIGNMENT

5. IDENTIFY INDICATORS AND HOW TO COLLECT DATA (PROCESS AND EVALUATION

MEASURES)

- 6. IDENTIFY BENCHMARKS FOR SUCCESS
- 7. ESTABLISH DATA COLLECTION AND ANALYSIS SYSTEMS

Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

8. COLLECT CREDIBLE DATA

9. MONITOR PROGRESS TOWARD ACHIEVING BENCHMARKS

10. REVIEW EVALUATION RESULTS AND ADJUST PROGRAMS

11. SHARE RESULTS AT WELLSTAR COMMUNITY HEALTH COLLABORATIVE TASK FORCE

MEETINGS AND, AS NEEDED, WITH THE COMMUNITY

SCHEDULE H, PART V, SECTION B, LINE 13B

FAP ELIGIBILITY CRITERIA - INCOME LEVEL OTHER THAN FPG:

WELLSTAR NORTH FULTON HOSPITAL ABIDES BY THE FINANCIAL ASSISTANCE REQUIREMENTS UNDER IRC 501(R)(5). IRC 501(R)(5) REQUIRES HEALTH CARE FACILITIES TO LIMIT THE AMOUNTS CHARGED FOR EMERGENCY AND OTHER MEDICALLY NECESSARY CARE THAT IS PROVIDED TO INDIVIDUALS ELIGIBLE FOR ASSISTANCE UNDER THE HEALTH CARE FACILITIES FINANCIAL ASSISTANCE POLICY TO NOT MORE THAN THE AMOUNTS GENERALLY BILLED TO INDIVIDUALS WHO HAVE INSURANCE. THE HOSPITAL EXTENDS ITS SLIDING SCALE FOR FINANCIAL ASSISTANCE POLICY (FAP) ELIGIBILITY WELL BEYOND THE MINIMUM GOVERNMENT LEVELS TO 300% OF FPG. WELLSTAR HAS CHOSEN TO USE THE AVERAGE OF THE THREE BEST NEGOTIATED COMMERCIAL RATES AS THE TRIGGER TO NOT EXCEED IN THE APPLICATION OF THE DISCOUNTS/AMOUNTS CHARGED TO PATIENTS, ON OUR SLIDING SCALE.

SCHEDULE H, PART V, SECTION B, LINE 13H FAP ELIGIBILITY CRITERIA - OTHER CRITERIA: OTHER SPECIAL CIRCUMSTANCES MAY QUALIFY A PATIENT FOR FULL INDIGENT OR SLIDING SCALE CHARITY BENEFITS. SPECIAL CIRCUMSTANCES MAY INCLUDE BUT NOT LIMITED TO:

V 17-7.10

## Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

- PATIENT DECEASED, WITH VERIFICATION THAT THERE IS NO ESTATE.

- UNABLE TO CONTACT PATIENT BUT PROPENSITY TO PAY SOFTWARE RETURNS A LOW

ABILITY/LOW PROPENSITY DESIGNATION.

SCHEDULE H, PART V, SECTION B, LINE 15E

METHOD FOR APPLYING FOR FINANCIAL ASSISTANCE:

IN ORDER TO QUALIFY FOR FINANCIAL ASSISTANCE, COOPERATION WITH WELLSTAR HEALTH SYSTEM HOSPITAL FINANCIAL ASSISTANCE STAFF IS NECESSARY IN IDENTIFYING AND DETERMINING ALTERNATIVE SOURCES OF PAYMENT OR COVERAGE FROM PUBLIC AND PRIVATE PAYMENT PROGRAMS. IN PARTICULAR, ALL APPLICANTS FILING A FAP APPLICATION FOR FINANCIAL ASSISTANCE MUST PROVIDE PROOF OF HOUSEHOLD INCOME AND HOUSEHOLD ASSETS BY PROVIDING ANY OR ALL OF THE FOLLOWING THAT ARE APPLICABLE:

- PROVIDE THREE (3) MONTHS OF THE MOST RECENT PAYCHECK STUBS OR A

STATEMENT FROM EMPLOYER VERIFYING GROSS WAGES

- IRS W-2 ISSUED DURING THE PAST YEAR

- MOST RECENT IRS FORM 1040

- MOST RECENT TWO (2) MONTHS OF BANK STATEMENTS FOR EACH CHECKING, SAVINGS, MONEY MARKET OR OTHER BANK OR INVESTMENT ACCOUNT

- WRITTEN STATEMENTS FOR THE MOST RECENT TWO (2) MONTHS FOR ALL OTHER INCOME (E.G., UNEMPLOYMENT COMPENSATION, DISABILITY, RETIREMENT, STUDENT LOANS, AWARD LETTER FROM SOCIAL SECURITY OFFICE, CURRENT PROFIT AND LOSS REPORT FOR ALL SELF-EMPLOYED APPLICANTS, ALIMONY DOCUMENTATION, CHILD SUPPORT DOCUMENTATION, ETC.)

- UNEMPLOYMENT COMPENSATION DENIAL LETTER

Schedule H (Form 990) 2017

Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

- DOCUMENTATION OF ASSET VALUES, INCLUDING, WITHOUT LIMITATION, PROPERTY

TAX STATEMENTS, CERTIFICATES OF DEPOSIT, 401K, 403B, IRA AND OTHER

INVESTMENT STATEMENTS

- CONTRIBUTION STATEMENTS FROM INDIVIDUALS WHO CONTRIBUTE INCOME OR

IN-KIND ASSISTANCE TO THE PATIENT.

FINANCIAL ASSISTANCE POLICY ELIGIBILITY WILL BE DETERMINED BASED ON A

THOROUGH REVIEW OF THE SUBMITTED INFORMATION.

SCHEDULE H, PART V, SECTION B, LINE 16A

THE WELLSTAR HEALTH SYSTEM COMMUNITY FINANCIAL ASSISTANCE POLICY CAN BE

FOUND ON ITS WEBSITE:

HTTPS://WWW.WELLSTAR.ORG/ABOUT-US/POLICIES-PROCEDURES/PAGES/

COMMUNITY-FINANCIAL-ASSISTANCE-POLICY.ASPX

SCHEDULE H, PART V, SECTION B, LINE 16B

THE WELLSTAR HEALTH SYSTEM FINANCIAL ASSISTANCE APPLICATION CAN BE FOUND ITS WEBSITE:

HTTPS://WWW.WELLSTAR.ORG/ABOUT-US/POLICIES-PROCEDURES/PAGES/COMMUNITY-FINANCIAL-ASSISTANCE-POLICY.ASPX AND CLICKING APPLICATION IN THE RIGHT NAVIGATION BOX TITLED RELATED DOCUMENTS. A WINDOW WILL APPEAR THAT ALLOW YOU TO SCROLL TO THE APPROPRIATE WELLSTAR HOSPITAL AND CLICK FOR A PDF VERSION OF THE APPLICATION TO PRINT OR DOWNLOAD.

Part VFacility Information (continued)Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20e, 21c, 21d, 23, and 24. If applicable, provide separatedescriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter andhospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

SCHEDULE H, PART V, SECTION B, LINE 16C

THE PLAIN LANGUAGE SUMMARY OF THE WELLSTAR HEALTH SYSTEM FINANCIAL

ASSISTANCE APPLICATION CAN BE FOUND ON ITS WEBSITE:

HTTPS://WWW.WELLSTAR.ORG/ABOUT-US/POLICIES-PROCEDURES/DOCUMENTS/

FAP-PLAINLANGUAGE-SUMMARY-WGH.PDF

SCHEDULE H, PART V, SECTION B, LINE 16J

PUBLICATION OF THE FINANCIAL POLICY (FAP):

IN ADDITION TO THE OTHER METHODS OF POSTING THE FINANCIAL ASSISTANCE POLICY, THE HOSPITAL MAKES AVAILABLE FOR PATIENTS IN ADMISSIONS AND OUTPATIENT REGISTRATION AREAS A PROMINENTLY DISPLAYED SIGN STATING FINANCIAL ASSISTANCE IS AVAILABLE AND A BROCHURE INCLUDING FREQUENTLY ASKED QUESTIONS.

SCHEDULE H, PART V, SECTION B, LINE 20E ADDITIONAL EFFORTS MADE BEFORE COLLECTIONS ACTION INITIATED: THE HOSPITAL FACILITY ALSO NOTIFIED INDIVIDUALS OF THE FINANCIAL ASSISTANCE POLICY ONLINE AT:

HTTP://WWW.WELLSTAR.ORG/PAGES/ONLINE-BILL-PAY.ASPX FURTHERMORE, THE HOSPITAL FACILITY UTILIZES A PROPENSITY TO PAY SOFTWARE. INDIVIDUALS WITH A LOW ABILITY/LOW PROPENSITY DESIGNATION MAY QUALIFY FOR FULL INDIGENT OR SLIDING SCALE CHARITY BENEFITS.

# Part V Facility Information (continued)

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility (list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?

| Name and address | Type of Facility (describe) |
|------------------|-----------------------------|
| 1                |                             |
|                  |                             |
|                  |                             |
| 2                |                             |
|                  |                             |
| 3                |                             |
|                  |                             |
|                  |                             |
| 4                |                             |
|                  |                             |
|                  |                             |
| 5                |                             |
|                  |                             |
| 6                |                             |
|                  |                             |
|                  |                             |
| 7                |                             |
|                  |                             |
|                  |                             |
| 8                |                             |
|                  |                             |
| 9                |                             |
|                  |                             |
|                  |                             |
|                  |                             |
|                  |                             |
|                  |                             |

Schedule H (Form 990) 2017

81-0851756

# Part VI Supplemental Information

Provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
- **3** Patient education of eligibility for assistance. Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
- 4 Community information. Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves.
- 5 Promotion of community health. Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e.g., open medical staff, community board, use of surplus funds, etc.).
- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

SCHEDULE H, PART I, LINE 6A

PUBLICATION OF COMMUNITY BENEFIT REPORT:

WELLSTAR NORTH FULTON HOSPITAL IS AN AFFILIATE OF WELLSTAR HEALTH SYSTEM,

INC. WHICH ON AN ANNUAL BASIS ISSUES A COMMUNITY BENEFIT REPORT. THIS

REPORT IS SUBSEQUENTLY DISTRIBUTED IN AND AROUND THE FIVE-COUNTY PRIMARY

SERVICE AREA OF THE HEALTH SYSTEM.

ON AN ANNUAL BASIS THE HOSPITAL REPORTS ITS COMMUNITY HEALTH BENEFITS REPORT TO THE GEORGIA HOSPITAL ASSOCIATION (GHA). GHA AGGREGATES THE HOSPITAL SPECIFIC REPORTS INTO A STATEWIDE COMMUNITY HEALTH BENEFIT REPORT. THE STATE OF GEORGIA ALSO REQUIRES HOSPITALS TO FILE THE HOSPITAL FINANCIAL SURVEY AND THE INDIGENT CARE TRUST FUND SURVEY SO THAT IT CAN COLLECT INFORMATION ON HOSPITAL FINANCIAL CLASS CATEGORIES AND ALSO TO DETERMINE THE AMOUNT OF UNCOMPENSATED CARE BY HOSPITAL. THE COMMUNITY BENEFIT REPORT CAN BE FOUND AT THE FOLLOWING LINK: HTTPS://WWW.WELLSTAR.ORG/COMMUNITY/DOCUMENTS/ WELLSTAR-COMMUNITY-BENEFITS-REPORT.PDF

Schedule H (Form 990) 2017

# Part VI Supplemental Information

Provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
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- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

SCHEDULE H, PART I, LINE 7

COST TO CHARGE RATIO:

FOR PURPOSES OF THE IRS FORM 990, SCHEDULE H, WELLSTAR HEALTH SYSTEM AND AFFILIATES (INCLUDING WELLSTAR NORTH FULTON HOSPITAL) HAVE ESTIMATED THE CURRENT YEAR COST TO CHARGE RATIO FOR EACH HOSPITAL AS IT IS REPORTED IN THE ANNUAL COMMUNITY BENEFIT REPORT AND AS IT WILL BE REPORTED IN THE STATE'S ANNUAL HOSPITAL FINANCIAL SURVEY.

SCHEDULE H, PART III, SECTION A, LINE 2

METHODOLOGY USED TO ESTIMATE BAD DEBT:

THE REPORTED BAD DEBT CHARGES IS DERIVED FROM UNPAID BALANCES OF PATIENT ACCOUNTS THAT ARE DEEMED UNCOLLECTABLE AFTER 120 DAYS OF COLLECTION EFFORT BY THE HOSPITAL'S PATIENT FINANCIAL SERVICES STAFF. THE UNPAID PATIENT ACCOUNTS ARE THEN SENT TO COLLECTION AGENCIES AND ANY COLLECTED AMOUNT IS DEEMED AS BAD DEBT RECOVERY. THE SOURCE OF THIS DATA IS THE HOSPITAL'S DETAILED FINANCIAL TRIAL BALANCE. THE NET REPORTED BAD DEBT CHARGES ARE THEN MULTIPLIED BY THE HOSPITAL FINANCIAL SURVEY CALCULATED COST TO CHARGE RATIO TO ARRIVE AT THE ESTIMATED BAD DEBT EXPENSE.

# Part VI Supplemental Information

Provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
- **3** Patient education of eligibility for assistance. Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
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- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

SCHEDULE H, PART III, SECTION A, LINE 8

MEDICARE SHORTFALLS:

WELLSTAR NORTH FULTON HOSPITAL IS A PROVIDER OF INPATIENT AND OUTPATIENT SERVICES TO MEDICARE PROGRAM BENEFICIARIES AT DETERMINED RATES. WITHOUT THE PARTICIPATION IN THE MEDICARE PROGRAM, THESE PATIENTS MAY NOT HAVE HAD CONVENIENT ACCESS TO THOSE SERVICES. THE MEDICARE SHORTFALL ON SCHEDULE H, PART III, SECTION B, LINE 7 REPRESENTS THE UNCOMPENSATED DIFFERENCE BETWEEN THE EXPECTED REIMBURSEMENT AND THE MEDICARE CHARGES FOR THOSE SERVICES STATED AT COST. WE DETERMINE A COST TO CHARGE RATIO FOR MEDICARE PATIENTS AS PART OF THE ANNUAL FILING OF THE MEDICARE COST REPORT.

### SCHEDULE H, PART III, SECTION C, LINE 9B

### COLLECTION PRACTICES:

THE POLICY WRITTEN FOR COLLECTION PRACTICES THAT APPLIES TO ALL WELLSTAR HEALTH SYSTEM ENTITIES INCORPORATES GUIDELINES FOR PERSONNEL IN THE ADMISSIONS AND PATIENT ACCESS AREAS TO BE TRAINED IN IDENTIFYING PATIENTS THAT MIGHT QUALIFY FOR FINANCIAL ASSISTANCE. IT IS ALSO THE POLICY OF ALL

# Part VI Supplemental Information

Provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
- **3** Patient education of eligibility for assistance. Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
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- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

WELLSTAR FACILITIES TO HAVE AT LEAST ONE EMPLOYEE OR CONTRACTOR AVAILABLE

AT ALL TIMES, ESPECIALLY IN THE HOSPITALS WITH EMERGENCY ROOMS, WHO CAN

PROVIDE ASSISTANCE WITH THE PAPERWORK NECESSARY TO HELP PATIENTS WHO

WOULD QUALIFY FOR GOVERNMENTAL AND OTHER ASSISTANCE PROGRAMS.

SCHEDULE H, PART VI, LINE 2

NEEDS ASSESSMENT:

TO ASSESS THE CURRENT HEALTH AND WELL-BEING OF THE COMMUNITY SERVED, WELLSTAR HEALTH SYSTEM, INC. CONDUCTED A COMMUNITY HEALTH NEEDS ASSESSMENT (CHNA) FOR WELLSTAR NORTH FULTON HOSPITAL. THE CHNA WAS A COLLABORATIVE EFFORT INVOLVING WELLSTAR EXECUTIVE LEADERSHIP, HOSPITAL LEADERSHIP, PUBLIC HEALTH AGENCIES, AND A MULTI-SECTOR COALITION OF COMMUNITY STAKEHOLDERS.

WELLSTAR NORTH FULTON HOSPITAL ENGAGED 19 COMMUNITY AND HOSPITAL LEADERS TO HELP ESTABLISH THE COMMUNITY PRIORITIES FOR THE COMMUNITY SERVED DURING A HEALTH SUMMIT, HELD FEBRUARY 26, 2018, ON THE HOSPITAL CAMPUS. STAKEHOLDERS REPRESENTED ORGANIZATIONS SERVING RESIDENTS IN THE PRIMARY

# Part VI Supplemental Information

Provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
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- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

SERVICE AREA OF WELLSTAR NORTH FULTON HOSPITAL. AN IN-DEPTH SUMMARY OF

THE RESULTS, ALONG WITH DESCRIPTION OF THE PARTICIPANTS, METHODS USED AND

COLLECTION PERIOD, IS LOCATED IN THE PRIMARY DATA AND COMMUNITY INPUT

SECTION OF THE APPENDIX.

GHPC PRESENTED TO COMMUNITY LEADERS FINDINGS FROM THE CHNA GENERATED FROM ANALYSIS OF SECONDARY DATA, KEY INFORMANT INTERVIEWS, FOCUS GROUPS, AND

LISTENING SESSIONS.

WELLSTAR NORTH FULTON HOSPITAL IS LOCATED IN ROSWELL, GEORGIA APPROXIMATELY 30 MILES NORTH OF ATLANTA. FOR THE PURPOSES OF THIS CHNA, THE PRIMARY SERVICE AREA IS DEFINED AS THE 20 ZIP CODES FROM WHICH 75 PERCENT OF DISCHARGED INPATIENTS ORIGINATED DURING THE PREVIOUS YEAR. THE BULK OF PATIENTS ARE FROM CHEROKEE, COBB AND FULTON COUNTIES.

THIS CHNA CONSIDERS THE POPULATION OF RESIDENTS LIVING IN THE 20 RESIDENTIAL ZIP CODE AREAS REGARDLESS OF THE USE OF SERVICES PROVIDED BY WELLSTAR OR ANY OTHER PROVIDER. MORE SPECIFICALLY, THIS ASSESSMENT

# Part VI Supplemental Information

Provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
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- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

FOCUSES ON RESIDENTS IN THE SERVICE AREA WHO ARE MEDICALLY

UNDER-RESOURCED OR AT RISK OF POOR HEALTH OUTCOMES.

SCHEDULE H, PART VI, LINE 3

PATIENT EDUCATION OF ELIGIBILITY FOR ASSISTANCE:

THE HOSPITAL PROVIDES NOTICE OF THE AVAILABILITY OF COMMUNITY FINANCIAL

ASSISTANCE THROUGH THE FINANCIAL ASSISTANCE POLICY (FAP) VIA:

- SIGNAGE
- PATIENT BROCHURE
- BILLING STATEMENT
- COLLECTION ACTION LETTER
- ONLINE AT: HTTPS://WWW.WELLSTAR.ORG/ABOUT-US/POLICIES-PROCEDURES/

PAGES/COMMUNITY-FINANCIAL-ASSISTANCE-POLICY.ASPX

WELLSTAR NORTH FULTON HOSPITAL PROVIDES ITS PATIENTS WITH HOSPITAL PERSONNEL OR CONTRACTED PERSONNEL WHO ARE TRAINED IN ALL ASPECTS OF GOVERNMENTAL PROGRAMS, PAYMENTS PLANS, CHARITY DISCOUNTS, AND OTHER FINANCIAL ASSISTANCE OFFERED TO ASSIST THEM IN THEIR HOSPITAL BILLS. IF

# Part VI Supplemental Information

Provide the following information.

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- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
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- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

THE PATIENT IS ELIGIBLE FOR FEDERAL OR STATE ASSISTANCE PROGRAMS, A STAFF

MEMBER IS KNOWLEDGEABLE IN THE STEPS NECESSARY TO QUALIFY THOSE

INDIVIDUALS. IF A PATIENT IS INDIGENT OR CHARITY ELIGIBLE THEY WILL BE

OFFERED ASSISTANCE THROUGH THE HOSPITAL'S CHARITY AND INDIGENT CARE

POLICY INCLUDING THE STATE'S INDIGENT CARE TRUST FUND. IF THE PATIENT HAS

NO OTHER INSURANCE AND FAILS TO QUALIFY FOR INDIGENT CARE ASSISTANCE, THE

FINANCIAL COUNSELOR CAN THEN OFFER THE PATIENT AN OPPORTUNITY TO ACCEPT A

PAYMENT PLAN WITH DISCOUNTED PAYMENT OPTIONS BASED ON THEIR ABILITY TO

PAY IMMEDIATELY OR OVER TIME. ALL PATIENTS ARE AFFORDED THESE

OPPORTUNITIES.

SCHEDULE H, PART VI, LINE 4

COMMUNITY INFORMATION:

WELLSTAR NORTH FULTON HOSPITAL IS LOCATED IN ROSWELL, GEORGIA APPROXIMATELY 30 MILES NORTH OF ATLANTA AND SERVES THE BROADER NORTH FULTON COMMUNITY. FOR THE PURPOSES OF THE CHNA, THE PRIMARY SERVICE AREA FOR THE HOSPITAL IS DEFINED AS THE 20 ZIP CODES FROM WHICH 75 PERCENT OF DISCHARGED INPATIENTS ORIGINATED DURING THE PREVIOUS YEAR. THE BULK OF

# Part VI Supplemental Information

Provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
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- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

THE ZIP CODES ARE FROM CHEROKEE, COBB AND FULTON COUNTIES.

NORTH FULTON ZIP CODES:

- FULTON COUNTY: 30004, 30005, 30022, 30075, 30076, 30328, 30350
- COBB COUNTY: 30062, 30066, 30068
- CHEROKEE COUNTY: 30114, 30115, 30188
- GWINNETT: 30092, 30093, 30096
- FORSYTH: 30028, 30041, 30040

TOTAL POPULATION:

- CHEROKEE COUNTY: 235,900
- COBB COUNTY: 741,334
- FULTON COUNTY: 1,010, 562

INCOME DISTRIBUTION:

- CHEROKEE COUNTY MEDIAN HOUSEHOLD INCOME: \$68,926
  - LESS THAN \$15,000: 6.5%
  - \$15,000 24,999: 8.6%

# Part VI Supplemental Information

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- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.
  - \$25,000 34,999,999: 8.3%
  - \$35,000 49,999: 11.3%
  - \$50,000 74,999: 18.9%
  - \$75,000 99,999: 14.9%
  - OVER \$100,000: 31.5%
- COBB COUNTY MEDIAN HOUSEHOLD INCOME: \$65,873
  - LESS THAN \$15,000: 8.4%
  - \$15,000 24,999: 8.0%
  - \$25,000 34,999,999: 9.3%
  - \$35,000 49,999: 12.8%
  - \$50,000 74,999: 17.7%
  - \$75,000 99,999: 12.7%
  - OVER \$100,000: 31.2%
- FULTON COUNTY MEDIAN HOUSEHOLD INCOME: \$57,207
  - LESS THAN \$15,000: 14.2%
  - \$15,000 24,999: 9.38

# Part VI Supplemental Information

Provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
- **3** Patient education of eligibility for assistance. Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
- 4 Community information. Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves.
- 5 Promotion of community health. Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e.g., open medical staff, community board, use of surplus funds, etc.).
- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.
  - \$25,000 34,999,999: 8.9%
  - \$35,000 49,999: 12.1%
  - \$50,000 74,999: 16.1%
  - \$75,000 99,999: 10.2%
  - OVER \$100,000: 29.3%

AGE DISTRIBUTION:

- CHEROKEE COUNTY MEDIAN AGE: 37.4
  - 0-17: 25.1%
  - 18-64: 61.9%
  - 65 +: 13.0%
- COBB COUNTY MEDIAN AGE: 36.0
  - 0-17: 25.3%
  - 18-64: 63.3%
  - 65 +: 11.4%

- FULTON COUNTY MEDIAN AGE: 34.8

# Part VI Supplemental Information

Provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
- **3** Patient education of eligibility for assistance. Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
- 4 Community information. Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves.
- 5 Promotion of community health. Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e.g., open medical staff, community board, use of surplus funds, etc.).
- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- **7** State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.
  - 0-17: 22.6%
  - 18-64: 66.4%
  - 65 +: 11.1%

### RACE/ETHNIC DISTRIBUTION:

- CHEROKEE COUNTY
  - BLACK: 6.2%
  - ASIAN: 2.0%
  - HISPANIC: 10.1%
  - NON-HISPANIC/WHITE: 79.8%
  - LIMITED ENGLISH: 3.0%
- COBB COUNTY:
  - BLACK: 26.6%
  - ASIAN: 5.3%
  - HISPANIC: 12.8%
  - NON-HISPANIC/WHITE: 53.1%
  - LIMITED ENGLISH: 4.2%

# Part VI Supplemental Information

Provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
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- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.
- FULTON COUNTY
  - BLACK: 43.3%
  - ASIAN: 6.9%
  - HISPANIC: 7.5%
  - NON-HISPANIC/WHITE: 40.3%
  - LIMITED ENGLISH: 2.6%

#### SCHEDULE H, PART VI, LINE 5

#### PROMOTION OF COMMUNITY HEALTH:

WELLSTAR NORTH FULTON HOSPITAL (AN AFFILIATE OF WELLSTAR HEALTH SYSTEM, INC.) OPERATES AS A CHARITABLE ORGANIZATION CONSISTENT WITH THE REQUIREMENTS OF INTERNAL REVENUE CODE SECTION 501(C)(3) AND THE "COMMUNITY BENEFIT STANDARD" OF IRS RULING 69-545. IN THIS REGARD THE GOVERNING BODY OF THE ORGANIZATION AND/OR ITS PARENT IS COMPOSED OF PROMINENT CITIZENS IN THE COMMUNITY, MEDICAL STAFF PRIVILEGES IN THE HOSPITAL ARE AVAILABLE TO ALL QUALIFIED PHYSICIANS IN THE AREA CONSISTENT WITH THE SIZE AND NATURE OF THE FACILITY; AND THE HOSPITAL PROVIDES CARE

# Part VI Supplemental Information

Provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
- **3** Patient education of eligibility for assistance. Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
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- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

TO THE NEEDY MEMBERS OF THE COMMUNITY CONSISTENT WITH ITS CHARITY CARE

POLICY. THE HOSPITAL'S EXCESS FUNDS ARE GENERALLY APPLIED TO EXPANSION

AND REPLACEMENT OF EXISTING FACILITIES AND EQUIPMENT, AMORTIZATION OF

INDEBTEDNESS, IMPROVEMENT OF PATIENT CARE, COMMUNITY BENEFIT ACTIVITIES

INCLUDING HEALTH EDUCATION, PREVENTIVE SCREENINGS AND HEALTH FAIRS,

RESEARCH, SUBSIDIZED HEALTH SERVICES, AND CHARITY CARE. WELLSTAR NORTH

FULTON HOSPITAL COMMITTED APPROXIMATELY \$19.8 MILLION IN CAPITAL

EXPENDITURES FOR THE YEAR TO MEET TECHNOLOGY AND PROGRAM NEEDS OF THE

COMMUNITY IT SERVES AND THERE IS A PLAN TO COMMIT MORE RESOURCES TO THE

FACILITY IN THE NEAR FUTURE.

SCHEDULE H, PART VI, LINE 6

## AFFILIATED HEALTH CARE SYSTEM:

WELLSTAR HEALTH SYSTEM, THE LARGEST HEALTH SYSTEM IN GEORGIA, IS KNOWN NATIONALLY FOR ITS INNOVATIVE CARE MODELS, FOCUSED ON IMPROVING QUALITY AND ACCESS TO HEALTHCARE. WELLSTAR CONSISTS OF WELLSTAR MEDICAL GROUP, 240 MEDICAL OFFICE LOCATIONS, OUTPATIENT CENTERS, HEALTH PARKS, A PEDIATRIC CENTER, NURSING CENTERS, HOSPICE, HOMECARE, AS WELL AS 11

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#### Part VI Supplemental Information

Provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
- **3** Patient education of eligibility for assistance. Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
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- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

INPATIENT HOSPITALS: WELLSTAR ATLANTA MEDICAL CENTER, WELLSTAR ATLANTA

MEDICAL CENTER SOUTH, WELLSTAR KENNESTONE REGIONAL MEDICAL CENTER

(ANCHORED BY WELLSTAR KENNESTONE HOSPITAL), WELLSTAR WEST GEORGIA MEDICAL

CENTER, AND WELLSTAR COBB, DOUGLAS, NORTH FULTON, PAULDING, SPALDING

REGIONAL, SYLVAN GROVE AND WINDY HILL HOSPITALS. AS A NOT-FOR-PROFIT,

WELLSTAR CONTINUES TO REINVEST IN THE HEALTH OF THE COMMUNITIES IT SERVES

WITH NEW TECHNOLOGIES AND TREATMENTS. FOR MORE INFORMATION, VISIT

HTTPS://WWW.WELLSTAR.ORG/PAGES/DEFAULT.APSX

SCHEDULE H, PART VI, LINE 7

STATE FILING OF COMMUNITY HEALTH BENEFIT REPORT:

ON AN ANNUAL BASIS THE HOSPITAL REPORTS ITS COMMUNITY HEALTH BENEFITS REPORT TO THE GEORGIA HOSPITAL ASSOCIATION (GHA). GHA AGGREGATES THE HOSPITAL SPECIFIC REPORTS INTO A STATEWIDE COMMUNITY HEALTH BENEFIT REPORT. THE STATE OF GEORGIA ALSO REQUIRES HOSPITALS TO FILE THE HOSPITAL FINANCIAL SURVEY AND THE INDIGENT CARE TRUST FUND SURVEY SO THAT IT CAN COLLECT INFORMATION ON HOSPITAL FINANCIAL CLASS CATEGORIES AND ALSO TO DETERMINE THE AMOUNT OF UNCOMPENSATED CARE BY HOSPITAL.

| (Forr  | EDULE J<br>m 990)  | For certain Officers, Dire<br>Con<br>► Complete if the organizatio  | ectors, Trustees, Key Employees, and Highest<br>mpensated Employees<br>on answered "Yes" on Form 990, Part IV, line 2  | 3  | 20        | 17                                      |        |
|--------|--|---|--|--|-----------|---|--------|
|        | Revenue Service  |   |  |  | Inspe     | ectio                                   | n      |
| Name   | of the organization  | Image: Construction of the second s |  |  | r         |   |        |
| WELI   | 990)       For certain Officers, Directors, Trustees, Key Employees, and Highest<br>Compensated Employees       20         > Complete if the organization answered "Yes" on Form 990, Part IV, line 23.<br>> Attach to Form 990.<br>> Go to www.irs.gov/Form990 for instructions and the latest information.       20         It or difference       > Attach to Form 990.<br>> Attach to Form 990.<br>> Go to www.irs.gov/Form990 for instructions and the latest information.       20         It or ganization       > Attach to Form 990.<br>> Attach to Form 990.<br>> Go to www.irs.gov/Form990 for instructions and the latest information.       Employer identification number<br>81-0851756         Questions Regarding Compensation       81-0851756       81-0851756         Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form<br>990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.       Payments for business use of personal use<br>Payments for business use of personal use<br>Payments for business use of personal residence<br>Payments for business use of personal residence         X       Travel for companions       X       Health or social club dues or initiation fees<br>Personal services (such as, maid, chauffeur, chef)       1b         If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment<br>or reimbursement or provision of all of the expenses described above? If "No," complete Part III to<br>explain |   |  |  |           |   |        |
| Part   | Question   | s Regarding Compensation  |  |  |           |   |        |
|        | 990, Part VII,<br>First-cla<br>Travel fo<br>Tax inde<br>Discretion   | Section A, line 1a. Complete Part III to<br>ss or charter travel<br>or companions<br>emnification and gross-up payments<br>onary spending account<br>boxes on line 1a are checked, did th<br>ement or provision of all of the ex  | provide any relevant information regarding<br>X Housing allowance or residence for<br>Payments for business use of person<br>X Health or social club dues or initiation<br>Personal services (such as, maid, ch<br>ne organization follow a written policy re-<br>genses described above? If "No," com | these items.<br>personal use<br>nal residence<br>in fees<br>auffeur, chef)<br>garding payment<br>plete Part III to |           | Yes                                     | No     |
| -      | explain  |   |  |  |           |   | X      |
| 2<br>3 | directors, trus<br>1a?<br>Indicate which   | stees, and officers, including the CEC<br>n, if any, of the following the filing organ  | D/Executive Director, regarding the items  | checked on line  |           | x                                       |        |
|        | related organ<br>X Comper<br>X Indepen<br>X Form 99  | ization to establish compensation of th<br>nsation committee<br>dent compensation consultant<br>00 of other organizations   | e CEO/Executive Director, but explain in Pa<br>X Written employment contract<br>X Compensation survey or study<br>X Approval by the board or compensa  | art III.<br>tion committee   |           |   |        |
| 4      |  |   | Part VII, Section A, line 1a, with respect to  | o the filing   |           |   |        |
| •      | •  | •   | avmont?  |  | 40        | Х                                       |        |
| a<br>h |  |   | -  |  |           | X                                       |        |
| b      |  |   |  |  |           |   | X      |
| С      |  |   |  |  | 40        |   | Λ      |
|        | -  |   |  |  |           |   |        |
| 5      | •  |   | , line 1a, did the organization pay or accrue  | any  |           |   |        |
|        |  | 5   |  |  |           |   |        |
| -      |  |   |  |  |           |   |        |
| b      | -  | -   |  |  | 5b        |   | X      |
| 6      | •  |   | , line 1a, did the organization pay or accrue  | any  |           |   |        |
| а      | The organizat  | ion?  |  |  | 6a        |   | Х      |
| b      | -  | -   |  |  | 6b        |   | X      |
| 7      |  |   |  |  |           | X                                       |        |
| 8      | Were any am  | ounts reported on Form 990, Part VII,   | paid or accrued pursuant to a contract that  | at was subject   |           | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |        |
|        |  |   |  |  |           |   | Х      |
| 9      | If "Yes" on I  | ine 8, did the organization also foll   | low the rebuttable presumption proced  | ure described in   |           |   |        |
| For Pa |  | ction Act Notice, see the Instructions for Fo   |  |  | ule J (Fo | rm 990                                  | ) 2017 |

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## Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|   |      | (B) Breakdown of         | W-2 and/or 1099-MI                     | SC compensation                           | (C) Retirement and          | (D) Nontaxable | (E) Total of columns | (F) Compensation   |
|---|------|--------------------------|--|---|-----------------------------|----------------|----------------------|--|
| (A) Name and Title                            |      | (i) Base<br>compensation | (ii) Bonus & incentive<br>compensation | (iii) Other<br>reportable<br>compensation | other deferred compensation | benefits       | (B)(i)-(D)           | in column (B) reported<br>as deferred on prior<br>Form 990 |
| ALAN R. MUSTER, MD                            | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 1 <sup>SVP SPECIALTY DIVISION WMG</sup>       | (ii) | 452,852.                 | 127,755.                               | 20,836.                                   | 47,400.                     | 34,949.        | 683,792.             | 0.   |
| ANDREW ALBERRY                                | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 2 <sup>VP INFO TECHNOLOGY OPERATIONS</sup>    | (ii) | 115,774.                 | 35,000.                                | 5,103.                                    | 0.                          | 9,394.         | 165,271.             | 0.   |
| ANTHONY J. BUDZINSKI                          | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 3 <sup>EVP &amp; CFO</sup>                    | (ii) | 647,939.                 | 160,698.                               | 424,433.                                  | 47,400.                     | 24,184.        | 1,304,654.           | 398,890.   |
| ANTHONY M. TRUPIANO                           | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 4 SVP SUPPLY CHAIN                            | (ii) | 315,664.                 | 63,812.                                | 18,177.                                   | 47,400.                     | 2,112.         | 447,165.             | 0.   |
| AVRIL P. BECKFORD, MD                         | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 5 TRUSTEE & CHIEF PEDIATRIC OFF.              | (ii) | 250,218.                 | 190,568.                               | 3,230.                                    | 28,516.                     | 1,675.         | 474,207.             | 0.   |
| BARBARA B. COREY                              | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 6 <sup>SVP MANAGED CARE</sup>                 | (ii) | 351,440.                 | 71,045.                                | 190,854.                                  | 29,398.                     | 20,938.        | 663,675.             | 177,832.   |
| BETH KOST                                     | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| $7^{\text{SVP COMPLIANCE CHF PRIVACY OFF}}$   | (ii) | 311,960.                 | 65,013.                                | 12,419.                                   | 21,884.                     | 21,226.        | 432,502.             | 0.   |
| BETHANY ROBERTSON                             | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 8 VP/CHIEF LEARN.OFF.(END.4/18)               | (ii) | 206,746.                 | 34,469.                                | 37,821.                                   | 14,995.                     | 30,929.        | 324,960.             | 28,401.  |
| BRADFORD B. NEWTON                            | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 9 VP INFO. TECHNOLOGY ADMIN.                  | (ii) | 217,246.                 | 52,306.                                | 9,197.                                    | 22,820.                     | 28,920.        | 330,489.             | 0.   |
| CANDICE L. SAUNDERS                           | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 10 <sup>PRESIDENT &amp; CEO</sup>             | (ii) | 1,256,117.               | 524,447.                               | 341,097.                                  | 44,900.                     | 31,427.        | 2,197,988.           | 324,125.   |
| CARRIE O. PLIETZ                              | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 11 <sup>EVP &amp; COO HOSPITAL DIVISION</sup> | (ii) | 669,407.                 | 201,166.                               | 14,104.                                   | 36,400.                     | 31,368.        | 952,445.             | 0.   |
| DAVID W. ANDERSON                             | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 12 <sup>EVP/HR/OL/CCO</sup>                   | (ii) | 504,065.                 | 151,479.                               | 149,420.                                  | 47,149.                     | 28,578.        | 880,691.             | 126,016.   |
| DEBORAH C. KEEL                               | (i)  | 17,550.                  | 17,957.                                | 540,520.                                  | 0.                          | 0.             | 576,027.             | 101,633.   |
| 13  | (ii) | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| DOUGLAS ARVIN, CPA, MBA                       | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 14 <sup>SVP FINANCE</sup>                     | (ii) | 350,002.                 | 68,566.                                | 14,921.                                   | 4,163.                      | 25,742.        | 463,394.             | 0.   |
| DOUGLAS S. FOSTER                             | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 15 <sup>FORMER VP FINANCIAL PLAN.</sup>       | (ii) | 110,776.                 | 0.                                     | 5,018.                                    | 19,582.                     | 5,413.         | 140,789.             | 0.   |
| ELIZABETH H. LOUDERMILK                       | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 16 <sup>VP FINANCIAL PLANNING</sup>           | (ii) | 254,861.                 | 39,942.                                | 9,407.                                    | 23,400.                     | 27,451.        | 355,061.             | 0.   |

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## Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|  |      | (B) Breakdown of         | W-2 and/or 1099-MI                     | SC compensation                                  | (C) Retirement and          | (D) Nontaxable | (E) Total of columns | (F) Compensation   |
|--|------|--------------------------|--|--|-----------------------------|----------------|----------------------|--|
| (A) Name and Title                               |      | (i) Base<br>compensation | (ii) Bonus & incentive<br>compensation | <b>(iii)</b> Other<br>reportable<br>compensation | other deferred compensation | benefits       | (B)(i)-(D)           | in column (B) reported<br>as deferred on prior<br>Form 990 |
| ELIZABETH PAPETTI                                | (i)  | 0.                       | 0.                                     | 0.   | 0.                          | 0.             | 0.                   | 0.   |
| 1 VP OPS HOSPITAL DIVISION                       | (ii) | 203,900.                 | 26,222.                                | 8,878.   | 4,776.                      | 1,360.         | 245,136.             | 0.   |
| ELLEN HONEA                                      | (i)  | 146,913.                 | 0.                                     | 1,027.   | 21,150.                     | 17,705.        | 186,795.             | 0.   |
| 2 <sup>TRAINING PHARMACIST</sup>                 | (ii) | 0.                       | 0.                                     | 0.   | 0.                          | 0.             | 0.                   | 0.   |
| ELLEN LANGFORD                                   | (i)  | 0.                       | 0.                                     | 0.   | Ο.                          | 0.             | 0.                   | 0.   |
| SVP WMG AMB. TRANS. (END.4/18)                   | (ii) | 272,189.                 | 55,024.                                | 107,773.   | 44,200.                     | 25,067.        | 504,253.             | 95,982.  |
| FELIX SOT IZAGUIRRE                              | (i)  | 177,880.                 | 8,120.                                 | 5,786.   | 19,380.                     | 24,275.        | 235,441.             | 0.   |
| VP FINANCE & HOSPITAL CFO                        | (ii) | 0.                       | 0.                                     | 0.   | 0.                          | 0.             | 0.                   | 0.   |
| FREDA LYON                                       | (i)  | 0.                       | 0.                                     | 0.   | 0.                          | 0.             | 0.                   | 0.   |
| VP SYSTEM EMERGENCY SERVICES                     | (ii) | 202,524.                 | 30,195.                                | 10,763.  | 15,521.                     | 29,807.        | 288,810.             | 0.   |
| HOSSEIN HAZRATI                                  | (i)  | 148,329.                 | 0.                                     | 691.   | 24,111.                     | 25,107.        | 198,238.             | 0.   |
| 6 PHARMACIST                                     | (ii) | 0.                       | 0.                                     | 0.   | 0.                          | 0.             | 0.                   | 0.   |
| JACQUELYN A. ALT                                 | (i)  | 212,300.                 | 29,872.                                | 9,442.   | 48,194.                     | 1,419.         | 301,227.             | 0.   |
| 7 <sup>VP CNO PATIENT CARE SERVICES</sup>        | (ii) | 0.                       | 0.                                     | 0.   | 0.                          | 0.             | 0.                   | 0.   |
| JAMES M. SWARTZ                                  | (i)  | 0.                       | 0.                                     | 0.   | 0.                          | 0.             | 0.                   | 0.   |
| 8 VP ACCOUNTING                                  | (ii) | 233,763.                 | 40,142.                                | 9,019.   | 19,530.                     | 27,479.        | 329,933.             | 0.   |
| JASON STEVENS                                    | (i)  | 0.                       | 0.                                     | 0.   | 0.                          | 0.             | 0.                   | 0.   |
| VP DEPUTY GENERAL COUNSEL                        | (ii) | 236,931.                 | 99,073.                                | 10,095.  | 23,400.                     | 19,442.        | 388,941.             | 0.   |
| JEFFREY L. THARP, MD, M                          | (i)  | 0.                       | 0.                                     | 0.   | 0.                          | 0.             | 0.                   | 0.   |
| 10 <sup>TRUSTEE &amp; CHIEF MEDICINE SRVS.</sup> | (ii) | 316,299.                 | 201,272.                               | 5,314.   | 46,785.                     | 33,881.        | 603,551.             | 0.   |
| JENNIFER GARBER                                  | (i)  | 128,179.                 | 15,000.                                | 5,272.   | 7,228.                      | 15,035.        | 170,714.             | 0.   |
| 11 VP HUMAN RESOURCES                            | (ii) | 0.                       | 0.                                     | 0.   | 0.                          | 0.             | 0.                   | 0.   |
| JENNIFER GIUSTI                                  | (i)  | 0.                       | 0.                                     | 0.   | 0.                          | 0.             | 0.                   | 0.   |
| 12 <sup>VP CLINICAL OUTCOMES</sup>               | (ii) | 224,713.                 | 85,231.                                | 7,351.   | 26,087.                     | 6,530.         | 349,912.             | 0.   |
| JILL M. CASE-WIRTH                               | (i)  | 0.                       | 0.                                     | 0.   | 0.                          | 0.             | 0.                   | 0.   |
| 13 <sup>SVP NURSING SERVICES</sup>               | (ii) | 354,247.                 | 73,826.                                | 16,081.  | 47,400.                     | 11,712.        | 503,266.             | 0.   |
| JOHN A. BRENNAN                                  | (i)  | 0.                       | 0.                                     | 0.   | 0.                          | 0.             | 0.                   | 0.   |
| 14 EVP CHIEF CLIN. INTG. OFFICER                 | (ii) | 829,182.                 | 246,421.                               | 16,031.  | 47,400.                     | 35,015.        | 1,174,049.           | 0.   |
| JONATHAN CROOM                                   | (i)  | 227,698.                 | 36,000.                                | 8,076.   | 26,100.                     | 16,252.        | 314,126.             | 0.   |
| 15 <sup>SVP &amp; HOSPITAL PRESIDENT</sup>       | (ii) | 0.                       | 0.                                     | 0.   | 0.                          | 0.             | 0.                   | 0.   |
| JONATHAN B. MORRIS, MD                           | (i)  | 0.                       | 0.                                     | 0.   | 0.                          | 0.             | 0.                   | 0.   |
| 16 <sup>FORMER SVP CHIEF INFO. OFF.</sup>        | (ii) | 116,457.                 | 0.                                     | 117,360.   | 7,164.                      | 8,855.         | 249,836.             | 0.   |

#### Page 2

## Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

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Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|  |      | (B) Breakdown of         | f W-2 and/or 1099-MI                   | SC compensation                           | (C) Retirement and          | (D) Nontaxable | (E) Total of columns | (F) Compensation   |
|--|------|--------------------------|--|---|-----------------------------|----------------|----------------------|--|
| (A) Name and Title                         |      | (i) Base<br>compensation | (ii) Bonus & incentive<br>compensation | (iii) Other<br>reportable<br>compensation | other deferred compensation | benefits       | (B)(i)-(D)           | in column (B) reported<br>as deferred on prior<br>Form 990 |
| JOSEPH L. BRYWCZYNSKI                      | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 1 <sup>SVP</sup> HEALTH PARKS DEVELOPMENT  | (ii) | 302,686.                 | 55,514.                                | 84,764.                                   | 47,400.                     | 26,225.        | 516,589.             | 60,537.  |
| KARIM GODAMUNNE, MD                        | (i)  | 328,879.                 | 33,786.                                | 9,500.                                    | 44,100.                     | 29,455.        | 445,720.             | 0.   |
| 2 <sup>VP</sup> HOSPITAL CHIEF MED OFFICER | (ii) | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| KEITH BOWERMASTER                          | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 3 <sup>VP</sup> COMMUNICATION              | (ii) | 185,774.                 | 11,074.                                | 7,719.                                    | 18,383.                     | 20,275.        | 243,225.             | 0.   |
| KEM M. MULLINS                             | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| EVP AMBULATORY & BUS. DEV.                 | (ii) | 516,012.                 | 146,039.                               | 15,236.                                   | 23,400.                     | 33,943.        | 734,630.             | 0.   |
| KEVIN SCHAEFFER, MD                        | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 5 <sup>VP ONCOLOGY</sup>                   | (ii) | 225,000.                 | 81,191.                                | 9,155.                                    | 28,013.                     | 9,239.         | 352,598.             | 0.   |
| KIMBERLY W. MENEFEE                        | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 6 SVP STRAT. COMM.DEV.(END.4/18)           | (ii) | 318,585.                 | 68,385.                                | 157,275.                                  | 29,400.                     | 22,552.        | 596,197.             | 143,040.   |
| KIMBERLY TAACA                             | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 7 <sup>VP OPS SPECIALTY DIVISION</sup>     | (ii) | 150,000.                 | 70,710.                                | 6,721.                                    | 14,665.                     | 12,979.        | 255,075.             | 0.   |
| KRISTEN S. TRICE                           | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 8 VP DIAGNOSTIC OUTREACH                   | (ii) | 179,395.                 | 30,806.                                | 8,863.                                    | 15,323.                     | 27,344.        | 261,731.             | 0.   |
| LEO E. REICHERT                            | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 9 <sup>EVP &amp; GENERAL COUNSEL</sup>     | (ii) | 570,403.                 | 161,432.                               | 19,485.                                   | 29,400.                     | 36,857.        | 817,577.             | 0.   |
| LINDSEY H. PETRINI                         | (i)  | 156,866.                 | 40,862.                                | 8,923.                                    | 15,241.                     | 8,638.         | 230,530.             | 0.   |
| 10 <sup>VP COO</sup>                       | (ii) | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| MARCUS P. CHARLSON, MD                     | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 11 <sup>VP SURGERY</sup>                   | (ii) | 160,014.                 | 27,478.                                | 8,884.                                    | 11,772.                     | 22,419.        | 230,567.             | 0.   |
| MARK HASTINGS                              | (i)  | 166,305.                 | 0.                                     | 769.                                      | 18,177.                     | 25,973.        | 211,224.             | 0.   |
| 12 <sup>PHARMACIST</sup>                   | (ii) | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| MARY I. TAVERNARO                          | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 13   | (ii) | 249,538.                 | 42,851.                                | 10,377.                                   | 29,400.                     | 23,004.        | 355,170.             | 0.   |
| MAXWELL KAGAN                              | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 14 <sup>VP FINANCE &amp; CFO</sup>         | (ii) | 163,472.                 | 36,000.                                | 5,853.                                    | 19,597.                     | 15,332.        | 240,254.             | 0.   |
| MICHELLE M. ROBINSON                       | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |
| 15 <sup>VP MARKETING (END. 4/2018)</sup>   | (ii) | 221,433.                 | 38,025.                                | 10,007.                                   | 16,089.                     | 28,932.        | 314,486.             | 0.   |
| MISTY BOACHIE                              | (i)  | 146,867.                 | 3,609.                                 | 86,670.                                   | 9,029.                      | 21,231.        | 267,406.             | 0.   |
| 16 <sup>DIR PHARMACY SVCS</sup>            | (ii) | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |

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## Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

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Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|  |      | (B) Breakdown of         | f W-2 and/or 1099-MI                   | SC compensation                           | (C) Retirement and             | (D) Nontaxable | (E) Total of columns | (F) Compensation   |
|--|------|--------------------------|--|---|--------------------------------|----------------|----------------------|--|
| (A) Name and Title                           |      | (i) Base<br>compensation | (ii) Bonus & incentive<br>compensation | (iii) Other<br>reportable<br>compensation | other deferred<br>compensation | benefits       | (B)(i)-(D)           | in column (B) reported<br>as deferred on prior<br>Form 990 |
| PAUL DOUGLASS, MD                            | (i)  | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
| 1 <sup>TRUSTEE &amp; PHYSICIAN</sup>         | (ii) | 485,040.                 | 144,525.                               | 4,142.                                    | 32,100.                        | 9,301.         | 675,108.             | 0.   |
| PAUL MURPHREE                                | (i)  | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
| 2 <sup>VP MEDICAL OUTCOMES</sup>             | (ii) | 166,080.                 | 35,932.                                | 4,584.                                    | 13,506.                        | 8,115.         | 228,217.             | 0.   |
| PETER R. JUNGBLUT, MD,                       | (i)  | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
| 3 SVP & MEDICAL DIRECTOR                     | (ii) | 328,499.                 | 3,000.                                 | 12,728.                                   | 47,400.                        | 31,251.        | 422,878.             | 0.   |
| REBECCA L. RUHL                              | (i)  | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
| 4 FACILITY COMPLIANCE OPS                    | (ii) | 154,856.                 | 26,592.                                | 9,567.                                    | 3,900.                         | 26,645.        | 221,560.             | 0.   |
| RICHARD S. SIEGEL                            | (i)  | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
| 5 CARDIOLOGY & CVM ADMIN.                    | (ii) | 308,998.                 | 53,732.                                | 57,282.                                   | 45,890.                        | 33,871.        | 499,773.             | 43,143.  |
| ROB SCHREINER                                | (i)  | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
| EVP & PRESIDENT MEDICAL GROUP                | (ii) | 253,846.                 | 0.                                     | 6,878.                                    | 0.                             | 3,189.         | 263,913.             | 0.   |
| ROBERT J. DECOUX                             | (i)  | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
| 7 <sup>VP CORPORATE MED STAFF SVCS</sup>     | (ii) | 183,688.                 | 30,625.                                | 9,923.                                    | 27,057.                        | 26,455.        | 277,748.             | 0.   |
| ROBIN G. BOEHRINGER                          | (i)  | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
| VP TOTAL REWARDS (END. 5/2018)               | (ii) | 195,243.                 | 33,528.                                | 8,992.                                    | 18,998.                        | 9,364.         | 266,125.             | 0.   |
| SANDRA LUCIUS                                | (i)  | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
| 9 VP INFO TECHNOLOGY APPS                    | (ii) | 224,713.                 | 48,688.                                | 12,547.                                   | 47,260.                        | 2,650.         | 335,858.             | 0.   |
| SEAN P. TURNER                               | (i)  | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
| 10 <sup>VP REVENUE CYCLE MANAGEMENT</sup>    | (ii) | 301,913.                 | 51,845.                                | 14,346.                                   | 29,175.                        | 30,313.        | 427,592.             | 0.   |
| SNEHAL H. DOSHI                              | (i)  | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
| 11 <sup>VP SYSTEM PHARMACIST</sup>           | (ii) | 196,088.                 | 32,692.                                | 10,735.                                   | 29,119.                        | 30,876.        | 299,510.             | 0.   |
| SONYA E. ALDY                                | (i)  | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
| 12 <sup>VP TALENT ACQUISITION</sup>          | (ii) | 210,000.                 | 24,700.                                | 10,023.                                   | 11,700.                        | 28,330.        | 284,753.             | 0.   |
| STEPHEN L. BADGER                            | (i)  | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
| 13 <sup>VP WMG STRATEGIC SERVICES</sup>      | (ii) | 569,392.                 | 120,638.                               | 130,330.                                  | 23,400.                        | 35,717.        | 879,477.             | 112,403.   |
| STEPHEN VAULT                                | (i)  | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
| 14 <sup>VP BUSINESS DEVELOPMENT</sup>        | (ii) | 184,999.                 | 21,126.                                | 9,055.                                    | 12,890.                        | 11,136.        | 239,206.             | 0.   |
| TERRENCE EYRING                              | (i)  | 147,125.                 | 0.                                     | 248.                                      | 13,241.                        | 23,926.        | 184,540.             | 0.   |
| 15 <sup>PHARMACIST</sup>                     | (ii) | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
| ΤΤΜΟΤΗΥ ΗλΝΕΥ                                | (i)  | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
| 16 <sup>SVP R.E. FAC. &amp; DEV. SRVS.</sup> | (ii) | 334,270.                 | 105,128.                               | 160,150.                                  | 28,630.                        | 25,658.        | 653,836.             | 143,033.   |

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Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|  |      | (B) Breakdown o          | f W-2 and/or 1099-MIS                  | SC compensation                           | (C) Retirement and          | (D) Nontaxable | (E) Total of columns | (F) Compensation   |  |
|--|------|--------------------------|--|---|-----------------------------|----------------|----------------------|--|--|
| (A) Name and Title                     |      | (i) Base<br>compensation | (ii) Bonus & incentive<br>compensation | (iii) Other<br>reportable<br>compensation | other deferred compensation | benefits       | (B)(i)-(D)           | in column (B) reported<br>as deferred on prior<br>Form 990 |  |
| TOM BONIECKI                           | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |  |
| 1 VP MUSCUSKELETAL NEURO.              | (ii) | 162,078.                 | 15,564.                                | 2,700.                                    | 39,607.                     | 35,630.        | 255,579.             | 0.   |  |
| VALERY A. AKOPOV, MD                   | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |  |
| 2 <sup>SVP HOSPITAL DIVISION WMG</sup> | (ii) | 464,408.                 | 88,401.                                | 21,528.                                   | 29,400.                     | 27,462.        | 631,199.             | 0.   |  |
| VARMA RAMESWAR, MD                     | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |  |
| VP PEDIATRIC OPERATIONS                | (ii) | 188,219.                 | 27,320.                                | 9,789.                                    | 40,496.                     | 12,068.        | 277,892.             | 0.   |  |
| YVETTE BREWER, MD                      | (i)  | 0.                       | 0.                                     | 0.  | 0.                          | 0.             | 0.                   | 0.   |  |
| 4 VP PRIMARY CARE MEDICINE             | (ii) | 191,006.                 | 24,084.                                | 12,404.                                   | 33,126.                     | 21,034.        | 281,654.             | 0.   |  |
|  | (i)  |                          |  |   |                             |                |                      |  |  |
| 5                                      | (ii) |                          |  |   |                             |                |                      |  |  |
|  | (i)  |                          |  |   |                             |                |                      |  |  |
| 6                                      | (ii) |                          |  |   |                             |                |                      |  |  |
|  | (i)  |                          |  |   |                             |                |                      |  |  |
| 7                                      | (ii) |                          |  |   |                             |                |                      |  |  |
|  | (i)  |                          |  |   |                             |                |                      |  |  |
| 8                                      | (ii) |                          |  |   |                             |                |                      |  |  |
|  | (i)  |                          |  |   |                             |                |                      |  |  |
| 9                                      | (ii) |                          |  |   |                             |                |                      |  |  |
|  | (i)  |                          |  |   |                             |                |                      |  |  |
| 10                                     | (ii) |                          |  |   |                             |                |                      |  |  |
|  | (i)  |                          |  |   |                             |                |                      |  |  |
| 11                                     | (ii) |                          |  |   |                             |                |                      |  |  |
|  | (i)  |                          |  |   |                             |                |                      |  |  |
| 12                                     | (ii) |                          |  |   |                             |                |                      |  |  |
|  | (i)  |                          |  |   |                             |                |                      |  |  |
| 13                                     | (ii) |                          |  |   |                             |                |                      |  |  |
|  | (i)  |                          |  |   |                             |                |                      |  |  |
| 14                                     | (ii) |                          |  |   |                             |                |                      |  |  |
|  | (i)  |                          |  |   |                             |                |                      |  |  |
| 15                                     | (ii) |                          |  |   |                             |                |                      |  |  |
|  | (i)  |                          |  |   |                             |                |                      |  |  |
| _16                                    | (ii) |                          |  |   |                             |                |                      |  |  |

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JSA

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Schedule J (Form 990) 2017

#### Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

SCHEDULE J, PART I, LINE 1A

THE ITEMS, AS INDICATED IN LINE 1A, WERE PROVIDED, IN SOME INSTANCES, TO

BOARD MEMBERS AND TO CERTAIN EMPLOYED INDIVIDUALS LISTED IN FORM 990,

PART VII BY THE ORGANIZATION. THE ORGANIZATION FOLLOWS IRS GUIDELINES AND

THESE ITEMS WERE ADDED AS TAXABLE INCOME AS APPROPRIATE.

SCHEDULE J, PART I, LINE 1B

REIMBURSEMENT POLICY:

WHILE WELLSTAR HEALTH SYSTEM AND ITS AFFILIATES DO NOT HAVE A WRITTEN

POLICY REGARDING PAYMENT OR REIMBURSEMENT OF THE ITEMS LISTED IN SHEDULE

J, PART I, LINE 1A, THE ORGANIZATION FOLLOWS IRS GUIDELINES IN THE

PAYMENT OF ANY OF THESE ITEMS TO INDIVIDUALS LISTED IN FORM 990, PART

VII, SECTION A. THESE ITEMS ARE ADDED AS TAXABLE WAGES ON THE

INDIVIDUAL'S FORM W-2 AS APPROPRIATE.

SCHEDULE J, PART I, LINE 4A

SEVERANCE PAYMENTS:

PURSUANT TO THEIR RESPECTIVE EMPLOYMENT AGREEMENTS, THE FOLLOWING GROUPS

OF OFFICERS ARE ENTITLED TO SEVERANCE PAYMENTS BASED ON THEIR

#### Part ||| Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

COMPENSATION AT THAT TIME IN THE EVENT OF CERTAIN IDENTIFIED

CIRCUMSTANCES.

THE SEVERANCE PAYMENT PERIODS ARE 24 MONTHS FOR EXECUTIVE VICE

PRESIDENTS, 18 MONTHS FOR SENIOR VICE PRESIDENTS, AND 12 MONTHS FOR VICE

PRESIDENTS.

THE FOLLOWING OFFICERS RECEIVED SEVERANCE PAY DURING THE 2017 CALENDAR

YEAR FROM EITHER THE ORGANIZATION OR A RELATED ORGANIZATION:

- DEBORAH C. KEEL \$438,741
- JONATHAN B. MORRIS, MD 113,177

SCHEDULE J, PART I, LINE 4B

PARTICIPATION IN A SUPPLEMENTAL NON-QUALIFIED RETIREMENT PLAN:

DURING THE YEAR, VICE PRESIDENTS, SENIOR VICE PRESIDENTS, EXECUTIVE VICE

PRESIDENTS AND CERTAIN PHYSICIANS PARTICIPATED IN A SUPPLEMENTAL

NONQUALIFIED RETIREMENT PLAN SPONSORED BY WELLSTAR HEALTH SYSTEM, INC.

THE AMOUNTS RELATED TO THIS PLAN ARE INCLUDED IN SCHEDULE J, PART II,

COLUMN (C).

THE FOLLOWING INDIVIDUALS RECEIVED PAYMENTS FROM THE PLAN INCLUDED IN

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#### Part III Supplemental Information

Schedule J (Form 990) 2017

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

SCHEDULE J, PART II, COLUMN (B):

- ANTHONY J. BUDZINSKI \$398,890
- BARBARA B. COREY 177,832
- BETHANY ROBERTSON 28,401
- CANDICE L. SAUNDERS 324,125
- DAVID W. ANDERSON 126,016
- DEBORAH C. KEEL 101,633
- ELLEN LANGFORD 95,982
- JOSEPH L. BRYWCZYNSKI 60,537
- KIMBERLY W. MENEFEE 143,040
- RICHARD S. SIEGEL 43,143
- STEPHEN L. BADGER 112,403
- TIMOTHY HANEY 143,033

SCHEDULE J, PART I, LINE 7

NON-FIXED PAYMENTS TO OFFICERS:

AS PART OF THE WELLSTAR EXECUTIVE COMPENSATION PHILOSOPHY A PERFORMANCE

PAY PLAN WAS INSTITUTED SEVERAL YEARS AGO WHEREBY THE WELLSTAR BOARD OF

#### Page 3

#### Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

TRUSTEES APPROVES AN ANNUAL INCENTIVE PLAN WHICH CONSISTS OF SEVERAL

PERFORMANCE GOALS OR FACTORS THAT UPON ATTAINMENT WILL RESULT IN PAYOUTS

TO ELIGIBLE PLAN PARTICIPANTS.THOSE FACTORS ARE:

(1) PEOPLE & CUSTOMER SERVICE GOAL FOR EMPLOYEE "TRUST INDEX";

(2) QUALITY & SAFETY GOAL FOR CLINICAL EXCELLENCE AND PATIENT

SATISFACTION; AND

(3) FINANCIAL GOAL FOR ATTAINING A POSITIVE OPERATING MARGIN.

CONFIRMATION OF ACHIEVING THESE GOALS IS TYPICALLY RECEIVED THROUGH THE

ANNUAL EXTERNAL AUDIT PROCESS AND APPROVED BY THE BOARD OF TRUSTEES AT

THAT TIME.

### SCHEDULE O (Form 990 or 990-EZ)

### Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. ► Attach to Form 990 or 990-EZ.



Department of the Treasury Internal Revenue Service Name of the organization

► Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

Name of the organization WELLSTAR NORTH FULTON HOSPITAL Employer identification number 81-0851756

FORM 990, HEADING, ITEM B, AMENDED RETURN THE WELLSTAR NORTH FULTON HOSPITAL 2017 FORM 990 HAS BEEN AMENDED TO UPDATE TRANSACTIONS BETWEEN AFFILIATES.

FORM 990, PART III, LINE 4A

PROGRAM SERVICE ACCOMPLISHMENTS

WELLSTAR HEALTH SYSTEM IS A VERTICALLY INTEGRATED HEALTH CARE DELIVERY SYSTEM WHICH PROVIDES THROUGH AFFILIATED BUSINESS ORGANIZATIONS A FULL SPECTRUM OF HEALTH SERVICES, INCLUDING WELLNESS PROGRAMS, PHYSICIAN OFFICE VISITS, OUTPATIENT CARE, INPATIENT CARE, AND POST-ACUTE SERVICES SUCH AS HOME HEALTH, HOSPICE AND LONG-TERM NURSING CARE. THE SYSTEM THROUGH ITS AFFILIATED BUSINESS ORGANIZATIONS OPERATES 11 HOSPITALS (KENNESTONE, COBB, PAULDING MEDICAL CENTER, DOUGLAS, WINDY HILL, ATLANTA MEDICAL CENTER - DOWNTOWN AND SOUTH, NORTH FULTON, SPALDING, SYLVAN GROVE AND WEST GEORGIA), MULTIPLE PHYSICIAN OFFICES, PRIMARY CARE CENTERS, OUTPATIENT CARE FACILITIES, A NURSING HOME AND OTHER HEALTH RELATED SERVICES INCLUDING TWO INPATIENT HOSPICE FACILITIES.

THE SYSTEM IS SUPPORTED FINANCIALLY BY A FUNDRAISING ORGANIZATION, WELLSTAR FOUNDATION, INC. THE SERVICE AREA FOR THE SYSTEM ENCOMPASSES PARTS OF THE NORTHWESTERN, CENTRAL AND WESTERN SECTIONS OF THE STATE OF GEORGIA - THE PRIMARY AREA BEING IN BARTOW, CHEROKEE, COBB, DOUGLAS, PAULDING, FULTON, BUTTS, SPALDING AND TROUP COUNTIES. APPROXIMATELY MORE THAN 90% OF INPATIENT DISCHARGES AND OUTPATIENTS SERVED ARE FROM THE AFOREMENTIONED COUNTIES. THE WELLSTAR VISION IS TO DELIVER WORLD CLASS HEALTHCARE. OUR MISSION IS TO CREATE AND DELIVER HIGH QUALITY HOSPITAL, PHYSICIAN AND OTHER HEALTHCARE RELATED SERVICES THAT IMPROVE THE HEALTH AND WELL-BEING OF THE INDIVIDUALS AND COMMUNITIES WE SERVE.

#### HISTORY

IN 1993, WHAT WAS THEN KNOWN AS THE COBB HEALTH SYSTEM, THE KENNESTONE REGIONAL HEALTH CARE SYSTEM, AND THE DOUGLAS GENERAL HOSPITAL AFFILIATED TO FORM THE NORTHWEST GEORGIA HEALTH SYSTEM. PAULDING MEMORIAL MEDICAL CENTER AFFILIATED WITH NORTHWEST GEORGIA HEALTH SYSTEM IN 1994. IN 1994, THE NORTHWEST GEORGIA HEALTH SYSTEM HELPED FORM THE PROMINA HEALTH SYSTEM AND CHANGED ITS NAME TO PROMINA NORTHWEST HEALTH SYSTEM. IN 1998, PROMINA NORTHWEST HEALTH SYSTEM CHANGED ITS NAME TO WELLSTAR HEALTH SYSTEM. WELLSTAR DISASSOCIATED FROM AND BECAME TOTALLY INDEPENDENT OF PROMINA IN 1999. IN 2016 WELLSTAR ACQUIRED ATLANTA MEDICAL CENTER, NORTH FULTON HOSPITAL, SPALDING HOSPITAL, SYLVAN GROVE HOSPITAL AND WEST GEORGIA MEDICAL CENTER. WELLSTAR HEALTH SYSTEM IS A PARENT CORPORATION, WHICH PROVIDES OVERALL COORDINATION INCLUDING GOVERNING BODY TO ITS 11 AFFILIATES:

- COBB HOSPITAL, INC.;

- CHS FOUNDATION, INC. (INVESTMENT MANAGEMENT);

- DOUGLAS HOSPITAL INC.;

- KENNESTONE HOSPITAL, INC.;
- PAULDING MEDICAL CENTER, INC.;
- WELLSTAR FOUNDATION INC.;

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## WELLSTAR NORTH FULTON HOSPITAL

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- WELLSTAR ATLANTA MEDICAL CENTER, INC.;
- WELLSTAR NORTH FULTON HOSPITAL, INC.;
- WELLSTAR SPALDING REGIONAL HOSPITAL, INC.;
- WELLSTAR SYLVAN GROVE HOSPITAL, INC.;
- WELLSTAR WEST GEORGIA HEALTH SERVICES, INC.

#### SERVICES

WELLSTAR HEALTH SYSTEM IS ABLE TO OFFER A FULL RANGE OF HEALTHCARE

SERVICES THROUGH ITS AFFILIATES. THE SERVICES OFFERED INCLUDE BUT ARE NOT

LIMITED TO:

- MOST MAJOR INPATIENT CLINICAL SERVICES,
- OUTPATIENT SERVICES,
- DIAGNOSTIC AND THERAPEUTIC SERVICES,
- ANCILLARY AND SUPPORT SERVICES,
- URGENT CARE SERVICES,
- HOME HEALTH SERVICES,
- SKILLED NURSING SERVICES AND
- HOSPICE SERVICES.

THE 11 HOSPITAL LOCATIONS ARE ACUTE CARE FACILITIES WITH INPATIENT, OUTPATIENT, AND EMERGENCY SERVICES.

THE SYSTEM INCLUDES A RESIDENTIAL FACILITY ON THE KENNESTONE HOSPITAL CAMPUS, CALLED ATHERTON PLACE. ATHERTON PLACE ALSO HOUSES AN ASSISTED LIVING UNIT AS AN ADDITIONAL LEVEL OF CARE. PAULDING MEDICAL CENTER IS HOME TO A FULL CARE NURSING HOME, PAULDING NURSING CENTER AND WEST GEORGIA MEDICAL CENTER IS ALSO HOME TO TWO FULL CARE NURSING HOMES.

VERNON WOODS RETIREMENT COMMUNITY IS AN ASSISTED LIVING FACILITY.

COBB HOSPITAL IS HOME TO A HOME HEALTH AGENCY AND A RESIDENTIAL HOSPICE FACILITY CALLED TRANQUILITY FOR THOSE PATIENTS IN THE END STAGES OF LIFE.

KENNESTONE HOSPITAL ALSO OPENED A RESIDENTIAL HOSPICE FACILITY NOT FAR FROM ITS MAIN CAMPUS.

THE SYSTEM IS COMPLIMENTED WITH APPROXIMATELY 275 PHYSICIAN PRACTICES AND SEVERAL URGENT CARE CENTERS. THE SYSTEM IS THUS ABLE TO PROVIDE A COMPLETE CONTINUUM OF CARE FOR THE COMMUNITY IT SERVES. THE FOLLOWING STATEMENTS OF COMMUNITY BENEFIT AND PROGRAM SERVICE ACCOMPLISHMENTS REPRESENT SYSTEM-WIDE ACTIVITY FOR WELLSTAR HEALTH SYSTEM, INC. (THE "SYSTEM") - EIN 58-1649541.

ALL AFFILIATED ENTITIES OF THE SYSTEM EXCEPT THE PHYSICIAN HOSPITAL ORGANIZATION (EIN 58-2116179) OPERATE AS CHARITABLE ORGANIZATIONS CONSISTENT WITH THE REQUIREMENTS OF INTERNAL REVENUE CODE SECTION 501(C)(3) AND THE "COMMUNITY BENEFIT STANDARD" OF IRS REVENUE RULING 69-545. THE FOLLOWING EXCERPT FROM THE AUDITED FINANCIAL STATEMENTS IDENTIFIES A BROAD OVERVIEW OF THE CHARITABLE PURPOSE FOR THE SYSTEM.

"THE SYSTEM MAINTAINS RECORDS TO IDENTIFY AND MONITOR THE LEVEL OF CHARITY CARE IT PROVIDES THROUGH ITS AFFILIATES. THESE RECORDS INCLUDE THE AMOUNT OF CHARGES FOREGONE FOR SERVICES AND SUPPLIES FURNISHED UNDER ITS COMMUNITY FINANCIAL AID POLICY."

IN FISCAL YEAR 2018 AND 2017, WELLSTAR AFFILIATE HOSPITALS MADE \$255.6 MILLION AND \$251.9 MILLION, RESPECTIVELY, IN PROVIDER PAYMENTS AND RECOGNIZED SUCH PAYMENTS AS A REDUCTION IN NET PATIENT SERVICE REVENUE IN THE ACCOMPANYING COMBINED FINANCIAL STATEMENTS. THE SYSTEM ALSO PARTICIPATES IN CERTAIN GOVERNMENTAL INSURANCE PROGRAMS, INCLUDING MEDICARE AND MEDICAID. UNDER THESE PROGRAMS, THE SYSTEM PROVIDES CARE TO PATIENTS AT PAYMENT RATES WHICH ARE DETERMINED BY THE FEDERAL AND STATE GOVERNMENTS, REGARDLESS OF THE SYSTEM'S ACTUAL CHARGES. IN MOST CASES, THESE PROGRAMS PAY THE SYSTEM AT AMOUNTS WHICH ARE LESS THAN ITS COST OF PROVIDING SERVICES. THE SYSTEM OFFERS MANY WELLNESS AND EDUCATIONAL SERVICES AT LITTLE OR NO COST TO THE COMMUNITY. HEALTH FAIRS ARE HELD THROUGHOUT THE YEAR AT CONVENIENT LOCATIONS, PROVIDING VARIOUS HEALTH SCREENINGS, SUCH AS MAMMOGRAMS, BONE DENSITY, BLOOD PRESSURE AND CHOLESTEROL CHECKS. A LARGE NUMBER OF EDUCATIONAL PROGRAMS ARE OFFERED FOR ALL AGES. THESE PROGRAMS INCLUDE BICYCLE SAFETY, CAR SEAT SAFETY, DEFENSIVE DRIVING, CPR AND FIRST-AID CLASSES. FLU SHOTS ARE AVAILABLE TO THE COMMUNITY DURING FLU SEASON AND HEALTH SCREENINGS, MEDICAL SUPPLIES, AND IMMUNIZATIONS ARE PROVIDED TO CHILDREN THROUGH LOCAL HEALTH

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DEPARTMENTS AND HEALTH FAIRS. THE COSTS OF THESE SERVICES ARE INCLUDED IN UNRESTRICTED REVENUE, GAINS AND OTHER SUPPORT IN EXCESS OF EXPENSES AND LOSSES IN THE FINANCIAL STATEMENTS. THE PHYSICIANS OF THE SYSTEM MAKE SIGNIFICANT CONTRIBUTIONS TO IMPROVE THE HEALTH STATUS OF THE COMMUNITY, INCLUDING INVOLVEMENT IN MANY COMMUNITY ACTIVITIES PROMOTING HEALTH AWARENESS AND IMPROVEMENT, EMERGENCY ROOM CARE, AND DELIVERY OF CARE TO THE INDIGENT POPULATION OF THE SYSTEM'S SERVICE AREA. THE SYSTEM ALSO MADE SIGNIFICANT CONTRIBUTIONS TO THE NURSING PROGRAM AT A LOCAL UNIVERSITY. THIS FINANCIAL SUPPORT HAS HELPED TO GROW THE PROGRAM, WHICH BENEFITS THE SYSTEM AS WELL AS THE COMMUNITY. THE SYSTEM AND ALL BUT ONE OF ITS AFFILIATES HAVE BEEN RECOGNIZED AS ORGANIZATIONS EXEMPT FROM FEDERAL INCOME TAX UNDER INTERNAL REVENUE CODE SECTION 501(A) AS ORGANIZATIONS DESCRIBED IN SECTION 501(C)(3) AND, THEREFORE, RELATED INCOME IS GENERALLY NOT SUBJECT TO FEDERAL OR STATE INCOME TAXES. ONE OF THE SYSTEM'S AFFILIATES IS A CONTROLLED FOREIGN CORPORATION NOT SUBJECT TO FEDERAL INCOME TAX. THE PHYSICIAN HOSPITAL ORGANIZATION (EIN 58-2116179) IS A TAXABLE AFFILIATE OF THE SYSTEM AND FILES IRS FORM 1120 US CORPORATION INCOME TAX RETURN."

FINANCIAL & DATA STATISTICS SERVICES PROVIDED SYSTEM-WIDE: LICENSED BEDS - 2,775 ADULT DISCHARGES - 114,306 NEWBORN DISCHARGES - 14,959 EMERGENCY ROOM VISITS - 658,118 SURGERIES - 68950 CATH LAB/PACEMAKERS/EP - 18,029

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NON-ED O/P RADIOLOGY PROCEDURES - 459,418 MED/SURG. SHORT STAY CASES - 1,462 GI LAB PROCEDURES - 10,628 RADIOLOGY ONCOLOGY PROCEDURES - 31,718

COMMUNITY BENEFITS -

WELLSTAR'S COMMUNITY EDUCATION & OUTREACH DEPARTMENT PROVIDES FREE BROCHURES ON A VARIETY OF HEALTH-RELATED ISSUES. WELLSTAR PROVIDES SUPPORT GROUPS AND EDUCATIONAL OPPORTUNITIES TO THE COMMUNITY ON A VARIETY OF TOPICS INCLUDING MEN'S AND WOMEN'S HEALTH ISSUES, CARDIAC HEALTH, NUTRITION, CANCER, AND DIABETES. SOME OF THESE OPPORTUNITIES ARE PROVIDED FREE OF CHARGE OR AT A MINIMAL FEE. WELLSTAR ALSO PROVIDES FREE HEALTH SCREENINGS SUCH AS BLOOD PRESSURE, CHOLESTEROL, GLUCOSE, BONE DENSITY AND WEIGHT ASSESSMENT. COMMUNITY EDUCATION & OUTREACH PROVIDES HEALTH AND WELLNESS PROGRAMS AND SERVICES ACROSS ALL WELLSTAR MARKETS REACHING OVER 450,000 PEOPLE ANNUALLY. SOME OF THE MORE SPECIFIC PROGRAM/DEPARTMENTS ARE DOCUMENTED AS FOLLOWS:

#### CLINICS:

WELLSTAR IS AFFILIATED WITH SEVERAL CLINICS WHICH PROVIDE FREE OR SLIDING SCALE HEALTH SERVICES TO PERSONS WHO CANNOT AFFORD TO PAY OR THOSE WHO ARE NOT EXPECTED TO PAY.

#### SCHOOL HEALTH PROGRAM:

THIS PROGRAM TEACHES CHILDREN ABOUT HEALTH AND SAFETY TOPICS TO INCLUDE

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NUTRITION, PHYSICAL ACTIVITY, HYGIENE, BIKE AND PEDESTRIAN SAFETY AND MORE. THE PROGRAMS ARE CURRENTLY TAUGHT IN ELEMENTARY SCHOOLS (GRADES K-5) AND MIDDLE SCHOOLS (GRADES 6-8) IN CHEROKEE, COBB, DOUGLAS AND PAULDING COUNTIES.

#### SAFE KIDS:

WELLSTAR IS A CO-LEAD AGENCY FOR SAFE KIDS COBB COUNTY ALONG WITH COBB AND DOUGLAS PUBLIC HEALTH. SAFE KIDS COBB COUNTY IS COMMITTED TO REDUCING AND PREVENTING ACCIDENTAL INJURIES TO CHILDREN AGES 19 AND UNDER IN COBB COUNTY BY HOSTING SAFETY EDUCATION EVENTS AND DISTRIBUTING SAFETY EDUCATION MATERIALS AND EQUIPMENT THROUGHOUT THE COUNTY TO FAMILIES IN NEED. SAFETY AREAS OF FOCUS INCLUDE: CHILD PASSENGER, PEDESTRIAN, WHEEL, HOME, POISON PREVENTION AND WATER. EQUIPMENT DISTRIBUTION INCLUDES: CAR AND BOOSTER SEATS, BICYCLE HELMETS AND REFLECTORS, SMOKE/CARBON MONOXIDE ALARMS, HOME SAFETY KITS AND LIFEJACKETS. MOST OF THE EVENTS ARE FREE AND OPEN TO THE PUBLIC. THE IMPORTANT MESSAGE TAUGHT AT THESE EVENTS IS THAT SAFETY BEGINS WITH THE PARENTS AND CAREGIVERS. ANNUALLY, NEARLY 800 CAR SEATS ARE PRESENTED TO FAMILIES IN NEED, AND NEARLY 2,500 INFANT CAR SEATS ARE CHECKED AT OVER 130 CAR SEAT EVENTS.

#### WOMEN & CHILDREN RESOURCE CENTERS:

THE WOMEN'S AND CHILDREN'S RESOURCE CENTER AT COBB, DOUGLAS, AND KENNESTONE HOSPITALS PROVIDE MUCH NEEDED SUPPORT FOR MOTHERS AND THEIR NEWBORN BABIES THROUGH INPATIENT AND OUTPATIENT CONSULTATIONS, WARM LINE PHONE CALLS, CHILDBIRTH, NEWBORN CARE AND BREASTFEEDING CLASSES, AN ANNUAL MATERNITY AND BABY FAIR, AS WELL AS OTHER EDUCATIONAL OPPORTUNITIES. THESE PROGRAMS DEMONSTRATE WELLSTAR'S COMMITMENT TO THE HEALTH AND WELL-BEING OF THE NEW MOTHERS AND THEIR BABIES IN OUR COMMUNITY. IN FY2018 THE UNREIMBURSED COSTS ASSOCIATED WITH THE PROGRAM TOTALED APPROXIMATELY \$400,000 AND MORE THAN 7,000 PARENTS PARTICIPATED IN PRENATAL AND CHILDBIRTH PROGRAMS.

#### THE GOOD LIFE CLUB:

WELLSTAR PROVIDES A SPECIAL PROGRAM FOR AREA RESIDENTS AGE 50 AND OLDER CALLED THE GOOD LIFE CLUB. THIS PROGRAM PROVIDES HEALTHY AGING RESOURCES AND PROMOTES HEALTH, WELLNESS, AND AN ACTIVE LIFESTYLE THROUGH CLASSES, HEALTH SCREENINGS AND OTHER OPPORTUNITIES. A SMALL ONE-TIME FEE COVERS A LIFETIME MEMBERSHIP AND INCLUDES:

- HEALTH AND WELLNESS EDUCATION AND PROGRAMS

- A QUARTERLY NEWSLETTER

- FREE HEALTH SCREENINGS

- DISCOUNTED PARKING AT HOSPITALS AND OTHER RETAIL DISCOUNTS

- TRAVEL DISCOUNTS

THE GOOD LIFE CLUB CURRENTLY HAS MORE THAN 2,000 MEMBERS.

#### COMMUNITY ACTIVITIES -

WELLSTAR HAS PARTNERED WITH A LOCAL COLLEGE, KENNESAW STATE UNIVERSITY ("KSU") TO DEVELOP EDUCATIONAL AND ON-SITE TRAINING PROGRAMS WHICH WILL HOPEFULLY IMPROVE THE CURRENT AND FUTURE HEALTH OF OUR COMMUNITY. MANY OF THE NURSES IN THE SYSTEM ARE TRAINED THROUGH THE NURSING PROGRAM OFFERED BY KSU. WELLSTAR IS ALSO AFFILIATED WITH THE CHATTAHOOCHEE TECHNICAL COLLEGE- NORTH METRO CAMPUS'S RADIOLOGIC TECHNOLOGY PROGRAM. WELLSTAR SERVES AS THE CLINICAL AFFILIATE FOR THE STUDENTS IN THIS TWO-YEAR PROGRAM. THE STUDENTS TRAIN AT WELLSTAR'S HOSPITALS AND OUTPATIENT FACILITIES. THE PROGRAM RECEIVED ACCREDITATION FROM THE JOINT REVIEW COMMITTEE ON EDUCATION IN RADIOLOGIC TECHNOLOGY. THE GOAL IS TO HAVE TRAINED STUDENTS WHO CAN SUBSEQUENTLY CONTRIBUTE TO THE HEALTH OF THE COMMUNITY WE SERVE.

COMMUNITY PARTNERSHIPS AND SPONSORSHIPS -

COMMUNITY EDUCATION & OUTREACH IS RESPONSIBLE FOR DEVELOPING AND CULTIVATING STRATEGIC COMMUNITY PARTNERSHIPS BY ALIGNING WELLSTAR'S STRATEGIC GOALS, COMMUNITY DEVELOPMENT OPPORTUNITIES AND THE PRIORITY HEALTH NEEDS OF OUR LOCAL COMMUNITIES. SPONSORSHIPS PROVIDE AN OPPORTUNITY TO SUPPORT WELLSTAR'S MISSION TO IMPROVE THE HEALTH AND WELL-BEING OF THE COMMUNITIES WE SERVE BY SUPPORTING ORGANIZATIONS AND EVENTS AS A SPONSOR. ORGANIZATIONS INCLUDE THE AMERICAN HEART ASSOCIATION, AMERICAN CANCER SOCIETY, AMERICAN LUNG ASSOCIATION, THE AMERICAN DIABETES ASSOCIATION, MARCH OF DIMES, AS WELL AS NUMEROUS LOCAL ORGANIZATIONS. MANY EMPLOYEES ALSO VOLUNTEER AND PARTICIPATE IN SOME OF THE EVENTS HELD BY THESE ORGANIZATIONS SUCH AS WALKS, FUNDRAISERS AND SCREENINGS.

IN FY2018 THE TOTAL UNCOMPENSATED CARE, OTHER COMMUNITY BENEFITS AND COMMUNITY INVESTMENTS PROVIDED BY WELLSTAR WAS OVER \$ 939 MILLION.

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COMMITMENT TO THE COMMUNITY BREAKDOWN:

CHARITY & INDIGENT (UNCOMPENSATED CARE COSTS) - \$ 255,954,000 MEDICAID SHORTFALLS (UNCOMPENSATED CARE COSTS) - \$ 86,107,000 MEDICARE SHORTFALLS (UNCOMPENSATED CARE COSTS) - \$ 206,724,000 OTHER PATIENTS (UNCOMPENSATED CARE COSTS) - \$ 127,756,000

TOTAL UNCOMPENSATED CARE - \$ 676,541,000

OTHER COMMUNITY PROGRAMS (PARTICIPATION IN COALITIONS) - \$ 345,000 OTHER COMMUNITY PROGRAMS (COMMUNITY HEALTH EDUCATION) - \$ 249,000 OTHER COMMUNITY PROGRAMS (HEALTH CARE SUPPORT) - \$ 7,777,000 TOTAL OTHER COMMUNITY PROGRAMS - \$ 8,371,000

COMMUNITY INVESTMENTS (FUNDS BACK INTO INFRASTRUCTURE) - \$ 245,436,000 COMMUNITY INVESTMENTS (ALLIED HLTH/MEDICAL EDUCATION) - \$ 9,456,000 COMMUNITY INVESTMENTS (OPERATIONS - STAFF/SOFTWARE) - \$ 92,000

TOTAL COMMUNITY INVESTMENTS - \$ 254,984,000

WELLSTAR CONTINUES TO PARTICIPATE IN THE CENTER FOR MEDICARE AND MEDICAID SERVICES (CMS) MEDICARE SAVINGS PROGRAM AS AN ACCOUNTABLE CARE ORGANIZATION (ACO). WELLSTAR'S ACO IS THE LARGEST ACO IN GEORGIA INCLUDING 50,000 MEMBERS AND 1,400 PHYSICIANS. THE ACO HAS BEEN RECOGNIZED AS ONE OF THE TOP 100 ACO'S IN THE COUNTRY. THE PROGRAM HAS BEEN SUCCESSFUL THROUGH A FOCUS ON WELLNESS AND THE IMPROVED MANAGEMENT OF CHRONIC ILLNESSES AND THE RELATED COORDINATION OF CARE, TO ENSURE PATIENTS, ESPECIALLY CHRONICALLY ILL, GET THE RIGHT CARE AT THE RIGHT TIME TO MAINTAIN THEIR OPTIMAL HEALTH, AND AVOID THE NEED FOR HIGH-COST EMERGENCY AND HOSPITAL CARE.

#### AWARDS, RECOGNITION AND ACCOMPLISHMENTS

WELLSTAR HEALTH SYSTEM (WELLSTAR) WAS RECOGNIZED FOR DIVERSITY IN THE WORKPLACE. DIVERSITY MAGAZINE LISTS WELLSTAR AS ONE OF ITS 50 BEST PLACES FOR WOMEN AND DIVERSE MANAGERS TO WORK. WELLSTAR WEST GEORGIA MEDICAL CENTER (WGMC) WAS NAMED TO BECKER HOSPITAL REVIEW'S 2016 LIST OF "100 GREAT COMMUNITY HOSPITALS." WGMC IS ONE OF ONLY THREE COMMUNITY HOSPITALS IN GEORGIA TO RECEIVE THIS HONOR.

WELLSTAR KENNESTONE REGIONAL MEDICAL CENTER RECEIVED THE PRESTIGIOUS AMERICAN ACADEMY OF MEDICAL SURGICAL NURSES PRISM AWARD. THIS HONOR RECOGNIZED EXCEPTIONAL NURSING PRACTICE, LEADERSHIP AND OUTCOMES IN HOSPITAL MEDICAL-SURGICAL UNITS ACROSS THE COUNTRY. KENNESTONE REGIONAL MEDICAL CENTER IS JUST ONE OF 14 HOSPITALS TO RECEIVE THIS HONOR IN 2016 AND THE ONLY ONE IN THE STATE OF GEORGIA. US NEWS AND WORLD REPORT NAMED WELLSTAR KENNESTONE REGIONAL MEDICAL CENTER TO ITS ANNUAL LISTING OF BEST REGIONAL HOSPITALS RANKING IT THIRD IN GEORGIA.

WELLSTAR DOUGLAS HOSPITAL WAS DESIGNATED AS A REMOTE TREATMENT STROKE CENTER BY THE OFFICE OF EMS AND TRAUMA IN THE GEORGIA DEPARTMENT OF PUBLIC HEALTH BECOMING ONE OF THE FIRST HOSPITALS IN THE STATE TO GARNER THE RECOGNITION.

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WELLSTAR EARNED A SPOT IN THE DAVE THOMAS FOUNDATION FOR ADOPTION'S 100 BEST ADOPTION-FRIENDLY WORKPLACES. THIS IS THE SYSTEM'S FIFTH TIME ON THE FOUNDATION'S TOP 100 LIST. WELLSTAR OFFERS FULL-TIME TEAM MEMBERS 120 HOURS AND ELIGIBLE PART-TIME TEAM MEMBERS 60 HOURS OF PAID LEAVE. IN ADDITION, WELLSTAR OFFERS TEAM MEMBERS A MAXIMUM OF \$19,000 PER FINALIZED ADOPTION (\$20,000 PER FAMILY LIFETIME AMOUNT.) EMPLOYEE RECRUITING AND COMMITMENT TO PROPER WORK-LIFE BALANCE OF PERSONAL AND PROFESSIONAL TIME ARE IMPORTANT TO THE DESIGNATION OF THIS AWARD. WELLSTAR WAS NAMED TO WORKING MOTHER 100 BEST COMPANIES LIST FOR THE 9TH TIME FOR ITS COMMITMENT TO PROGRESSIVE WORKPLACE PROGRAMS, INCLUDING ADVANCEMENT OF WOMEN, FLEXIBILITY, CHILD CARE AND PAID PARENTAL LEAVE. WELLSTAR WAS NAME TO THE 2016 BEST PLACES TO WORK FOR WOMEN LIST BY GREAT PLACES TO WORK. COBB HOSPITAL WAS DESIGNATED A BABY-FRIENDLY HOSPITAL BY BABY-FRIENDLY USA. ONLY 5 OTHER GEORGIA HOSPITALS HOLD THIS DESIGNATION.

GEORGIA TREND MAGAZINE NAMED WELLSTAR WGMC THE NUMBER 1 LARGE HOSPITAL IN THE STATE. FIVE OF WELLSTAR' HEALTH SYSTEM'S HOSPITALS HAVE BEEN GRANTED THREE-YEAR ACCREDITATION WITH THE GOLD COMMENDATION BY THE COMMISSION ON CANCER(COC), A QUALITY PROGRAM BY THE AMERICAN COLLEGE OF SURGEONS. THIS IS THE HIGHEST HONOR AWARDED TO A CANCER PROGRAM. TO EARN THIS ACCREDITATION THE PROGRAM MUST MEET OR EXCEED COC'S QUALITY CARE STANDARDS, BE EVALUATED EVERY THREE YEARS AND SHOW EXCELLENCE IN THE DELIVERY OF PATIENT CENTERED CARE.

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WELLSTAR CANCER NETWORK ALSO RECEIVED NATIONAL DISTINCTION BY BEING GRANTED A THREE-YEAR ACCREDITATION BY THE COC. THIS IS THE HIGHEST HONOR AWARDED TO A CANCER PROGRAM.

WELLSTAR KENNESTONE REGIONAL MEDICAL CENTER AND WELLSTAR ATLANTA MEDICAL CENTER RECEIVED THE PLATINUM HONOR BY THE US DEPARTMENT OF HEALTH AND HUMAN SERVICES' HEALTH RESOURCES AND SERVICES ADMINISTRATION FOR THEIR CONTINUED EFFORTS TO PROMOTE ORGAN DONOR REGISTRATION.

OTHER HOSPITALS HONORED INCLUDED WELLSTAR COBB, DOUGLAS, NORTH FULTON, WEST GEORGIA MEDICAL CENTER AND PAULDING HOSPITALS. THE PARTNERSHIP FOR HEALTH AND ACCOUNTABILITY(PHA) AN AFFILIATE OF THE GEORGIA HOSPITAL ASSOCIATION, RECENTLY PRESENTED ITS QUALITY AND PATIENT SAFETY AWARD TO SEVERAL WELLSTAR HOSPITALS AS WELL AS TO THE SYSTEM ITSELF. THESE AWARDS RECOGNIZE GEORGIA HEALTHCARE ORGANIZATIONS FOR ACHIEVEMENT IN REDUCING THE RISK OF MEDICAL ERRORS AND IMPROVING PATIENT SAFETY AND MEDICAL OUTCOMES.

WELLSTAR SPALDING REGIONAL HOSPITAL WON FIRST PLACE IN THE HOSPITALS WITH 100-299 BEDS CATEGORY FOR ITS HELP ME, DON'T HURT ME - REDUCING CAUTI'S PROJECT. WELLSTAR COBB HOSPITAL WON SECOND PLACE IN THE HOSPITALS WITH GREATER THAN 300 BEDS CATEGORY FOR ITS INTERDISCIPLINARY MODEL BEDSIDE MEDICATION DELIVERY TO REDUCE 30-DAY READMISSION RATES PROJECT. WELLSTAR DOUGLAS HOSPITAL WON THIRD PLACE IN THE HOSPITALS WITH 100-299 BEDS CATEGORY FOR ITS MISSION NOT IMPOSSIBLE: STRATEGIES TO DECREASE

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CLOSTRIDIUM DIFFICILE PROJECT. IN THE HOSPITALS/HEALTH SYSTEMS CATEGORY, WELLSTAR HEALTH SYSTEM EARNED FIRST PLACE FOR ITS OUTPATIENT SURGERY CENTER PRE-OP THROUGHPUT PROJECT, WHICH IMPROVED THE SAFETY OF PATENTS UNDERGOING CT-SCANS. WELLSTAR COBB HOSPITAL WAS ALSO PRESENTED WITH A CIRCLE OF EXCELLENCE AWARD, AN HONOR GIVEN TO HOSPITALS AND HEALTH SYSTEMS THAT HAVE DEMONSTRATED A SUSTAINED COMMITMENT TO QUALITY AND PATIENT SAFETY.

EVERY YEAR THE ATLANTA BUSINESS CHRONICLE PUBLISHES ITS LIST OF THE 100 MOST INFLUENTIAL LEADERS IN GEORGIA'S HEALTHCARE INDUSTRY. SEVEN MEMBERS OF WELLSTAR HEALTH SYSTEMS SENIOR LEADERSHIP TEAM WERE INCLUDED IN THE 2017 LIST.

WELLSTAR KENNESTONE REGIONAL MEDICAL CENTER'S CARDIAC PROGRAM IS ONE OF ONLY TWO PROGRAMS IN THE UNITED STATES TO RECEIVE THE JOINT COMMISSION GOLD SEAL DISEASE-SPECIFIC CERTIFICATION FOR HEART-VALVE, CORONARY ARTERY BYPASS SURGERY (CABS) AND CONGESTIVE HEART FAILURE.

WELLSTAR WEST GEORGIA MEDICAL CENTER WAS NAMED ONE OF THE NATION'S 100 TOP HOSPITALS BY TRUVEN HEALTH ANALYTICS. TRUVEN IS A LEADING PROVIDER OF INFORMATION AND SOLUTIONS THAT SUPPORT HEALTHCARE COST AND QUALITY IMPROVEMENT.

WELLSTAR COBB HOSPITAL'S INTENSIVE CARE UNIT WAS HONORED WITH THE BEACON AWARD FOR EXCELLENCE BY THE AMERICAN ASSOCIATION OF CRITICAL CARE NURSES. WELLSTAR NORTH FULTON HOSPITAL

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THE BEACON AWARD HONORS INDIVIDUAL HOSPITAL UNITS THAT DISTINGUISH THEMSELVES BY IMPROVING EVERY FACET OF PATIENT CARE.

WELLSTAR PAULDING MEDICAL CENTER RECEIVED TWO BRILLIANCE AWARDS FROM VIZIENT MIDSOUTH. THE HOSPITAL WAS RECOGNIZED FOR INNOVATION AND EXCELLENCE IN CLINICAL CARE FOR PATIENTS WITH COPD AND DIABETES.

TWO OF WELLSTAR KENNESTONE REGIONAL MEDICAL CENTER'S NURSES HAVE BEEN NAMED AS TWO OF THE TOP 10 NURSES IN GEORGIA BY THE ATLANTA JOURNAL CONSTITUTION.

WELLSTAR'S SUPPLY CHAIN SERVICES WAS RECOGNIZED AS A BEST PERFORMER BY THE ECRI INSTITUTE, A NONPROFIT ORGANIZATION THAT USES RESEARCH TO DISCOVER WHICH MEDICAL PROCEDURES, DRUGS AND PROCESSES ARE BEST TO ENABLE IMPROVED PATIENT CARE. THIS AWARD IS GIVEN FOR DEMONSTRATING EXCELLENCE IN OVERALL SPEND MANAGEMENT.

THE WOUND CARE CENTER AT WELLSTAR WEST GEORGIA MEDICAL CENTER HAS BEEN RECOGNIZED WITH A CENTER OF DISTINCTION AWARD FOR CLINICAL EXCELLENCE BY HEALOGICS, THE NATION'S LEADING AND LARGEST WOUND CARE MANAGEMENT COMPANY.

THE CENTER FOR COMPANIES THAT CARE RECENTLY NAMED WELLSTAR TO ITS HONOR ROLL FOR THE 10TH YEAR IN A ROW. THIS HONOR FOCUSES ON WELLSTAR'S EFFORT TO OFFERING WORKLIFE SERVICES THAT CREATE A CULTURE OF INCLUSION AND ASSISTANCE FOR TEAM MEMBERS UTILIZING SERVICES THAT PROVIDE A BALANCE BETWEEN WORK AND HOME LIFE. THE PURPOSE OF THE AWARD IS TO RECOGNIZE MEMBER ORGANIZATIONS THAT HAVE ACHIEVED A CERTAIN LEVEL OF EXCELLENCE ACROSS THREE KEY FOCUS AREAS- FINANCIAL AND OPERATIONAL EXCELLENCE, CLINICAL QUALITY EXCELLENCE AND INNOVATION.

WELLSTAR WAS NAMED ONE OF BEST AND BRIGHTEST COMPANIES TO WORK FOR BY WSBTV2, BIZ 1190AM-WAFS, CORP! MAGAZINE, BAUDVILLE, BASIC AND THE ORSUS GROUP. THIS AWARD IS GIVEN TO COMPANIES THAT DISTINGUISH THEMSELVES AS HAVING THE MOST INNOVATIVE AND THOUGHTFUL APPROACH TO HUMAN RESOURCES. WELLSTAR HEALTH SYSTEM WAS A WINNER OF THE LEADERSHIP IN EXCELLENCE AWARD BY VIZIENT MIDSOUTH, A MEMBER ALLIANCE FOR NOT FOR PROFIT HEALTHCARE PROVIDERS.

THE PURPOSE OF THIS AWARD IS TO RECOGNIZE ORGANIZATIONS THAT HAVE ACHIEVED A CERTAIN LEVEL OF EXCELLENCE ACROSS THREE KEY FOCUS AREAS-FINANCIAL AND OPERATIONAL EXCELLENCE, CLINICAL QUALITY EXCELLENCE AND INNOVATION.

## FORM 990, PART IV, LINE 12B

#### AUDITED FINANCIAL STATEMENTS

WELLSTAR NORTH FULTON HOSPITAL, INC. IS AUDITED ON AN ANNUAL BASIS BY AN OUTSIDE AUDITING FIRM, KPMG, AND AS PART OF THAT AUDIT A CONSOLIDATED FINANCIAL STATEMENT IS ISSUED FOR ALL OF WELLSTAR HEALTH SYSTEM, INC. AND ITS CONTROLLED AFFILIATES. THE INDEPENDENT AUDITORS REPORT INCLUDES THE ACCOUNTS OF WELLSTAR AND ITS CONTROLLED AFFILIATES, WELLSTAR KENNESTONE Page 2

Name of the organization

WELLSTAR NORTH FULTON HOSPITAL

HOSPITAL, INC., WELLSTAR COBB HOSPITAL, INC., WELLSTAR DOUGLAS HOSPITAL, INC., WELLSTAR PAULDING MEDICAL CENTER, INC., WELLSTAR ATLANTA MEDICAL CENTER, INC., WELLSTAR NORTH FULTON HOSPITAL, INC., WELLSTAR SPALDING REGIONAL HOSPITAL, INC., WELLSTAR SYLVAN GROVE HOSPITAL, INC., WELLSTAR WEST GEORGIA HEALTH SERVICES, INC., WELLSTAR WEST GEORGIA MEDICAL CENTER, INC., WELLSTAR FOUNDATION, INC., WELLSTAR WEST GEORGIA FOUNDATION, INC., VERNON WOODS RETIREMENT COMMUNITY, INC., CHS FOUNDATION, INC., COMMUNITY ASSURANCE COMPANY, LTD., VARIOUS WELLSTAR OWNED PHYSICIAN PRACTICES, A HOSPICE FACILITY, A NURSING FACILITY, HOME HEALTH BUSINESS, AND ENTITIES FOR INFUSION THERAPY AND DURABLE MEDICAL EQUIPMENT. ALL SIGNIFICANT INTERCOMPANY ACCOUNTS AND TRANSACTIONS HAVE BEEN ELIMINATED IN COMBINATION. THE BOARD OF TRUSTEES OF WELLSTAR HEALTH SYSTEM, INC. HAS THE AUTHORITY TO APPROVE APPOINTMENTS OF THE MEMBERS OF THE BOARD OF TRUSTEES OF ALL AFFILIATE CORPORATIONS.

FORM 990, PART IV, LINE 24A

TAX EXEMPT BOND REPORTING

FOR PURPOSES OF THE FORM 990 REPORTING, WELLSTAR HEALTH SYSTEM, INC. (EIN 58-1649541) WILL LIST ALL TAX-EXEMPT BONDS ISSUED SINCE JANUARY 1, 2003 ON SCHEDULE K AS IT TYPICALLY ALLOCATES THE PROCEEDS OF THE BONDS TO MEMBERS OF THE OBLIGATED GROUP (INCLUDING THE HOSPITALS AND PHYSICIAN GROUP). WELLSTAR NORTH FULTON HOSPITAL WILL REPORT THIS TAX EXEMPT BOND LIABILITY ON FORM 990, PART X, LINE 25 OTHER LIABILITIES DUE TO WHS, INC.

V 17-7.10

FORM 990, PART VI, SECTION A, LINE 7B POWERS OF THE BOARD

AS PER THE ARTICLES OF INCORPORATION, THE SOLE MEMBER OF THE ORGANIZATION IS WELLSTAR HEALTH SYSTEM, INC., A GEORGIA NONPROFIT CORPORATION. AS SOLE MEMBER, WELLSTAR HEALTH SYSTEM, INC. HOLDS CERTAIN POWERS OF ELECTION AND APPROVAL IN CONNECTION WITH THE GOVERNING BODY OF THE ORGANIZATION. THESE POWERS ARE PRESENTED IN DETAIL IN THE GOVERNING DOCUMENTS WHICH THE COMPANY MAKES AVAILABLE TO THE PUBLIC UPON REQUEST.

#### FORM 990, PART VI, SECTION B, LINE 11B

#### BOARD REVIEW OF FORM 990

INTERNAL STAFF PREPARES THE ORGANIZATION'S FORM 990. BEFORE FILING THE RETURN WITH THE INTERNAL REVENUE SERVICE AN EXTERNAL ACCOUNTING FIRM, PRICEWATERHOUSECOOPERS LLP, REVIEWS AND SIGN-OFFS ON THE COMPLETED RETURN OF EACH ORGANIZATION. THE CURRENT YEAR FORM 990 IS THEN REVIEWED BY THE FINANCE COMMITTEE ALONG WITH A QUESTION AND ANSWER SESSION. A MOTION IS THEN MADE BY THE FINANCE COMMITTEE TO APPROVE THE RETURNS AND PRESENT TO THE FULL BOARD COPIES OF THE FORMS IN AN ELECTRONIC (PDF FORMAT) VERSION AS WELL AS A HARD COPY. THE ORGANIZATION'S CFO OR DESIGNEE SUBSEQUENTLY SIGNS THE RETURN FOR EITHER MANUAL OR ELECTRONIC FILING BY THE APPROPRIATE DUE DATE.

FORM 990, PART VI, SECTION B, LINE 12C CONFLICT OF INTEREST POLICY OUR CONFLICT OF INTEREST POLICY REQUIRES ALL COVERED PERSONS TO ANNUALLY

| Schedule O (Form 990 or 990-EZ) 2017 | 7 |
|--------------------------------------|---|
|--------------------------------------|---|

Name of the organization WELLSTAR NORTH FULTON HOSPITAL

REVIEW THE POLICY AND THEN COMPLETE, SIGN AND RETURN THE CONFLICTS OF INTEREST SURVEY AND ATTESTATION TO THE COMPLIANCE OFFICE. THE POLICY REQUIRES AN ON-GOING DISCLOSURE OBLIGATION IN THE EVENT A CONFLICT ARISES DURING THE YEAR. THE FOLLOWING IS OUR PROCESS TO REGULARLY AND CONSISTENTLY MONITOR AND ENFORCE THE POLICY: COMPLIANCE IDENTIFIES ALL COVERED PERSONS WHO MUST COMPLETE THE SURVEY AND ATTESTATION. COMPLIANCE VERIFIES THAT THE SURVEY AND ATTESTATION IS DISTRIBUTED TO THESE PERSONS. COMPLIANCE VERIFIES THAT THESE PERSONS RETURN A FULLY COMPLETED AND SIGNED SURVEY AND ATTESTATION. COMPLIANCE REVIEWS EACH COMPLETED AND SIGNED SURVEY AND ATTESTATION TO IDENTIFY ALL CONFLICTS LISTED IN THE DOCUMENT. ALL CONFLICTS, POTENTIAL CONFLICTS AND INCIDENCES OF NON-COMPLIANCE ARE REFERRED TO THE CHIEF COMPLIANCE OFFICER. THE CCO TAKES APPROPRIATE ACTION TO COMPLETELY RESOLVE ALL IDENTIFIED CONFLICTS AND INCIDENCES OF NON-COMPLIANCE.

## FORM 990, PART VI, SECTION B, LINES 15A & 15B

#### COMPENSATION OF OFFICERS

WELLSTAR HEALTH SYSTEM, INC. HAS ENGAGED SULLIVAN COTTER TO WORK WITH THE GOVERNING BOARD TO REVIEW AND RECOMMEND EXECUTIVE COMPENSATION. THE EXECUTIVE COMPENSATION PROCESS AT WELLSTAR IS OVERSEEN BY A COMMITTEE OF INDEPENDENT TRUSTEES, WHICH FOLLOWS A BOARD-APPROVED EXECUTIVE COMPENSATION PHILOSOPHY. THE COMPENSATION COMMITTEE CONSISTS OF FIVE TRUSTEES AS WELL AS THE CEO IN AN ADVISORY ROLE AND NOT A VOTING MEMBER. FURTHER IN COMMITTEE DISCUSSIONS ABOUT THE COMPENSATION FOR THE CHIEF EXECUTIVE OFFICER, THE CEO WILL RECUSE HIM/HERSELF FROM THAT PROCESS AND IS A NON-VOTING COMMITTEE MEMBER FOR DISCUSSIONS ON ALL OTHER OFFICERS. THE EXECUTIVE COMPENSATION PHILOSOPHY EMPOWERS THE COMMITTEE TO OVERSEE THE EXECUTIVE COMPENSATION PROCESS AND ADMINISTER THE EXECUTIVE COMPENSATION PROGRAM ON BEHALF OF THE FULL BOARD OF TRUSTEES OF WELLSTAR; PROVIDED, HOWEVER, THE FULL BOARD OF TRUSTEES EVALUATES AND APPROVES THE COMPENSATION OF THE CHIEF EXECUTIVE OFFICER. THE PHILOSOPHY REQUIRES ANNUAL DISCLOSURE OF THE COMMITTEE'S ACTIONS AND DECISIONS TO THE FULL BOARD, WHICH IT HAS DONE. THE COMMITTEE IS GUIDED BY THE BOARD-APPROVED PHILOSOPHY. OVERALL, THE PHILOSOPHY IS INTENDED TO REWARD FOR ORGANIZATIONAL AND INDIVIDUAL PERFORMANCE. BASE COMPENSATION IS TARGETED AT THE MEDIAN BASE COMPENSATION PAID TO SIMILAR POSITIONS AT SIMILAR ORGANIZATIONS (THE MARKET). OFFICERS OF THE COMPANY ALSO RECEIVE VARIABLE COMPENSATION THAT IS DEPENDENT ON INDIVIDUAL AND ORGANIZATION PERFORMANCE. WHEN PERFORMANCE IS AT A PREDETERMINED TARGETED LEVEL, THE TOTAL COMPENSATION, BOTH BASE AND VARIABLE, IS INTENDED TO BE AT OR AROUND THE 75TH% OF COMPENSATION PAID TO SIMILAR POSITIONS AT SIMILAR ORGANIZATIONS. WELLSTAR'S EXECUTIVE COMPENSATION PHILOSOPHY DEFINES THE MARKET AS BEING COMPRISED OF COMPARABLE NOT-FOR-PROFIT HEALTH CARE DELIVERY SYSTEMS, I.E., NOT-FOR-PROFIT ORGANIZATIONS SIMILAR IN COMPLEXITY AND SCALE TO WELLSTAR. TO ASSIST THE COMMITTEE IN FULFILLING ITS DUTIES, THE COMMITTEE ENGAGED SULLIVAN COTTER TO PROVIDE MARKET COMPENSATION DATA TO COMPARE TO THE WELLSTAR POSITIONS WHOSE COMPENSATION THE COMMITTEE OVERSEES. THE COMMITTEE USES THIS DATA TO PROVIDE CONTEXT WHEN MAKING DECISIONS IN ADMINISTERING THE COMPENSATION PROGRAM. ACCURATE MINUTES OF THE COMMITTEE'S DISCUSSION AND DECISIONS ARE RECORDED DURING

Page 2

EACH COMMITTEE MEETING AND REVIEWED AND PROVIDED TO THE FULL BOARD OF TRUSTEES FOR REVIEW.

#### FORM 990, PART VI, SECTION C, LINE 19

DOCUMENTS MADE AVAILABLE TO THE PUBLIC

THE ORGANIZATION AND ITS AFFILIATES ARE SUBJECT TO THE OPEN RECORDS LAW IN THE STATE OF GEORGIA. THEREFORE, BY LAW, CITIZENS ARE PERMITTED TO INSPECT AND COPY ITS GOVERNING DOCUMENTS, POLICIES AND FINANCIAL STATEMENTS AS MAY BE REQUESTED FROM TIME TO TIME. ADDITIONALLY, THE ORGANIZATION'S FORM 990 IS MADE READILY AVAILABLE ON THE GUIDESTAR WEBSITE. PERIODICALLY, THE ORGANIZATION PUBLISHES ITS FINANCIAL PERFORMANCE IN THE LOCAL NEWSPAPER FOR CITIZENS TO REVIEW, AND PUBLISHES A COMMUNITY BENEFIT REPORT ONCE A YEAR FOR DISTRIBUTION TO THE PUBLIC.

FORM 990, PART VII

#### OFFICERS HOURS WORKED

THE OFFICERS DEVOTE THEIR TIME TO ALL OF THE ORGANIZATIONS WITHIN WELLSTAR HEALTH SYSTEM THAT ARE LISTED IN SCHEDULE R, PART II. AS SUCH, THE TOTAL HOURS WORKED BY THE OFFICERS ACROSS ALL OF THE ORGANIZATIONS EXCEEDS 40 HOURS PER WEEK.

FORM 990, PART VII & FORM 990, SCHEDULE J

#### COMPENSATION

ALL COMPENSATION AMOUNTS REPORTED ON FORM 990, PART VII; PART IX, LINES 5-7; AND SCHEDULE J REPRESENT COMPENSATION PROVIDED TO INDIVIDUALS THAT

PROVIDE SERVICES TO THE ORGANIZATION. LIKEWISE, THE NUMBER OF EMPLOYEES REPORTED FORM 990, PART V, LINE 2A REPRESENT THE NUMBER OF INDIVIDUALS PROVIDING SERVICES TO THE ORGANIZATION. ALL FEDERAL EMPLOYMENT TAX RESPONSIBILITIES FOR THESE INDIVIDUALS (INCLUDING FEDERAL EMPLOYMENT TAX REPORTING RESPONSIBILITIES) ARE HANDLED BY WELLSTAR HEALTH SYSTEM, INC. (EIN: 58-1649541).(EIN: 58-1649541).

FORM 990, PART XI, LINE 9

OTHER CHANGES IN NET ASSETS

FOR THE REPORTING PERIOD WELLSTAR NORTH FULTON HOSPITAL HAD A CHANGE IN NET ASSETS OF \$16,758,601 RELATED TO TRANSFERS TO AFFILIATES AS PART OF THE ALLOCATION OF INCOME STATEMENT AND BALANCE SHEET TRANSACTIONS OVER THE YEAR.

ATTACHMENT 1

#### FORM 990, PART IX - OTHER FEES

|                             | (A)         | (B)          | ( C )       | (D)         |
|-----------------------------|-------------|--------------|-------------|-------------|
|                             | TOTAL       | PROGRAM      | MANAGEMENT  | FUNDRAISING |
| DESCRIPTION                 | FEES        | SERVICE EXP. | AND GENERAL | EXPENSES    |
| COLLECTION EXPENSES         | 8,288,365.  | 169.         | 8,288,196.  | 0.          |
| CONSULTING FEES             | 667,226.    | 441,006.     | 226,220.    | 0.          |
| CONTRACT LABOR              | 2,699,711.  | 3,242,178.   | -542,467.   | 0.          |
| LAB-OUTSIDE SERVICES        | 343,728.    | 343,728.     | 0.          | 0.          |
| OUTSIDE JANITORIAL SERVICES | 1,495,657.  | -995.        | 1,496,652.  | 0.          |
| PURCHASED SERVICES          | 11,281,952. | 9,556,508.   | 1,725,444.  | 0.          |
| TAXES & LICENSES            | 674,775.    | 508.         | 674,267.    | 0.          |
| TECHNOLOGY EXPENSES         | 3,989,108.  | 0.           | 3,989,108.  | 0.          |
| TOTALS                      | 29,440,522. | 13,583,102.  | 15,857,420. | 0.          |

#### SCHEDULE R (Form 990)

## **Related Organizations and Unrelated Partnerships**

► Go to www.irs.gov/Form990 for instructions and the latest information.

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.



81-0851756

Department of the Treasury Internal Revenue Service

Name of the organization

WELLSTAR NORTH FULTON HOSPITAL

#### Part I Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a)<br>Name, address, and EIN (if applicable) of disregarded entity | <b>(b)</b><br>Primary activity | <b>(c)</b><br>Legal domicile (state<br>or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling<br>entity |
|---|--------------------------------|--|---------------------|---------------------------|-------------------------------------|
| (1) WELLSTAR NORTH FULTON PROPERTIES, LLC 81-0851756                |                                |  |                     |                           |                                     |
| 793 SAWYER ROAD MARIETTA, GA 30062                                  | REAL ESTATE                    | GA   | 0.                  | 0.                        | WNFH                                |
| (2)   |                                |  |                     |                           |                                     |
|   |                                |  |                     |                           |                                     |
| (3)   |                                |  |                     |                           |                                     |
|   |                                |  |                     |                           |                                     |
| (4)   |                                |  |                     |                           |                                     |
|   |                                |  |                     |                           |                                     |
| (5)   |                                |  |                     |                           |                                     |
|   |                                |  |                     |                           |                                     |
| (6)   |                                |  |                     |                           |                                     |
|   | ]                              |  |                     |                           |                                     |

Part II

Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a)<br>Name, address, and EIN of related organization |                           | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state<br>or foreign country) | (d)<br>Exempt Code section | <b>(e)</b><br>Public charity status<br>(if section 501(c)(3)) | (f)<br>Direct controlling<br>entity | Section 5 | <b>g)</b><br>512(b)(13)<br>rolled<br>tity? |
|---|---------------------------|--------------------------------|---|----------------------------|---|-------------------------------------|-----------|--|
|   |                           |                                |   |                            |   |                                     | Yes       | No   |
| (1) CHS FOUNDATION, INC.                              | 58-1649540                |                                |   |                            |   |                                     |           |  |
| 793 SAWYER ROAD                                       | MARIETTA, GA 30062        | FOUNDATION                     | GA  | 501(C)(3)                  | 12 II   | WHS, INC.                           | X         |  |
| (2) DOUGLAS HOSPITAL, INC.                            | 58-2026750                |                                |   |                            |   |                                     |           |  |
| 793 SAWYER ROAD                                       | MARIETTA, GA 30062        | HEALTHCARE                     | GA  | 501(C)(3)                  | 3   | WHS, INC.                           | x         |  |
| (3) KENNESTONE HOSPITAL, INC.                         | 58-2032904                |                                |   |                            |   |                                     |           |  |
| 793 SAWYER ROAD                                       | MARIETTA, GA 30062        | HEALTHCARE                     | GA  | 501(C)(3)                  | 3   | WHS, INC.                           | X         |  |
| (4) PAULDING MEDICAL CENTER, INC.                     | 58-2095884                |                                |   |                            |   |                                     |           |  |
| 793 SAWYER ROAD                                       | MARIETTA, GA 30062        | HEALTHCARE                     | GA  | 501(C)(3)                  | 3   | WHS, INC.                           | X         |  |
| (5) WELLSTAR FOUNDATION, INC.                         | 58-1627413                |                                |   |                            |   |                                     |           |  |
| 793 SAWYER ROAD                                       | MARIETTA, GA 30062        | FOUNDATION                     | GA  | 501(C)(3)                  | 12 II   | WHS, INC.                           | x         |  |
| (6) WELLSTAR HEALTH SYSTEM, INC.                      | 58-1649541                |                                |   |                            |   |                                     |           |  |
| 793 SAWYER ROAD                                       | MARIETTA, GA 30062        | HEALTHCARE                     | GA  | 501(C)(3)                  | 12 II   | N/A                                 |           | Х  |
| (7) WELLSTAR ATLANTA MEDICAL CENTER, IN               | <sup>VC.</sup> 81-0837031 |                                |   |                            |   |                                     |           |  |
| 793 SAWYER ROAD                                       | MARIETTA, GA 30062        | HEALTHCARE                     | GA  | 501(C)(3)                  | 3   | WHS, INC.                           | x         |  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2017

JSA

#### SCHEDULE R (Form 990)

## **Related Organizations and Unrelated Partnerships**

► Go to www.irs.gov/Form990 for instructions and the latest information.

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.



81-0851756

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

Name of the organization

WELLSTAR NORTH FULTON HOSPITAL

### Part I Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a)<br>Name, address, and EIN (if applicable) of disregarded entity | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state<br>or foreign country) | <b>(d)</b><br>Total income | (e)<br>End-of-year assets | <b>(f)</b><br>Direct controlling<br>entity |
|---|--------------------------------|---|----------------------------|---------------------------|--|
| (1)   |                                |   |                            |                           |  |
| (2)   |                                |   |                            |                           |  |
| (3)   |                                |   |                            |                           |  |
| (4)   |                                |   |                            |                           |  |
| (5)   |                                |   |                            |                           |  |
| (6)   |                                |   |                            |                           |  |

Part II

# Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a)<br>Name, address, and EIN of related organization   | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state<br>or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status<br>(if section 501(c)(3)) | (f)<br>Direct controlling<br>entity | Section 5<br>contr | <b>g)</b><br>512(b)(13)<br>rolled<br>tity? |
|---|--------------------------------|---|----------------------------|--|-------------------------------------|--------------------|--|
|   |                                |   |                            |  |                                     | Yes                | No   |
| (1) WELLSTAR SPALDING REGIONAL HOSPITAL, INC. 81-086478 | 9                              |   |                            |  |                                     |                    |  |
| 793 SAWYER ROAD MARIETTA, GA 30062                      | HEALTHCARE                     | GA  | 501(C)(3)                  | 3  | WHS, INC.                           | Х                  |  |
| (2) WELLSTAR SYLVAN GROVE HOSPITAL, INC. 81-087506      | 9                              |   |                            |  |                                     |                    |  |
| 793 SAWYER ROAD MARIETTA, GA 30062                      | HEALTHCARE                     | GA  | 501(C)(3)                  | 3  | WHS, INC.                           | X                  |  |
| (3) WEST GEORGIA HEALTH SERVICES, INC. 20-549762        | 2                              |   |                            |  |                                     |                    |  |
| 793 SAWYER ROAD MARIETTA, GA 30062                      | HEALTHCARE                     | GA  | 501(C)(3)                  | 12 II  | WHS, INC.                           | Х                  |  |
| (4) WEST GEORGIA MEDICAL CENTER, INC. 20-549750         | 6                              |   |                            |  |                                     |                    |  |
| 793 SAWYER ROAD MARIETTA, GA 30062                      | HEALTHCARE                     | GA  | 501(C)(3)                  | 3  | WGHS, INC.                          | Х                  |  |
| (5) VERNON WOODS RETIREMENT COMMUNITY, INC. 58-257504   | 9                              |   |                            |  |                                     |                    |  |
| 793 SAWYER ROAD MARIETTA, GA 30062                      | HEALTHCARE                     | GA  | 501(C)(3)                  | 10   | WGHS, INC.                          | Х                  |  |
| (6) WEST GEORGIA HEALTH FOUNDATION, INC. 20-093637      | б                              |   |                            |  |                                     |                    |  |
| 793 SAWYER ROAD MARIETTA, GA 30062                      | FOUNDATION                     | GA  | 501(C)(3)                  | 12 II  | WGHS, INC.                          | Х                  |  |
| (7) COBB HOSPITAL, INC. 58-096838                       | 2                              |   |                            |  |                                     |                    |  |
| 793 SAWYER ROAD MARIETTA, GA 30062                      | HEALTHCARE                     | GA  | 501(C)(3)                  | 3  | WHS, INC.                           | Х                  |  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2017

JSA

#### SCHEDULE R (Form 990)

## **Related Organizations and Unrelated Partnerships**

► Go to www.irs.gov/Form990 for instructions and the latest information.

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.



81-0851756

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

Name of the organization

WELLSTAR NORTH FULTON HOSPITAL

### Part I Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

|   | -                              |  |                     |                           |  |
|---|--------------------------------|--|---------------------|---------------------------|--|
| (a)<br>Name, address, and EIN (if applicable) of disregarded entity | <b>(b)</b><br>Primary activity | <b>(c)</b><br>Legal domicile (state<br>or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | <b>(f)</b><br>Direct controlling<br>entity |
| (1)   |                                |  |                     |                           |  |
| (2)   |                                |  |                     |                           |  |
| (3)   |                                |  |                     |                           |  |
| (4)   |                                |  |                     |                           |  |
| (5)   |                                |  |                     |                           |  |
| (6)   |                                |  |                     |                           |  |

## Part II

# Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a)<br>Name, address, and EIN of related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state<br>or foreign country) | (d)<br>Exempt Code section | <b>(e)</b><br>Public charity status<br>(if section 501(c)(3)) | <b>(f)</b><br>Direct controlling<br>entity | (g<br>Section 5<br>contr<br>ent | olled |
|---|--------------------------------|---|----------------------------|---|--|---------------------------------|-------|
|   |                                |   |                            |   |  | Yes                             | No    |
| (1) MEDICAL PARK FOUNDATION, INC. 58-1303478          |                                |   |                            |   |  |                                 |       |
| 1514 VERNON ROAD LAGRANGE, GA 30240                   | FOUNDATION                     | GA  | 501(C)(3)                  | 7   | WGHS, INC.                                 | Х                               |       |
| (2)   |                                |   |                            |   |  |                                 |       |
|   |                                |   |                            |   |  |                                 |       |
| (3)   |                                |   |                            |   |  |                                 |       |
|   |                                |   |                            |   |  |                                 |       |
| (4)   |                                |   |                            |   |  |                                 |       |
|   |                                |   |                            |   |  |                                 |       |
| (5)   |                                |   |                            |   |  |                                 |       |
|   |                                |   |                            |   |  |                                 |       |
| (6)   |                                |   |                            |   |  |                                 |       |
| _ · · /   |                                |   |                            |   |  |                                 |       |
| (7)   |                                |   |                            |   |  |                                 |       |
| _ · · /   |                                |   |                            |   |  |                                 |       |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a)<br>Name, address, and EIN of<br>related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | Direct controlling Predominant Share of total Share of end-of- Disproportionate Code V - UBI |          |    | hare of total Share of end-of- |     | Direct controlling<br>entity Predominant<br>income (related,<br>excluded from<br>tax under |    | Code V - UBI<br>amount in box 20<br>of Schedule K-1 | Gene<br>man | j)<br>eral or<br>aging<br>ner? | <b>(k)</b><br>Percentage<br>ownership |
|--|--------------------------------|--|--|----------|----|--------------------------------|-----|--|----|---|-------------|--------------------------------|---------------------------------------|
|  |                                | ,,   |  | ,        |    |                                | Yes | No   |    | Yes   | No          |                                |                                       |
| (1) COBB SOUTH PARKING DECK                              |                                |  |  |          |    |                                |     |  |    |   |             |                                |                                       |
| 793 SAWYER ROAD  | PARKING                        | GA   | N/A  | N/A      |    |                                |     |  |    |   |             |                                |                                       |
| (2) KENNESTONE EAST PARKING DECK                         |                                |  |  |          |    |                                |     |  |    |   |             |                                |                                       |
| 793 SAWYER ROAD  | PARKING                        | GA   | N/A  | N/A      |    |                                |     |  |    |   |             |                                |                                       |
| (3) GRIFFIN IMAGING, LLC                                 |                                |  |  |          |    |                                |     |  |    |   |             |                                |                                       |
| 793 SAWYER ROAD  | IMAGING CENTER                 | GA   | N/A  | N/A      |    |                                |     |  |    |   |             |                                |                                       |
| (4) TENET EMS/SPALDING 911, LLC                          |                                |  |  |          |    |                                |     |  |    |   |             |                                |                                       |
| 793 SAWYER ROAD  | OFF. BLDG/EMS CTR              | GA   | N/A  | N/A      |    |                                |     |  |    |   |             |                                |                                       |
| (5) NORTH FULTON PARKING DECK, LP                        |                                |  |  |          |    |                                |     |  |    |   |             |                                |                                       |
| 793 SAWYER ROAD  | PARKING                        | GA   | N. FULTON HOSP.  | EXCLUDED | 0. | 0.                             |     | x  | 0. |   | x           | 89.8400                        |                                       |
| (6)  |                                |  |  |          |    |                                |     |  |    |   |             |                                |                                       |
| (7)  |                                |  |  |          |    |                                |     |  |    |   |             |                                |                                       |

#### Part IV

Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN of related organization | <b>(b)</b><br>Primary activity | <b>(c)</b><br>Legal domicile<br>(state or foreign<br>country) |            | <b>(e)</b><br>Type of entity<br>(C corp, S corp, or trust) | (f)<br>Share of total<br>income | <b>(h)</b><br>Percentage<br>ownership |        |
|---|--------------------------------|---|------------|--|---------------------------------|---------------------------------------|--------|
|   |                                |   |            |  |                                 |                                       | Yes No |
| (1) COMMUNITY ASSURANCE CO. 58-1649541                |                                |   |            |  |                                 |                                       |        |
| 3RD FL, BARCLAYS HSE SHEDDEN RD GEORGE TOWN, CJ       | INSURANCE                      | CJ  | WHS, INC.  | C CORP   |                                 |                                       |        |
| (2) WEST GEORGIA HEALTH PHYSICIANS, INC. 27-5125341   |                                |   |            |  |                                 |                                       |        |
| 793 SAWYER ROAD MARIETTA, GA 30062-2222               | PHYSICIAN PRAC.                | GA  | WGHS, INC. | C CORP   |                                 |                                       |        |
| (3)   | _                              |   |            |  |                                 |                                       |        |
| (4)   | _                              |   |            |  |                                 |                                       |        |
| (5)   | _                              |   |            |  |                                 |                                       |        |
| (6)   | _                              |   |            |  |                                 |                                       |        |
| (7)   |                                |   |            |  |                                 |                                       |        |

| Part            | Transactions With Related Organizations. Complete if the organization answered "Ye                     | es" on Form 990, Par             | rt IV, line 34, 35b, or 36.   |             |           |         |         |
|-----------------|--|----------------------------------|-------------------------------|-------------|-----------|---------|---------|
| Note            | Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.                      |                                  |                               |             |           | Yes     | No      |
| 1 [             | During the tax year, did the organization engage in any of the following transactions with one or more | related organizations lis        | ted in Parts II-IV?           |             |           |         |         |
| al              | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity        |                                  |                               |             | 1a        |         | X       |
| b(              | Gift, grant, or capital contribution to related organization(s)  |                                  |                               |             | 1b        |         | X       |
| c (             | Gift, grant, or capital contribution from related organization(s)                                      |                                  |                               |             | 1c        |         | X       |
| dl              | _oans or loan guarantees to or for related organization(s)   |                                  |                               |             | 1d        |         | X       |
| e l             | Loans or loan guarantees by related organization(s)  |                                  |                               |             | 1e        |         | X       |
| fi              | Dividends from related organization(s)   |                                  |                               |             | 1f        |         | X       |
|                 | Sale of assets to related organization(s)  |                                  |                               |             | 1g        |         | X       |
|                 | Purchase of assets from related organization(s)  |                                  |                               |             | 1h        |         | X       |
| i I             | Exchange of assets with related organization(s).   |                                  |                               |             | <u>1i</u> |         | X       |
| jl              | Lease of facilities, equipment, or other assets to related organization(s).                            |                                  |                               |             | 1j        |         | X       |
|                 | ease of facilities, equipment, or other assets from related organization(s)                            |                                  |                               |             | 1k        | Х       |         |
|                 | Performance of services or membership or fundraising solicitations for related organization(s)         |                                  |                               |             | 11        |         | X       |
|                 | Performance of services or membership or fundraising solicitations by related organization(s)          |                                  |                               |             | 1m        |         | X       |
|                 | Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)          |                                  |                               |             | 1n        |         | X       |
| 0 3             | Sharing of paid employees with related organization(s).  |                                  |                               |             | 10        |         | X       |
|                 |  |                                  |                               |             |           |         | ( —     |
|                 | Reimbursement paid to related organization(s) for expenses   |                                  |                               |             | 1p        | X       |         |
| d I             | Reimbursement paid by related organization(s) for expenses   |                                  |                               |             | 1q        |         | X       |
| - (             | Other transfer of cash or property to related organization(s)  |                                  |                               |             | 1r        |         | x       |
| s (             | Other transfer of cash or property from related organization(s)  |                                  |                               |             | 1s        |         | X       |
| 2               | f the answer to any of the above is "Yes," see the instructions for information on who must complete   | this line. including cove        | ered relationships and transa | action thre |           | s.      |         |
|                 | (a)<br>Name of related organization  | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved        | Method      | (d)       | erminir | ן<br>וg |
| (1)             |  |                                  |                               |             |           |         |         |
| (2)             |  |                                  |                               |             |           |         |         |
| (3)             |  |                                  |                               |             |           |         |         |
|                 |  |                                  |                               |             |           |         |         |
| (4)             |  |                                  |                               |             |           |         |         |
| (5)             |  |                                  |                               |             |           |         |         |
| (6)             |  |                                  |                               |             |           |         |         |
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#### Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37. Part VI

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN of entity | (state or foreign income (related, section to<br>country) unrelated, excluded 501(c)(3)<br>from tax under <u>organizations?</u> |  | ) unrelated excluded 501(c)(3) assets |     |    |  | (g)<br>Share of<br>end-of-year<br>assets | Disprop<br>alloc | h)<br>portionate<br>ations? | (i)<br>Code V - UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | man<br>par | (j)<br>eral or<br>aging<br>tner? | (k)<br>Percentage<br>ownership |
|---|---|--|---------------------------------------|-----|----|--|--|------------------|-----------------------------|---|------------|----------------------------------|--------------------------------|
|   |   |  | sections 512-514)                     | Yes | No |  |  | Yes              | No                          |   | Yes        | No                               | <b> </b>                       |
| (1)                                     |   |  |                                       |     |    |  |  |                  |                             |   |            |                                  |                                |
| (2)                                     |   |  |                                       |     |    |  |  |                  |                             |   |            |                                  |                                |
| (3)                                     |   |  |                                       |     |    |  |  |                  |                             |   |            |                                  |                                |
| (4)                                     |   |  |                                       |     |    |  |  |                  |                             |   |            |                                  |                                |
| (5)                                     |   |  |                                       |     |    |  |  |                  |                             |   |            |                                  |                                |
| (6)                                     |   |  |                                       |     |    |  |  |                  |                             |   |            |                                  |                                |
| (7)                                     |   |  |                                       |     |    |  |  |                  |                             |   |            |                                  |                                |
| (8)                                     |   |  |                                       |     |    |  |  |                  |                             |   |            |                                  |                                |
| (9)                                     |   |  |                                       |     |    |  |  |                  |                             |   |            |                                  |                                |
| 10)                                     |   |  |                                       |     |    |  |  |                  |                             |   |            |                                  |                                |
| 11)                                     |   |  |                                       |     |    |  |  |                  |                             |   |            |                                  |                                |
| 12)                                     |   |  |                                       |     |    |  |  |                  |                             |   |            |                                  |                                |
| 13)                                     |   |  |                                       |     |    |  |  |                  |                             |   |            |                                  |                                |
| 14)                                     |   |  |                                       |     |    |  |  |                  |                             |   |            |                                  |                                |
| 15)                                     |   |  |                                       |     |    |  |  |                  |                             |   |            |                                  |                                |
| 16)                                     |   |  |                                       |     |    |  |  |                  |                             |   |            |                                  |                                |
| JSA                                     |   |  |                                       |     |    |  |  |                  |                             | Sch   | edule      | R (Forr                          | <br>n 990) 201                 |

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 Part VII
 Supplemental Information

 Provide additional information for responses to questions on Schedule R. See instructions.